

cunda sua consuetudine, quæ præsertim jam naturæ vim obtineret, propter vetustatem convertere, et ad diversas rationes vitæ traducere posset. Quanto autem difficiliora videntur [ac perfectiora Christi præcepta, major prædicatoribus ejus discretio et eloquentia conferenda erat.

A B. Certe nil verius ac magis rationi consentaneum quam ut optimis tam scientiæ quam eloquen-

tia munirentur armis, quorum prædicatio adversum acquirendum mundum a Domino destinabatur, ut cum fiducia verbum omnibus prædicarent, quos et ipse cum mittit, confortat, dicens: *Cum steteritis ante reges et præsidet, nolite cogitare quomodo aut quid loquamini. Dabitur enim vobis in illa hora quid loquamini (Matth. x).*

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