The Mass of Vatican II
Ordo Missae Cum Populo

Annunciation Catholic Church
iv Iunii MMVI
The Mass texts in this booklet are consistent with the 2000 Missal. The chants are from the Liber Usualis and checked against the Gregorian Missal (Solesmes, 1990). The English texts are not from the approved ICEL translation, but a cento heavily based upon a translation done by Credo. This was done to match the Latin better.

To print personal copies see the: Thesaurus Precum Latinarum
http://www.preces-latinae.org/
Dismissio

V. I-te mis-sa est. R. De-o grá-ti-as.
V. Go, the Mass is ended. R. Thanks be to God.

(vel)

V. I-te mis-sa est. al-le-lu-ia, al-le-lu-ia.
V. Go, the Mass is ended, alleluia, alleluia.

R. Thanks be to God, alleluia, alleluia.

Asperges

XIII. s.

Àspér- ges, * Dó- mi-ne hys-só-po et mun-dá-bor:
Thou shalt sprinkle me, Lord, with hyssop and I shall be cleansed

la-vá-bis me, et su-per ni-vem de-al-bá-bor.
Thou shalt wash me, and I shall be made whiter than snow.

Ps 50. Mi-se-ré-re mé-i, Dé-us, * se-cúndum mágnam
Have mercy on me, O God, according to

mi-se-ri-cór-di-am tú-am. Gló-ri-a Pá-tri, et Fí-li-o,
Thy great mercy. Glory be to the Father, and to the Son,

et Spi-rí-tu Sán-cto: * Sic-ut é-rat in prin-ci-pi-o, et
and to the Holy Spirit. As it was in the beginning, and

is now, and always, forever and ever. Amen.
Vidi Aquam

Ant.

VIII

I saw water coming forth from the temple,

a lá-tere déx-tro, al-le-lú-ia: et óm-nes ad quos from the right side, alleluia, and all those

per-vé-nit áqua i-sta, sálvi fácti sunt, et to whom that water came were saved, and

dí-cent: Al-le-lú-ia, al-le-lú-ia. Ps. 117 Con-fi-té-mi-they shall say: Alleluia, alleluia. Ps. 117 Give

ni Dó-mi-no, quó-ni-am bó-nus: * quó-ni-am in saéculum praise to the Lord for He is good: for His mercy

mí-se-rí-córdi-a é-i-us. Gló-rí-a Pá-tri, et Fí-li-o, endureth forever. Glory be to the Father, and to the Son,
Communio

Fractio Panis

Agnus Dei

Agnus Dei, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re
Lamb of God, who taketh away the sins of the world, have mercy on

no-bis. Agnus Dei, * qui tol-lis pec-cá-ta mundi: do-na
us. Lamb of God, who taketh away the sins of the world, grant

no-bis pa-cem. us peace.

Communio

V. Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt.

R. Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea.

R. Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

R. Lord I am not worthy that Thou shouldst come under my roof, but only say the word, and my soul shall be healed.

R. Amen.

V. Show us, Lord, Thy mercy. (P.T. Alleluia.)

R. And grant us Thy salvation. (P.T. Alleluia.)

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. May the Lord be with you.

R. And with thy spirit.

V. Let us pray. Hear us O holy Lord, Father Almighty, Eternal God; and graciously send Thy Holy Angel from heaven to watch over, to cherish, to protect, to abide with, and to defend all who dwell in this house. Through Christ our Lord.

R. Amen.
Salutatio

R. Amen.

V. Dó-mi-nus vo-bís-cum. R. Et cum spí-ri-tu tu-o.
R. And with your spirit.

Actus Paenitentialis

V. Fra-tres, agnoscámus peccáta nostra, ut ap-ti simus ad
V. Brethren, let us acknowledge our sins that we may be properly

sacra my-sté-ri-a ce-le-bránda.
pre pared to celebrate the sacred mysteries.

R. Confiteor Deo omnipotenti et
vobis, fratres, quia peccavi nimis
cognitione, verbo, opere, et omissio-
ne: (et percutientes sibi pectus, di-
cunt) mea culpa, mea culpa, mea
maxima culpa. Ideo precor beatam
Mariam semper Virginem, omnes
angelos et sanctos, et vos, fratres,
orare pro me ad Dominum Deum
nostrum.

R. I confess to Almighty God
and to you, brethren, that I have
sinned exceedingly in thought,
word, deed, and omission, (striking
their breasts) through my fault,
through my fault, through my
most grievous fault. Therefore,
I beg blessed Mary ever Virgin,
all the Angels and Saints, and you,
brthers, to pray for me to the
Lord our God.

Ritus Pacis

V. Pax Dó-mi-ni sit semper vo-bís-cum. R. Et cum spí-ri-tu tu-o.
R. The peace of the Lord be always with you. R. And with thy spirit.
ó-nem; sed lí-be-ra nos a ma-lo.

temptation; but deliver us from evil.

Deliver us, we pray Thee, O Lord, from every evil.

da propítius pacem in dié-bus nostris ut, o-pe misericórdiae

Thy mercy, we may always be free from sin and safe from all distress

batióne se-cú-ri: ex-spec-tán-tes be-á-tam spem et advéntum

as we await the blessed hope, the coming

Sal-va-tó-ris nostri Iesu Chris-

of our Savior Jesus Christ.


For thine is the kingdom, the power, and glory forever and ever.
Gloria

Ló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus
Glory, to God in the highest. And peace on earth to men

bo-nae vo-lun-tátis Laudá-mus te. Be-ne-dí-ci-mus
of goodwill. We praise Thee. We bless

ti-bi propter magnum gló-ri-am tu-am. Dó-mi-ne De-us,
on account of Thy great glory. O Lord God,

Rex caelé-stis, De-us Pa-ter om-ní-po-tens. Dó-mi-ne Fi-li
Heavenly King, God the Father Almighty. Lord Jesus

u-ni-gé-ni-te Ie-su Chi-ste. Dó-mi-ne De-us, Ag-nus
Christ, the only-begotten Son. Lord God, Lamb

Pater Noster

Pá-ter nos-ter, qui es in cae-lis: san-cti-fi-cú-tur no-men tu-um;
Our Father, who art in heaven, hallowed be Thy name

advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a, sic-ut in
Thy kingdom come, Thy will be done, on earth as it is in

heaven. Give us this day our daily bread

hó-di-e; et dimít-te no-bis de-bi-ta nostra, sic-ut et nos di-mít-
and forgive us our trespasses, as we forgive

ti-mus de-bi-tó-ri-bus nostris; et ne nos in-dú-cas in ten-ta-ti-
those who trespass against us; and lead us not into
Ritus Communionis

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum, et eos in lumen vultus tui admittite. Omnia nostrum, quasemus, miserere, ut cum beata Dei Genetrice Virgine Maria, beatis Apostolis et omnibus Sanctis, qui tibi a saeculo placue-runt, aeternae vitae mereamur esse consortes, et te laudemus et glorificemus per Filium tuum Iesum Christum.

Through Him …

Per ipsum …

Ritus Communionis

Præ-cé-pit salutá-ri-bus mó-ni-ti, et di-ví-na in-sti-

V. Taught by our Savior’s command, and formed by the word of

LITURGIA VERBI

De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-dí, of God, Son of the Father. Thou who taketh away the sins of the world

mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-dí, sú-sí-pe have mercy on us. Thou who taketh away the sins of the world

de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déxte-ram Pa-tris, receive our prayer. Thou who sitteth at the right hand of the Father

mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus have mercy upon us. For Thou art alone the Holy one. Thou alone

dó-mi-nus. Tu so-lus Altíssi-mus, Ie-su Chris-te. Cum art the Lord. Thou alone art the most High, Jesus Christ. With

Collecta

V. O-re-mus. ... peróm-ni-a saécu-la saecu-ló-rum. R. A-men.

V. Let us pray ... forever and ever. R. Amen.

Liturgia Verbi

Prima Lectio

V. Verbum Dó-mi-ni R. De-o grá-ti-as.

V The word of the Lord. R. Thanks be to God.

Psalmsus Responsorius ... 

Secunda Lectio

V. Verbum Dó-mi-ni R. De-o grá-ti-as.

V The word of the Lord. R. Thanks be to God.

Evangelium

Sequitur Alleluia (cum verso), vel alter cantus.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Tempore quo alleluia non est dicendum.

Gló-ri-a et laus ti-bi, Chri-sté!

V Glory and praise to Thee, O Christ!

LITURGIA EUCHARISTICA

Prex Eucharistica II

Mysterium fidei.

R. Mortem tuam annuntiamus, Domine, et tuam resurrectionem, confitemur, donec venias.

R. Quotiescumque manducamus panem hunc et calicem bibimus, mortem tuam annuntiamus, Domine, donec venias.

R. Salvator mundi, salva nos, qui per crucem et resurrectionem tuam liberasti nos.

Memores igitur mortis et resurrectionis eius, tibi, Domine, panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministerare.

Et supplices deprecamur ut Corporis et Sanguinis Christi participes a Spiritu Sancto congregemur in unum.

Recordare, Domine, Ecclesiae tuae toto orbe diffusae, ut eam in caritate perficias una cum Papa nostro N. et Episcopo nostro N. et universo clero.

In Missa pro defunctis addi potest:

Memento famuli tui (famulae tuae) N. quem (quam) (hodie) ad te ex hoc mundo vocasti. Concede, ut, qui (quae) complantatus (complantata) fuit similitudini mortis Filii tui, simul fiat et resurrectionis ipsius

The mystery of faith:

R. We proclaim Thy death, O Lord, and we confess Thy resurrection until Thou comest.

R. Whenever we eat this bread and drink this cup, we proclaim Thy death, until Thou comest.

R. Savior of the world, save us, Thou who through Thy cross and resurrection freed us.

Therefore, in memory of His death and resurrection, O Lord, we offer to Thee the bread of life and the cup of salvation, giving thanks that Thou hast made us worthy to stand before Thee and serve Thee.

And we humbly pray that sharing in the Body and Blood of Christ, we may be brought together in unity by the Holy Spirit.

Record, Lord, Thy Church spread throughout the world that Thou wouldst make her one in charity with N, our Pope, and N, our Bishop and all the clergy.

In Masses for the dead, the following may be added;

Remember Thy servant, N. whom Thou hast called from this world to Thee (today). Grant, that as he (she) hath shared in the likeness of the death of Thy Son, likewise may share in His resurrection.
vificas, benedicis, et praestas nobis.

Per ipsum . . . (p. 28)

Through Him . . . (p.28)

Prex Eucharistica II

ERE Sanctus es, Domine, fons omnis sanctitatis.

Hae ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus + et Sanguis fiant Domini nostri Iesu Christi.

Qui cum Passioni voluntarie tradetur, accipit panem et gratias agens fregit, deditque discipulis suis, dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRAEDETUR.

Simili modo, postquam cenatum est, accipiens et calicem, iterum gratias agens dedit discipulis suis, dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI, QUI PRO VOBIS ET PRO MULTIS EF-FUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM.

make holy, enliven, bless, and bestow them upon us.

RULY Thou art holy, Lord, font of all sanctity.

Therefore, we beseech Thee, sanctify these gifts with Thy Spirit, that they may become for us the Body + and Blood of our Lord Jesus Christ.

He, who when He was handed over to His voluntary Passion, took the bread, and giving thanks, broke it and gave it to His disciples, saying:

TAKE AND EAT THIS. ALL OF YOU, FOR THIS IS MY BODY, WHICH SHALL BE GIVEN UP FOR YOU.

In the same way, when the supper was ended, also taking the chalice and again giving thanks, He gave it to His disciples, saying:

TAKE AND DRINK THIS ALL OF YOU: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH SHALL BE POURED OUT FOR YOU AND FOR THE MANY IN REMISSION OF SINS. DO THIS IN MEMORY OF ME.
vi-si-bi-li-um. Et in u-num Dó-mi-num, le-sum Chi-stum, invisible. And in one Lord, Jesus Christ

Fi-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum an-te only-begotten Son of God.

óm-ni-a saé-cu-la. De-um de De-o, lú-men de lú-mi-ne, before all ages. God from God, light from light,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-c-tum, con-true God from true God. Begotten, not made,

sub-stan-ti-á-lem Pa-tri: per quem óm-ni-a fa-c-ta sunt. Qui one in being with the Father: through Whom all things were made. Who

prop-ter nos hó-mi-nes, et prop-ter nos-tram sa-lú-tem on account of us men, and on account of our salvation

de-scén-dit de cae-lis. Et in-car-ná-tus est de Spí-ri-tu came down from heaven. And He became incarnate by the Holy

SUPPLICES te rogamus, omni-po-tens Deus: iube haec perferri per manus sancti Angeli tui in subli-me altare tuum, in conspectu divi-nae maiestatis tuae; ut, quoquot ex hac altaris participatione sacro-sanctum Filii tui Corpus et Sanguinem sumperimus, omni benedic-tione caelesti et gratia repleamur. (Per Christum Dominum nostrum. Amen.)

MEMENTO etiam, Domine, famu-lorum famularumque tuarum N. et N., qui nos praecesserunt cum signo fidei, et dormiunt in somno pacis.

IPSIS, Domine, et omnibus in Chi-sto quiescentibus, locum refrigerei, lucis et pacis, ut indulgeas, depre-camur. (Per Christum Dominum nostrum. Amen.)

NOBIS QUOQUE peccatoribus fa-mulis tuis, de multitudine misera-tionum tuarum speran-tibus, par-tem aliquam et societatem donare digneris cum tuis sanctis Apostolis et Martyribus: cum Ioanne, Ste-phano. Matthia, Barnaba, [Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Caecilia, Anastasia,] et om-nibus Sanctis tuis: intra quorum nos consortium, non aestimator meriti, sed veniae, quasemus, largitor admire. Per Christum Domi-num nostrum.

PER QUEM haec omnia, Domine, semper bona creas, sanctificas, vi-

WE HUMBLY PRAY Thou, Al-mighty God, command that these offerings be brought by the hands of Thy holy Angel to Thy altar on high, in the sight of Thy divine majesty, that all, who by this par-taking at the altar, shall receive the most sacred Body and Blood of Thy Son, may be filled with every heav-enly blessing and grace. (Through Christ our Lord. Amen.)

REMEMBER, Lord, Thy servants and handmaids, N. and N., who have gone before us with the sign of faith, and who sleep in the sleep of peace.

TO THEM, O Lord, and to all that rest in Christ, grant, we implore Thee, a place of refreshment, light, and peace. (Through Christ our Lord. Amen.)

TO US sinners, Thy servants, trust-ing in the multitude of Thy mer-cies, be pleased to grant some share and fellowship with Thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, [Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia,] and all Thy saints: into whose com-pany we pray Thee to admit us, not weighing merit, but granting par-don through Christ our Lord.

THROUGH Him Thou ever creat-est all things good, O Lord, Thou
rec-ti-ó-nem con-fi-té-mur, do-nec vé-ni-as.
resurrection until Thou comest.

(vel:)

R. Quotiescumque manducamus panem hunc et calicem bibimus, mortem tuam annuntiamus, Domine, donec venias.
R. Whenever we eat this bread and drink this cup, we proclaim Thy death, until Thou comest.

(vel:)

R. Salvator mundi, salva nos, qui per crucem et resurrectionem tuam liberasti nos.
R. Savior of the world, save us, Thou who through Thy cross and resurrection freed us.

UNDE et memores, Domine, nos servi tui, sed et plebs tua sancta, eiusdem Christi, Filii tui, Domini nostri, tam beatae passionis, necnon et ab inferis resurrectionis, sed et in caelos gloriosae ascensionis: offerimus praecclarae majestati tuae de tuis donis ac datis hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitae aeternae et Calicem salutis perpetuam.
WHEREFORE, O Lord, we Thy servants, and Thy holy people, remembering first, the blessed passion of Christ Thy Son our Lord, and His resurrection from the dead, and His glorious ascension into heaven: offer to Thee resplendent majesty from Thy own gracious gifts, a pure victim, a holy victim, a spotless victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

SUPRA quae propitio ac sereno vultu respicere digiter: et accepta habere, sicuti accepta habere dignatus es munera pueri tui iusti Abel, et sacrificium Patriarchae nostri Abrahae, et quod tibi obtulit summus saceros tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.
WITH a gracious and tranquil countenance, be pleased to look upon these gifts, and to accept them, as it pleased Thou to accept the gifts of Thy just servant Abel, the sacrifice of our Patriarch Abraham, and that which Melchizedek Thy high priest offered unto Thee, as a holy sacrifice, a spotless victim.

LITURGIA VERBI

San-cto ex Ma-ri-a Vir-gine: Et ho-mo fa-ctus est.

Cru-ci-fi-xus éti-am pro no-bis sub Pón-ti-o Pi-lá-to pas-sus

et se-púl-tus est. Et re-sur-ré-xit tér-ti-a di-e, se-cún-dum
died, and was buried. And He rose again on the third day, in accordance with the Scriptures. He ascended into heaven, and is seated at the right of the Father. And He shall come again in glory to judge the living and the dead; and of His kingdome, there shall be no end. And I believe in the Holy Spirit, the Lord, and giver of life; who proceeds
Patre Filiique pro-cédit. Qui cum Patre et Fili-o

from the Father and the Son: Who together with the Father and the Son

simul a-do-rá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est per

is adored and glorified, who has spoken through

Pro-phé-tas. Et u-nam san-ctam, ca-thó-li-cam, et a-po-stó-

the prophets. And I believe in one holy, catholic and apostolic

li-cam Ec-clé-si-am. Con-fi-te-or u-nam bap-tís-ma in re-mis-

Church. I confess one baptism for the forgiveness

si-ó-nem pec-ca-tó-rum. Et ex-spécto re-sur-rec-ti-ó-nem

of sins. And I await the resurrection of


the dead, and the life of the world to come.

A-men.

LITURGIA VERBI

Oratio Universalis

Pit panem in sanctas ac venerabiles manus suas, et elevatis oculis in caelum ad te Deum Patrem suum omnipotentem, tibi gratias agens benedixit, fregit, deditque discipulis suis, dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADETUR.

Simili modo, postquam cenatum est, accipiens et hunc praecelarum calicem in sanctas ac venerabiles manus suas, item tibi gratias agens benedixit, deditque discipulis suis, dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI, QUI PRO VOBIS ET PRO MULTIS EF-FUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM.

"Amen.

LITURGIA EUCARISTICA

Prex Eucharistica I

suffered, took bread into His holy and venerable hands, and having lifted His eyes to heaven, to Thee, O God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples, saying:

TAKE AND EAT THIS. ALL OF YOU, FOR THIS IS MY BODY, WHICH SHALL BE GIVEN UP FOR YOU.

In the same way, when the supper was ended, taking too this glorious chalice into His holy and venerable hands, giving thanks to Thee, He blessed it, and gave it to His disciples, saying:

TAKE AND DRINK THIS ALL OF YOU: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH SHALL BE Poured OUT FOR YOU AND FOR THE MANY IN REMISSION OF SINS. DO THIS IN MEMORY OF ME.

"Amen.

V. My-sté-ri-um fi- de-i. (vel) V. My-sté-ri-um fi-de-i.

V. The mystery of faith.

R. Mortem tu-am annun-ti-á-mus, Dó-mi-ne, et tu-am re-sur-

R. We proclaim Thy death, O Lord, and we confess Thy
days in Thy peace, decree that we be rescued from eternal damnation, and numbered with the flock of Thy elect. (Through Christ our Lord. Amen.) → *

Holy Thursday:
GRACIOUSLY ACCEPT, then, we beseech Thee, O Lord, this service of our worship and that of all Thy household. which we make to Thee on this day when our Lord Jesus Christ gave His disciples the mysteries of His Body and Blood; order our days in Thy peace, decree that we be rescued from eternal damnation, and numbered with the flock of Thy elect: → *

From Easter Vigil through Second Sunday of Easter:
GRACIOUSLY ACCEPT, then, we beseech Thee, O Lord, this service of our worship and that of all Thy household. which we make to Thee in behalf of those whom Thou hast vouchsafed to bring to a new birth by water and the Holy Spirit, giving them remission of all their sins: → *

→ * QUAM OBLATIONEM tu, Deus, in omnibus, quae Sumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus et Sanguis fiat dilectissimi Filii tui, Domini nostri Iesu Christi.
WHO, ON THE DAY BEFORE He
for Sundays, Solemnities, Feasts, and Memorials:

LITURGIA EUCHARISTICA

Prex Eucharistica

V. Dómi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o.
V. The Lord be with you. R. And with your spirit.

V. Sur-sum corda. R. Habé-mus ad Dómi-num.
V. Lift up your hearts. R. We have lifted them up to the Lord.

Oratio Super Oblata

V. Per Christum Dó-minum nostrum. R. Amen.
V. Through Christ our Lord. R. Amen.

Prex Eucharistica

In Ascensione Domini

Communicantes, et diem sacratissimum celebrantes, quo Dominus noster, unigenitus Filius tuus, unitam sibi fragilitatis nostrae substantiam in gloriae tuae dextera collocavit: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Geneticis eiusdem Dei et Domini nostri Iesu Christi: → *

In dominica Pentecostes

Communicantes, et diem sacratissimum Pentecostes celebrantes, quo Spiritus sanctus Apostolis innumeris linguis apparuit: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Geneticis Dei et Domini nostri Iesu Christi: → *


HANC IGITUR oblationem servi-tutis nostrae, sed et cunctae fami-liae tuae, quaesumus, Domine, ut

During Ascension

In the unity of the holy fellowship and keeping this most holy day on which Your Only-begotten Son, our Lord set at the right hand of Thy glory the Substance of our frail human nature, which He had taken to Himself, we also observe the memory, first, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: → *

Pentecost

In the unity of the holy fellowship and keeping the most holy day of Pentecost, whereon the Holy Spirit appeared to the Apostles in countless tongues, we also observe the memory, first of all, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: → *

→ * then blessed Joseph, spouse of the Virgin, and Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, [ James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian,] and all Thy saints; by whose merits and prayers grant that we may be strengthened in all things by the help of Thy protection. (Through Christ our Lord. Amen.)

THEFORE we pray Thee, Lord, accept this offering of our service, and of all Thy family; order our
intemerata virginitas huic mundo edidit Salvatorem, sed et memoriam venerantes, in primis eiusdem gloriæ semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: → p. 21*

In Epiphania Domini
Communicantes, et diem sacramissimum celebrantes, quo Unigenitus tuus, in tua cum gloria coaeternus, in veritate carnis nostrae visibiliter corporalis apparuit: sed et memoriam venerantes, in primis gloriæ semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: → p. 21*

Feria Quinta Hebdomadæ Sanctæ
Communicantes, et diem sacramissimum celebrantes quo Dominus nostrer Iesu Christus pro nobis est traditus: sed et memoriam venerantes, in primis gloriæ semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: → p. 21*

A Missa Vigilæ paschalis usque ad dominicam II Paschae
Communicantes, et diem sacramissimum (noctem sacramissimam) celebrantes, Resurrectionis Domini nostri Iesu Christi secundum carnem: sed et memoriam venerantes, in primis gloriæ semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: → p. 21*

virginity of Blessed Mary brought forth a Savior to this world, we also observe the memory, first, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: → p. 21*

During Epiphany and the Octave
In the unity of the holy fellowship and keeping this most holy day on which Thy Only-begotten Son Who is co-eternal with Thee in glory, showed Himself in our true flesh and with a visible body, we also observe the memory, first of all, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: → p. 21*

Holy Thursday
In the unity of the holy fellowship and keeping this most holy day when our Lord Jesus Christ was handed over for us, we also observe the memory, first, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: → p. 21*

From Easter Vigil through the Second Sunday of Easter
In the unity of the holy fellowship and keeping the most holy day (night) of the Resurrection of our Lord Jesus Christ according to the flesh, we also observe the memory, first, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: → p. 21*

Let us give thanks to the Lord our God.

It is right and just.

Let us give thanks to the Lord our God.

It is right and just.

Let us give thanks to the Lord our God.

It is right and just.

Let us give thanks to the Lord our God.

It is right and just.
Praefatio

Vere dignum est ....

Sanctus

Sanctus, Sanctus, Sanctus, Dó-mi-nus De-us Sá-ba-oth.

Holy, holy, holy, Lord God of hosts.


Heaven and earth are full of Thy glory. Hosanna in the highest.

Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni Ho-sán-na

Blessed is He who comes in the name of the Lord. Hosanna

in ex-cél-sis.

in the highest.

Prex Eucharistica I (Te igitur ... p 19)

Prex Eucharistica II (Vere Sanctus es ... p 26)