

## 0295-0373 - Athanasius Alexandrinus - Magnus - Testimonia e scriptura

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## Testimonia e scriptura de communi essentia patris et filii

[00001] ΤΟΥ ΕΝ ΑΓΙΟΙΣ ΠΑΤΡΟΣ ΗΜΩΝ ΑΘΑΝΑΣΙΟΥ

[00002] Μαρτυρία ἐκ τῆς Γραφῆς, τῆς κατὰ φύσιν κοινωνίας, ἐκ τοῦ ὁμοίως εἶναι τὸν Πατέρα, καὶ τὸν Υἱὸν, καὶ τὸ ἅγιον Πνεῦμα πρὸς θεωρίαν δυσέφικτον, καὶ μίαν ἔχειν ἐνέργειαν.

[00003] Περὶ ἐλευθερίας.

[00004] Περὶ Πατρὸς ἀναμφίβολου.

[00005] Περὶ Υἱοῦ, φωνὴ αὐτοῦ τοῦ Υἱοῦ·

[00006] «Ἐὰν μὴ ὁ Υἱὸς ὑμᾶς ἐλευθερώσῃ, δοῦλοί ἐστε.».

[00007] Περὶ τοῦ Πνεύματος διὰ Παύλου οὕτως <sup>[28.32]</sup> λέγει·

[00008] «Ὅταν ἐπιστρέψῃ πρὸς Κύριον, περιαιρεῖται τὸ κάλυμμα.

[00009] Ὁ δὲ Κύριος τὸ Πνεῦμά ἐστιν·

[00010] οὗ δὲ τὸ Πνεῦμα Κυρίου, ἐκεῖ ἐλευθερία.».

[00011] Περὶ ζωοποιήσεως.

[00012] Λέγει ὁ Σωτὴρ·

[00013] «Ὡσπερ ὁ Πατὴρ ἐγείρει τοὺς νεκροὺς καὶ ζωοποιεῖ, οὕτως καὶ ὁ Υἱὸς οὓς θέλει, ζωοποιεῖ» καὶ περὶ τοῦ Πνεύματος φησι·

[00014] «Τὸ Πνεῦμά ἐστι τὸ ζωοποιῶν, ἢ σὰρξ οὐκ ὠφελεῖ οὐδέν.».

[00015] Καὶ ὁ Ἀπόστολος·

[00016] «Τὸ γράμμα ἀποκτείνει, τὸ δὲ Πνεῦμα ζωοποιεῖ.».

[00017] Περὶ χειροτονίας.

[00018] Περὶ Πατρὸς Παῦλος λέγει·

[00019] «Ἔθετο ὁ Θεὸς ἐν τῇ Ἐκκλησίᾳ πρῶτον ἀποστόλους, δεύτερον προφήτας, τρίτον διδασκάλους» καὶ τὰ ἑξῆς.

[00020] Περὶ Υἱοῦ ὁ αὐτὸς Ἀπόστολος φάσκει·

[00021] «Ὁ καταβάς, αὐτὸς ἐστι καὶ ὁ ἀναβάς ὑπὲρ ἄνω τῶν οὐρανῶν, ἵνα πληρώσῃ τὰ πάντα.

[00022] Καὶ αὐτὸς ἔδωκε τοὺς μὲν ἀποστόλους, τοὺς δὲ προφήτας, τοὺς δὲ ποιμένας καὶ διδασκάλους.».

[00023] Περὶ Πνεύματος ὁ αὐτὸς μετακαλεῖται ἀπὸ τῆς Μιλήτου τοὺς πρεσβυτέρους, καὶ λέγει αὐτοῖς·

[00024] «Προσέχετε ἑαυτοῖς, καὶ παντὶ τῷ ποιμενίῳ, ἐν ᾧ ὑμᾶς ἔθετο τὸ Πνεῦμα τὸ ἅγιον ἐπισκόπους, ποιμαίνειν τὴν Ἐκκλησίαν τοῦ Θεοῦ.».

[00025] Περὶ νομοθεσίας.

[00026] Περὶ Πατρὸς ὁ Δαυὶδ λέγει·

[00027] «Τοῦ ποιῆσαι τὸ θέλημα σου, ὁ Θεὸς μου, ἐβουλήθην, καὶ τὸν νόμον σου ἐν μέσῳ τῆς κοιλίας μου.».

[00028] Περὶ Υἱοῦ ὁ Παῦλος·

- [00029] «Ἀλλήλων τὰ βάρη βαστάζετε, καὶ οὕτως ἀναπληρώσατε τὸν νόμον τοῦ Χριστοῦ.».
- [00030] Περί Πνεύματος ὁ αὐτός·
- [00031] «Ὁ νόμος τοῦ Πνεύματος τῆς ζωῆς ἐν Χριστῷ Ἰησοῦ ἠλευθέρωσε με.».
- [00032] Περί κυριότητος.
- [00033] Ὁ Δαυῖδ λέγει·
- [00034] «Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου·
- [00035] Κάθου ἐκ δεξιῶν μου.».
- [00036] Εἰ δὲ ἀντιλέγουσιν οἱ αἰρετι κοὶ λέγοντες, ὅτι εἰς τὸν Δαυῖδ ἐκλαμβάνεται τοῦτο, ἐλέγχει αὐτοὺς τὸ παρὰ τοῦ Σωτῆρος λεγόμενον·
- [00037] «Τί λέγετε περὶ τοῦ Χριστοῦ;
- [00038] τίνας ἐστὶν υἱός;
- [00039] λέγουσι·
- [00040] Τοῦ Δαυῖδ.».
- [00041] Ἀποκρίνεται ὁ Σωτήρ·
- [00042] «Πῶς οὖν Δαυῖδ ἐν Πνεύματι ἁγίῳ Κύριον αὐτὸν καλεῖ;» πάλιν περὶ τοῦ Πατρὸς·
- [00043] «Ἄκουε, Ἰσραήλ, Κύριος ὁ Θεὸς σου, Κύριος εἷς ἐστι.».
- [00044] Περί δὲ τοῦ Υἱοῦ, λέγει·
- [00045] «Ὁ δὲ Κύριος ἐκ Σιών ἀνακράζεται, καὶ ἐξ οὐρανοῦ δώσει τὴν φωνὴν αὐτοῦ, καὶ σεισθήσεται ὁ οὐρανὸς καὶ ἡ γῆ.
- [00046] Ὁ δὲ Κύριος φείσεται τοῦ λαοῦ αὐτοῦ, καὶ ἐνισχύσει Κύριος τοὺς υἱοὺς Ἰσραήλ.
- [00047] Καὶ ἐπιγνώσε σθε, ὅτι ἐγὼ εἰμι Κύριος ὁ Θεὸς ὑμῶν, ὁ κατασκηνώσας ἐν Σιών, ἐν ὄρει ἁγίῳ.».
- [00048] Ὁ δὲ κατασκηνώσας, ἦτοι ὁ Υἱὸς, λέγει·
- [00049] «Ἐγὼ δὲ κατεστάθην βασιλεὺς [28.33] ὑπ' αὐτοῦ ἐπὶ Σιών ὄρος τὸ ἅγιον αὐτοῦ,» καὶ τὰ ἐξῆς.
- [00050] Περί δὲ τοῦ Πνεύματος εἰπὼν, ὅτι «Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου,» ὑποκαταβάς λέγει·
- [00051] Καὶ Κύριος ἐκ δεξιῶν σου» τοῦ οὖν Υἱοῦ πάλιν ἐκ δεξιῶν τὸ Πνεῦμα.
- [00052] Ὅτι ὁ Πατὴρ Κύριον τὸν Υἱὸν καλεῖ, καὶ ὁ Ἀπόστολος τὸ Πνεῦμα καὶ Κύριον καὶ Θεὸν λέγει, ὡς καὶ τὸν Υἱόν.
- [00053] Λέγει γὰρ οὕτως·
- [00054] «Καὶ ἔσται μετὰ ταῦτα·
- [00055] Ἐκχεῶ ἀπὸ τοῦ Πνεύματός μου ἐπὶ πᾶσαν σάρκα, καὶ προφητεύσουσιν οἱ υἱοὶ ὑμῶν, καὶ αἱ θυγατέρες ὑμῶν, καὶ οἱ πρεσβύτεροι ὑμῶν ἐνύπνια ἐνυπνιασθήσονται, καὶ οἱ νεανίσκοι ὑμῶν ὀράσεις ὄψονται.
- [00056] Καὶ γε ἐπὶ τοὺς δούλους μου, καὶ ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείναις, ἐκχεῶ ἀπὸ τοῦ Πνεύματός μου ἐπὶ πᾶσαν σάρκα, καὶ προφητεύσουσι, καὶ δώσω τέρατα ἐν τῷ οὐρανῷ ἄνω, καὶ σημεῖα ἐπὶ τῆς γῆς κάτω, αἶμα, καὶ πῦρ, καὶ ἀτμίδα καπνοῦ.
- [00057] Ὁ ἥλιος μεταστραφήσεται εἰς σκότος, καὶ ἡ σελήνη εἰς αἶμα, πρὶν ἔλθειν τὴν ἡμέραν Κυρίου, τὴν μεγάλην καὶ ἐπιφανῆ.
- [00058] Καὶ ἔσται, πᾶς ὃς ἂν ἐπικαλέσῃται τὸ ὄνομα Κυρίου, σωθήσεται.
- [00059] Πῶς οὖν ἐπικαλέσονται, εἰς ὃν οὐκ ἐπίστευσαν;
- [00060] πῶς ἀκούσουσι χωρὶς κηρύσσοντος;» Περί δὲ τοῦ Πνεύματος, ὁ αὐτὸς Ἀπόστολος λέγει·
- [00061] «Ἦνίκα δ' ἂν ἐπιστρέψῃ πρὸς Κύριον, περιαιρεῖται τὸ κάλυμμα·
- [00062] ὁ δὲ Κύριος τὸ Πνεῦμά ἐστι.».
- [00063] Καὶ πάλιν ὁ αὐτός·

- [00064] «Καθάπερ ἀπὸ Κυρίου Πνεύματος» καὶ αὐθις·
- [00065] «Ὁ δὲ Κύριος κατευθύνει ὑμῶν τὰς καρδίας εἰς τὴν ἀγάπην τοῦ Θεοῦ, καὶ εἰς τὴν ὑπομονὴν τοῦ Χριστοῦ» ἄρα ὁ Κύριος τὸ Πνεῦμά ἐστι.
- [00066] Καὶ πάλιν·
- [00067] «Ἦμᾶς δὲ ὁ Κύριος πλεονάσῃ καὶ περισσεύσῃ τῇ ἀγάπῃ τῇ εἰς ἀλλήλους καὶ εἰς πάντας, καθάπερ ἡμεῖς εἰς ὑμᾶς, εἰς τὸ στηρίξαι ὑμῶν τὰς καρδίας ἀμέμπτως ἐν ἀγίῳ σύνῃ ἔμπροσθεν τοῦ Θεοῦ καὶ Πατρὸς ἡμῶν ἐν τῇ παρ' οὐσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων τῶν ἁγίων αὐτοῦ.»
- [00068] Καὶ ἐνταῦθα ὁ Κύριος ὁ πλεονάζων καὶ περισσεύων τῇ ἀγάπῃ τῇ εἰς ἀλλήλους, καὶ στηρίζων τὰς καρδίας ἐν ἀγίῳ σύνῃ ἔμπροσθεν τοῦ Θεοῦ ἐν τῇ παρ' οὐσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, τὸ Πνεῦμά ἐστι.
- [00069] Τὰς οὖν τρεῖς κυριότητας εἰς μίαν κυριότητα συναγαγὼν, βεβαιοῖ λέγων πρὸς Ἐφεσίους·
- [00070] «Εἷς Κύριος, μία πίστις, ἐν βάπτισμα.»
- [00071] Πάλιν τὸ Πνεῦμα Κύριος λέγεται σαφῶς ἐν τῇ βίβλῳ τῶν Κριτῶν, ὅτε τὰς ἀριστείας ὁ Σαμψὼν ἐποίει, ἐπισημαίνεται ἡ Γραφή, καὶ λέγει·
- [00072] «Καὶ Πνεῦμα Κυρίου ἦλθεν ἐπὶ Σαμψῶν, καὶ ἔλαβεν σιαγόνα ὄνου, καὶ ἀπέκτεινε χιλίους» καὶ πάλιν·
- [00073] «Ἦλθε Πνεῦμα Κυρίου ἐπὶ Σαμψῶν, καὶ διεσπάραξε τὸν λέοντα, ὡς ἔριφον» καὶ πάλιν·
- [00074] «Ἦλθε Πνεῦμα Κυρίου ἐπὶ Σαμψῶν, καὶ ἐπῆρε τὴν πόρταν τῆς Γάζης, καὶ ἀνήνεγκεν εἰς τὸ ὄρος.
- [00075] [28.36] Καὶ πάντα ἐκπορεύεται τὸ Πνεῦμα Κυρίου.
- [00076] Ὅτε δὲ ἐξυρήθη, τὰ μυστήρια τοῦ Θεοῦ ἀναφάνασ τῇ Δαλιδαῖ, λέγει·
- [00077] «Καὶ ἀπέστη ἀπὸ Σαμψῶν ὁ Κύριος.»
- [00078] Ὅστε οὖν πεφανέρωται, ὅτι τὸ Πνεῦμα Κύριος·
- [00079] εἰ δὲ Κύριος, πανταχοῦ καὶ Θεός·
- [00080] «Γνώτε γὰρ» φησὶν, «ὅτι Κύριος αὐτός ἐστιν ὁ Θεός.»
- [00081] Καὶ, «Ὅτε ὑποκόμεσαν οἱ υἱοὶ Γὰδ θυσιαστήριον ἐπὶ τοῦ Ἰορδάνου, καὶ ἀπέστειλαν οἱ υἱοὶ Ἰσραὴλ πρὸς αὐτούς, λέγοντες·
- [00082] Διὰ τί ἀποστάται γεγονάτε τοῦ Θεοῦ;
- [00083] ἀπεκρίθησαν ἀπολογούμενοι υἱοὶ Ῥουβὶμ τοῖς χιλιάρχοις Ἰσραὴλ, λέγοντες·
- [00084] Ὁ Θεὸς ὁ Θεός ἐστι Κύριος·
- [00085] καὶ Θεὸς Κύριος αὐτὸς οἶδε,» καὶ τὰ ἐξῆς.
- [00086] Καὶ ἀλλαχοῦ πάλιν ὁ Παῦλος·
- [00087] «Ὁ Θεός, ὁ εἰπὼν, ἐκ σκοτόυ φῶς λάμπει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν, πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ, ἐν προσώπῳ Χριστοῦ.»
- [00088] Ὁ οὖν Θεός, ὁ εἰπὼν, ἐκ σκοτόυ φῶς λάμπει, τὸ Πνεῦμά ἐστι.
- [00089] Καὶ πάλιν ὁ αὐτός·
- [00090] «Ὁ δὲ Θεὸς τῆς ὑπομονῆς καὶ τῆς παρακλήσεως δέξαι ὑμῖν τὸ αὐτὸ φρονεῖν κατὰ Χριστὸν Ἰησοῦν·
- [00091] ἵνα ὁμοθυμαδὸν ἐν ἐνὶ στόματι δοξάζωμεν τὸν Θεόν, καὶ Πατέρα τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.»
- [00092] Τίς οὖν ἐστιν ὁ Θεὸς τῆς ὑπομονῆς καὶ τῆς παρακλήσεως, ὁ διδούς ἡμῖν τὸ αὐτὸ φρονεῖν κατὰ Χριστὸν Ἰησοῦν, ἵνα ὁμοθυμαδὸν δοξάζωμεν τὸν Θεόν, καὶ Πατέρα τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ;
- [00093] πάντως τὸ Πνεῦμα τὸ ἅγιον.
- [00094] Καὶ πάλιν·
- [00095] «Ἐὰν δὲ πάντες προφητεύωσιν, εἰσέλθῃ δὲ τις ἄπιστος, ἢ ἰδιώτης, ἐλέγχεται ὑπὸ πάντων·
- [00096] καὶ οὕτως τὰ κρυπτὰ τῆς καρδίας αὐτοῦ φανερὰ γίνονται·
- [00097] καὶ οὕτως, πεσὼν ἐπὶ πρόσωπον, προσκυνήσει τῷ Θεῷ, ἀπαγγέλλων, ὅτι ὄντως ὁ Θεὸς ἐν ὑμῖν ἐστι.»
- [00098] Θεὸν οὖν εἶπε τὸ Πνεῦμα τὸ ἅγιον, τὸ λαλοῦν ἐν αὐτοῖς.

- [00099] Καὶ πάλιν·
- [00100] «Οὐκ οἴδατε, ὅτι ναὸς Θεοῦ ἐστε, καὶ τὸ Πνεῦμα τοῦ Θεοῦ οἰκεῖ ἐν ὑμῖν;» Ἐδειξεν ὅτι ναὸς Θεοῦ ἐσμὲν·
- [00101] ὅπου δὲ ναὸς, ἐκεῖ Θεός·
- [00102] τὸ δὲ Πνεῦμα οἰκεῖ, ὡς ἐν ἰδίῳ ναῷ.
- [00103] Φησὶ γάρ·
- [00104] «Οὐκ οἴδατε, ὅτι τὰ σώματα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου Πνεύματος ἐστίν, οὗ ἔχετε ἀπὸ Θεοῦ· Δοξάσατε οὖν τὸν Θεὸν ἐνοικοῦντα ἐν ὑμῖν.».
- [00105] Εἰ δὲ οὐ δοξάζεις τὸν ἐνοικοῦντα ἐν σοὶ ὡς Θεὸν, ἐγένου ναὸς εἰδώλων.
- [00106] Λέγει γάρ·
- [00107] «Οὐκ οἴδατε, ὅτι ναὸς Θεοῦ ἐστε, καὶ τὸ Πνεῦμα τοῦ Θεοῦ οἰκεῖ ἐν ὑμῖν;» Καὶ ἀλλαχοῦ λέγει·
- [00108] «Σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε, μὴ σκληρύνητε τὰς καρδίας ὑμῶν, ὡς ἐν τῷ παραπικρασμῷ, κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ, οὐ ἐπείρασάν με οἱ πατέρες ὑμῶν·
- [00109] ἐδοκίμασάν με, καὶ εἶδον τὰ ἔργα μου τεσσαράκοντα ἔτη.».
- [00110] Τὸ δὲ Πνεῦμα τὸ ἅγιον λέγεται εἰπεῖν ταῦτα·
- [00111] φησὶ γάρ ὁ Ἀπόστολος·
- [00112] «Διὸ καθὼς λέγει τὸ Πνεῦμα τὸ ἅγιον·
- [00113] Σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε,» καὶ τὰ ἐξῆς.
- [00114] Ἄρα οὖν τὸ Πνεῦμα τὸ ἅγιον ἐπείρασεν ὁ Ἰσραὴλ, καὶ ἐδοκίμασεν ἐν τῇ ἐρήμῳ·
- [00115] καὶ εἶδον τὰ ἔργα αὐτοῦ, ἦτοι τὰ θαυμάσια.
- [00116] Ἐν ἄλλῳ δὲ <sup>[28.37]</sup> ψαλμῷ λέγει ὁ αὐτός·
- [00117] «Καὶ ἐπείρασεν τὸν Θεὸν ἐν ἀνύδρῳ.».
- [00118] Ἄρα οὖν ὁ Θεός, τὸ ἅγιον Πνεῦμά ἐστι.
- [00119] Καὶ ἀλλαχοῦ, ὅτε ἀνελαμβάνετο ὁ Ἥλιος, ἦγει ὁ Ἐλισσαῖος παρ' αὐτοῦ ἐπ' αὐτὸν τὸ Πνεῦμα γενέσθαι διπλοῦν.
- [00120] Ἐπηγγέλλετο οὖν ὁ Ἥλιος, ἐὰν ἴδῃ αὐτὸν ἀναλαμβανόμενον.
- [00121] Ἰδὼν οὖν, καὶ λαβὼν τὴν μηλωτὴν, ἦλθεν ἐπὶ τὸν Ἰορδάνην·
- [00122] καὶ πατάξας αὐτοῦ τὴν μηλωτὴν τὸν ποταμὸν, οὐχ ὑπὲρ ἤκουσε τὸ ὕδωρ.
- [00123] Λέγει οὖν·
- [00124] Ποῦ ὁ Θεὸς ἀφφῶ;
- [00125] Ἀφφῶ δὲ ἐρμηνεύεται ἄμφω, τουτέστι τὸ Πνεῦμα τὸ διπλοῦν.
- [00126] Ποῦ οὖν ὁ Θεὸς ἀμφῶ, ἀντὶ τοῦ, τὸ Πνεῦμα διπλοῦν.
- [00127] Καὶ πάλιν λέγει ὁ Σωτὴρ·
- [00128] «Ὁ πιστεύων εἰς ἐμὲ, καθὼς εἶπεν ἡ Γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν ὕδατος ζῶντος.».
- [00129] Ἐρμηνεύων δὲ ὁ εὐαγγελιστὴς τί ἐστὶ, «ὕδατος ζῶντος,» ἔφη·
- [00130] «Τοῦτο δὲ ἔλεγε περὶ τοῦ ἁγίου Πνεύματος, ὁ ἡμέλλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν.».
- [00131] Εἰ δὲ τὸ ὕδωρ τὸ ζῶν τὸ ἅγιον Πνεῦμά ἐστιν, ἄρα Θεὸς τὸ Πνεῦμα τὸ ἅγιον·
- [00132] λέγει γάρ ὁ προφήτης·
- [00133] «Ἐμὲ ἐγκατέλιπον πηγὴν ὕδατος ζῶντος·

- [00134] και ὠρυξαν ἑαυτοῖς λάκκους συντετριμμένους, οἳ οὐ μὴ δυνησονται ὕδωρ συνέχειν.».
- [00135] Καὶ ὁ Δαυῖδ·
- [00136] «Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτὶ σου ὀψόμεθα φῶς.».
- [00137] Ὁρᾷς ὅτι ὁ Πατὴρ πηγὴ ἐκλήθη, καὶ ὁ Υἱὸς ὁμοίως, καὶ τὸ Πνεῦμα τὸ ἅγιον, οὐχ ὅτι τρεῖς εἰσι θεοί·
- [00138] εἷς γὰρ Θεὸς, καὶ εἷς νόμος, νομοθέτης εἷς, καὶ εἷς Κύριος.
- [00139] Εἷς γὰρ Θεὸς ἐν τρισὶ προσώποις κηρύττεται· Καὶ πῶς, φησὶ, δύναται λέγεσθαι ὁ Πατὴρ Θεός, καὶ ὁ Υἱὸς Θεός, καὶ τὸ Πνεῦμα τὸ ἅγιον Θεός, καὶ οὐ τρεῖς εἰσι θεοί;
- [00140] ὅπου κοινὰ τὰ τῆς φύσεως, κοινὸν καὶ ὄνομα τῆς ἀξίας·
- [00141] οἷον ὁ Θεὸς τὰ εἰς πλήθη διηρημένα ἀπὸ μιᾶς φύσεως ἐνὶ ὀνόματι καλεῖ·
- [00142] καὶ ὅτε ὀργίζεται τοῖς ἀνθρώποις, τὸν πάντα ἄνθρωπον τῇ ὀργῇ ὑποκείμενον ἓνα ἄνθρωπον καλεῖ·
- [00143] καὶ ὅτε διαλλάσσεται τῷ κόσμῳ, ὡς ἐνὶ ἀνθρώπῳ διαλλάσσεται·
- [00144] οἷον ἐπάγει κατακλυσμὸν διὰ τὴν ἁμαρτίαν, καὶ λέγει ὁ Θεός·
- [00145] «Οὐ μὴ καταμείνη τὸ Πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις, καὶ ἐξαλείψω τὸν ἄνθρωπον, ὃν ἐποίησα.».
- [00146] Καίτοι οὐκ ἦν εἷς, ἀλλὰ μυριάδες ἄπειροι·
- [00147] ἀλλὰ τῷ ὀνόματι τῆς φύσεως τὸν πάντα ἄνθρωπον ἓνα ἐκάλεσεν ἄνθρωπον διὰ τὸ κοινὸν τῆς οὐσίας.
- [00148] Καὶ πάλιν λέγει Δαυῖδ·
- [00149] «Τί ἐστιν ἄνθρωπος, ὅτι μιμήσκη αὐτοῦ, ἢ υἱὸς ἀνθρώπου, ὅτι ἐπισκέπη αὐτόν;» Οὐχ ὅτι ἓνα ἄνθρωπον ἐσκέψατο·
- [00150] πᾶσαν γὰρ τὴν οἰκουμένην ἤγειρε.
- [00151] Ἐνὶ δὲ συντόμῳ χρῆσόμεθα λόγῳ διὰ Μωσέως εἰρημένῳ·
- [00152] Ὅτε ἐξῆλθε Φαραὼ κατὰ τὴν θάλασσαν, καὶ ὑπέσχε τῷ νόμῳ τῷ θεῷ τὴν τιμωρίαν, πίπτων μετὰ μυρίων ἀρμά [28.40] των ἐν τῇ θαλάσῃ, καὶ ἦσαν πολλοὶ ἄνθρωποι οἱ βυθισθέντες μετ' ἐκείνου, καὶ ἵπποι πολλοί·
- [00153] ὁ δὲ Μωσῆς εἰδὼς, ὅτι πάντων τῶν βυθισθέντων μία ἐστὶν ἡ φύσις, καὶ περὶ τῶν ἵππων καὶ περὶ τῶν ἀνδρῶν λέγει·
- [00154] «Ἄσωμεν τῷ Κυρίῳ·
- [00155] ἐνδόξως γὰρ δεδόξασται·
- [00156] ἵππον καὶ ἀναβάτην ἐρῶψεν εἰς θάλασσαν·» τὰ πλήθη τῶν ἵππων ἐκάλεσεν ἵππον ἓνα διὰ τὴν κοινωνίαν τῆς φύσεως, καὶ τὰ πλήθη τῶν ἀνδρῶν ἐκάλεσεν ἓνα ἄνθρωπον·
- [00157] ἵππον γὰρ καὶ ἀναβάτην εἶπε διὰ τὴν κοινωνίαν τῆς φύσεως.
- [00158] Εἰ οὖν ἐν τοῖς ἀνθρώποις, ὅπου συγκέχυται τὰ τῆς φύσεως, ὅπου διάφορα τὰ τῆς μορφῆς, καὶ δυνάμεως, καὶ βουλή·
- [00159] οὐ γὰρ ἐστὶν οὔτε γνώμη ἴση, οὔτε μορφή, οὔτε ἰσχύς·
- [00160] καὶ διάφοροι γλῶτται·
- [00161] διὸ καὶ ἄνθρωποι μέροπες λέγονται·
- [00162] ἀλλὰ διὰ τὸ κοινὸν τῆς φύσεως πᾶσα ἡ οἰκουμένη εἷς ἄνθρωπος ἐκλήθη.
- [00163] Ὅπου δὲ ἀμέριστος ἡ ἀξία, μία βασιλεία, μία δύναμις, καὶ βουλή, καὶ ἐνέργεια, ἰδιὰ ζουσα τὴν Τριάδα ἀπὸ τῆς κτίσεως, ἓνα λέγω Θεόν.
- [00164] Εἰ δὲ, διὰ τὸ λέγειν Θεὸν, καὶ Θεὸν, καὶ Θεὸν, τρεῖς λέγω θεοὺς·
- [00165] καὶ ἐὰν εἶπω Κύριον, καὶ Κύριον, καὶ Κύριον, τρεῖς λέγω Κυρίους·
- [00166] εἰ τοίνυν ὁ Πατὴρ Κύριος, καὶ ὁ Υἱὸς Κύριος, καὶ τὸ Πνεῦμα τὸ ἅγιον Κύριος, πῶς σὺ, ὦ Απόστολε, ὁ νομοθέτης τῆς ἀληθείας, ὁ συνήγορος τῆς εὐσεβείας, Ἐφεσίοις ἐβόας λέγων·
- [00167] «Εἷς Κύριος, μία πίστις, ἐν βάπτισμα;» Εἷς Κύριος κατὰ τὸν ἁγιασμὸν τῶν σεραφίμ·

- [00168] καὶ γὰρ ἐκεῖνα ἐβόα, «Ἅγιος, ἅγιος, ἅγιος Κύριος.».
- [00169] Εἰ δὲ φιλονεικοῦσιν οἱ αἰρετικοὶ, καὶ λέγουσιν, ὅτι ἄλλη κυριότης τοῦ Πατρὸς, ἄλλη τοῦ Υἱοῦ, θαυμάζω, πῶς ἀνέχονται δουλεύειν δυοὶ κυρίοις·
- [00170] τοῦ γὰρ Κυρίου ἐστὶ φωνή, «Οὐδεὶς δύναται δυοὶ κυρίοις δουλεύειν.».
- [00171] Εἰ ἄλλη κυριότης Πατρὸς, καὶ ἄλλη κυριότης Υἱοῦ, καὶ μερίζεις τὴν ἐξουσίαν, πῶς λατρεύεις τῇ βασιλείᾳ;
- [00172] Οὐ δύναται λατρευθῆναι δύο ἀξιώματα κατὰ τὸ αὐτοῦ, ἐὰν μὴ ὁμότιμα ἦ.
- [00173] Οὐδεὶς προσκυνεῖ βασιλέα καὶ ἄρχοντα·
- [00174] ὅπου γὰρ ὁμότιμος ἢ ἀξία, ὁμότιμος καὶ ἢ προσκύνῃσις.
- [00175] Ἐν τῷ ἴσῳ ἀξιώματι οὐκ ἔστι μάχη.
- [00176] Τὸ ἄνισον ἐγείρει τὴν μάχην·
- [00177] τὸ δὲ ἴσον βραβεύει τὴν εἰρήνην.
- [00178] Οὐ συνεχώρησέ σοι ὁ Χριστὸς μερίσαι τὴν τιμὴν, εἰπὼν·
- [00179] «Τοῦτό ἐστι τὸ θέλημα τοῦ Πατρὸς μου, ἵνα πάντες τιμῶσι τὸν Υἱόν, καθὼς τιμῶσι τὸν Πατέρα.».
- [00180] Τίμα Πατέρα, ἵνα τιμήσῃς Υἱόν·
- [00181] μᾶλλον δὲ τίμα Υἱόν, ἵνα τιμήσῃς Πατέρα.
- [00182] Ἰδιοποιεῖται τοῦ Υἱοῦ τὴν ὕβριν ὁ Θεός·
- [00183] λέγει γὰρ ὁ Σωτὴρ·
- [00184] «Ὁ ἐμὲ μισῶν καὶ τὸν Πατέρα μου μισεῖ.».
- [00185] Μὴ νομίσωσιν αἰρετικοὶ, ὅτι τῷ Θεῷ χαρίσονται μείζονα αὐτὸν λέγοντες τοῦ Υἱοῦ αὐτοῦ.
- [00186] Οὐδέ χεται τιμὴν τὴν εἰς ἑαυτὸν ὁ Πατὴρ, τοῦ Υἱοῦ αὐτοῦ ὑβριζομένου.
- [00187] Καὶ βλέπε πραγμάτων ἀπόδειξιν ἕναρ γῆ ἐκ τῆς παλαιᾶς Γραφῆς.
- [00188] Οἱ φίλοι τοῦ Ἰώβ, οἱ ἐλθόντες εἰς παραμυθίαν, ἐνεκάλουν αὐτῷ, ὡς φθεγ<sup>[28.41]</sup> γομένῳ τολμηρῶ, καὶ ἐδικαίουν τὸν Θεόν.
- [00189] Ὁ Ἰώβ ἔλεγε τῷ Θεῷ·
- [00190] «Τίς δώσει κριτὴν ἀνὰ μέσον ἐμοῦ καὶ σοῦ, ἵνα ἴδω πόσαι εἰσὶν αἱ ἁμαρτίαι μου, ὅτι οὕτως με ἔκρινας;» Οἱ φίλοι τοῦ Ἰώβ ἐδικαίωσαν τὸν Θεόν, καίτοιγε ἀγνοουμένης τῆς ὑποθέσεως·
- [00191] καὶ τὸν μὲν δίκαιον μᾶλλον κατέκριναν ὡς ἁμαρτήσαντα·
- [00192] τὸν δὲ Θεόν, ὡς δικαίως ἐπάγοντα, ἐπήνεσαν·
- [00193] καὶ λέγουσι τῷ Ἰώβ·
- [00194] «Μεγάλως ἐλάλησας, ὑπερβαλλόντως ἐτόλμησας, σὺ κατὰ τοῦ ἱκανοῦ λαλήσας·» καὶ, «Ὁ Θεὸς μὴ ταράττει τὸ δίκαιον.».
- [00195] Καὶ πάλιν λέγει ὁ φίλος αὐτοῦ·
- [00196] «Κατὰ τὰς ἁμαρτίας σου ἐπὶ γαγέ σοι.
- [00197] Εἰ δὲ μὴ πολλαὶ σου ἦσαν αἱ ἁμαρτίαι, οὐκ ἂν ἐμάστιξέ σε.».
- [00198] Καὶ ἐδόκουν τῷ Θεῷ συνηγορεῖν, τὸν δὲ δίκαιον κατακρίνειν·
- [00199] ἄρα ὁ Θεὸς ἐδέξατο τοὺς ὑπὲρ αὐτοῦ λέγοντας παρὰ τὸ δίκαιον;
- [00200] Ἄρα ἐδέξατο τὴν ὑπὲρ αὐτοῦ συνηγορίαν, καὶ ἠτίμασε τὸν δίκαιον;
- [00201] Οὐδαμῶς.
- [00202] Οὐκοῦν οὐδέχεται τὴν εἰς ἑαυτὸν τιμὴν, ἀτιμαζομένου τοῦ Υἱοῦ.
- [00203] Ἴδωμεν δὲ τί λέγει τοῖς φίλοις τοῦ Ἰώβ·

- [00204] «Διὰ τί οὐκ ἐλαλήσατε ὀρθὰ περὶ τοῦ θεράποντός μου;» Εἰ οὖν τοὺς κατὰ τοῦ θεράποντος αὐτοῦ ὀρθὰ μὴ λέγοντας ἀποσεύεται, τοὺς κατὰ τοῦ Μονογενοῦς ἀκονῶντας τὴν γλῶτταν δέχεται;
- [00205] Οὐδαμῶς.
- [00206] Ἀπαραίτητος τοίνυν δίκη τοῖς βλασφημοῦσι τὸ Πνεῦμα τὸ ἅγιον·
- [00207] ἄκουε γὰρ τί φησιν ὁ Σωτὴρ·
- [00208] «Πᾶσα βλασφημία ἀφεθήσεται·
- [00209] ἢ δὲ εἰς τὸ Πνεῦμα τὸ ἅγιον βλασφημία οὐκ ἀφεθήσεται.».
- [00210] Ὅτι ἡ Τριάς ἀποστέλλει ἀποστόλους.
- [00211] Περὶ τοῦ Πατρὸς λέγει·
- [00212] «Ἐν γὰρ τῷ ὄρει Σιών, ἦξει ὁ εὐαγγελιζόμενος, καὶ οἱ εὐαγγελιζόμενοι, οὓς ὁ Κύριος προσκέκληται.».
- [00213] Περὶ τοῦ Υἱοῦ·
- [00214] «Ἴδου ἀποστέλλω ὑμᾶς, ὡς πρόβατα, ἐν μέσῳ λύκων.».
- [00215] Περὶ τοῦ Πνεύματος ἐν ταῖς Πράξεσι λέγει·
- [00216] «Οἱ μὲν οὖν ἀποσταλέντες ὑπὸ τοῦ ἁγίου Πνεύματος ἦλθον εἰς Σελεύκειαν.».
- [00217] Εἰ τοίνυν Θεοῦ τὸ προσκαλεῖσθαι, διὰ τί τὸ Πνεῦμα διὰ τῶν προφητῶν λέγει·
- [00218] «Τάδε λέγει Κύριος;» Καὶ πάλιν τὸ Πνεῦμα τοῖς ἐν Ἀντιοχείᾳ ἁγίοις·
- [00219] «Ἀφορίσατε δὴ μοι τὸν Παῦλον καὶ Βαρνάβαν εἰς τὸ ἔργον ὃ προσκέκλημαι αὐτούς;» Μάθε οὖν τὴν δύναμιν τῆς Τριάδος.
- [00220] Ὁ Πατὴρ νομοθετεῖ·
- [00221] ὁ Υἱὸς κελεύει·
- [00222] τὸ Πνεῦμα αὐθεντεῖ.
- [00223] Ἄκουε λέγοντος τοῦ Θεοῦ·
- [00224] «Εὐαγγελιζόμενοι ἤξουσιν, οὓς ὁ Κύριος προσκέκληται.».
- [00225] Ὅτι ἡ ἁγία Τριάς δείκνυται καθῆσθαι ἐπὶ θρόνου ὑψηλοῦ.
- [00226] Φησιν ὁ Ἡσαΐας·
- [00227] «Εἶδον τὸν Κύριον Σαβαώθ καθ' ἡμέραν ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένον, καὶ τὰ σεραφίμ εἰστήκεισαν κύκλῳ αὐτοῦ,» καὶ τὰ ἑξῆς.
- [00228] Ἀνάγκη, ὅτι ὁ Πατὴρ ὑπολαμβάνεται πρὸ πάντων.
- [00229] Εἶθ' ὑποκαταβάς λέγει·
- [00230] «Καὶ ἤκουσα τῆς φωνῆς Κυρίου, λέγοντος·
- [00231] Τίνα ἀποστελῶ;
- [00232] καὶ τίς πο<sup>[28.44]</sup> ρεύσεται πρὸς τὸν λαὸν τοῦτον;
- [00233] Καὶ εἶπα·
- [00234] Ἴδου ἐγώ, ἀπόστειλόν με.
- [00235] Καὶ εἶπέ μοι·
- [00236] Πορεύθητι πρὸς τὸν λαὸν τοῦτον, καὶ εἶπέ αὐτῷ·
- [00237] Ἀκοῆ ἀκούσητε, καὶ οὐ μὴ συνῆτε·
- [00238] καὶ βλέποντες βλέψητε, καὶ οὐ μὴ ἴδητε·

- [00239] ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου,» καὶ τὰ ἐξῆς.
- [00240] Ὁ δὲ Ἰωάννης εἰς τὸν Υἱὸν ἐκλαμβάνει ταῦτα·
- [00241] λέγει γάρ·
- [00242] «Τοσαῦτα δὲ αὐτοῦ σημεῖα πε ποιηκότος ἐμπροσθεν αὐτῶν, οὐκ ἐπίστευσαν εἰς αὐτὸν, ἵνα ὁ λόγος Ἡσαΐου τοῦ προφήτου πληρωθῆ, ὃν εἶπε·
- [00243] «Κύριε, τίς ἐπίστευσε τῇ ἀκοῇ ἡμῶν;
- [00244] καὶ ὁ βραχίων Κυρίου τίνι ἀπεκαλύφθη;
- [00245] Ταῦτα δὲ εἶπεν Ἡσαΐας, ὅτε εἶδε τὴν δόξαν αὐτοῦ.».
- [00246] Περὶ τοῦ Πνεύματος δὲ ὁ Παῦλος διαλεγόμενος τοῖς ἐν Ῥώμῃ Ἰουδαίοις, εἶπε·
- [00247] «Καλῶς εἶπε τὸ Πνεῦμα τὸ ἅγιον διὰ Ἡσαΐου τοῦ προφήτου·
- [00248] ἀκοῇ ἀκούσητε, καὶ οὐ μὴ συνῆτε·
- [00249] καὶ βλέποντες βλέψητε, καὶ οὐ μὴ ἴδητε,» καὶ τὰ ἐξῆς.
- [00250] Περὶ τοῦ καθῆσθαι τὸ Πνεῦμα.
- [00251] Ἐκ τῆς βίβλου Μωσέως οὐ μόνον καθήμενον, ἀλλὰ καὶ συγκαθήμενον τὸ Πνεῦμα τὸ ἅγιον Πατρὶ καὶ Υἱῷ δείκνυται.
- [00252] Ἐκ τῆς οὖν πρεπούσης ἱστορίας.
- [00253] Ὡρμημαι δὲ ἐπὶ Ἀβραάμ·
- [00254] «Ἦφθη ὁ Θεὸς τῷ Ἀβραάμ, καὶ ἰδοὺ ἄνδρες τρεῖς, οὓς καὶ ἐξένισεν ὑπὸ τὴν δρυῖν, οἱ ἐξανέστησαν, ἐπιβλέψαντες ἐπὶ πρόσωπον Σοδόμων.».
- [00255] Τὸ δὲ, «ἐξανέστησαν,» καθισάντων ἐστὶ σημασία.
- [00256] Εἰπέ οὖν, ἐπὶ τῆς τραπέζης οἱ τρεῖς ἐκάθισαν, ἡ οὐ;
- [00257] Φησὶν, Ἐκάθισαν.
- [00258] Τὸ οὖν καθῆσθαι ἐπὶ τὸ αὐτὸ συγκαθίσαι ἐστίν.
- [00259] Ἐν δὲ τῷ Δανιήλ, Σω σάννης ἀπαγομένης θανατωθῆναι, λέγει ἡ Γραφή·
- [00260] «Ἐξήγειρεν ὁ Θεὸς τὸ Πνεῦμα τὸ ἅγιον παιδαρίου, ᾧ ὄνομα Δανιήλ.».
- [00261] Ἡ οὖν «ἐξεγέρσεως» φωνὴ οὐκ ἐπὶ ἐστῶτος λαμβάνεται, ἀλλ' ἐπὶ καθημένου ἢ κοι μωμένου·
- [00262] ὡς καὶ ἐν τῷ ψαλμῷ λέγει·
- [00263] «Ἐξη γέρθη ὡς ὁ ὑπνῶν Κύριος, ὡς δυνατὸς καὶ κε κραιπαληκῶς ἐξ οἴνου» καὶ τὸ, «Ἐξη γέρθη Κύριος ἐκ νεφελῶν ἀγίων αὐτοῦ.».
- [00264] Καὶ ἄλλης ἱστορίας μνημονεύσω τοῦ Πατρὸς τοῦ Κυρίου, πρὸς τὸν Ἰωάννην λέγοντος·
- [00265] «Ἐφ' ὃν ἂν ἴδης τὸ Πνεῦμα καταβαίνον, καὶ μένον ἐπ' αὐτόν.».
- [00266] Ὁ Κύριος εἶπεν·
- [00267] «Εἰ καὶ ὁ Πατὴρ, ὁ μένων ἐν ἐμοί, αὐτὸς ποιεῖ τὰ ἔργα.».
- [00268] Εἰπέ οὖν κατὰ τὰς μαρτυρίας, ὁ Πατὴρ καὶ τὸ Πνεῦμα μένουσιν ἐν τῷ Υἱῷ, ἡ οὐ;
- [00269] Φησὶ, Μένουσιν.
- [00270] Οἱ οὖν ἐν τῷ Υἱῷ μένοντες, ὁ Πατὴρ καὶ τὸ Πνεῦμα, τοῦ Υἱοῦ καθίσαντος, ἀνάγκη πᾶσα συγκαθῆσθαι αὐτῷ καὶ οἱ μένοντες ἐν αὐτῷ·
- [00271] ὡς οὖν κἀθηται, καὶ συγκάθηνται.
- [00272] Εἰ οὖν αὕτη ἐστὶν ἱστορία ἐπὶ Ἀβραάμ καὶ Λὼτ, καὶ ἐν ταῖς Πράξεσι τῶν ἀποστόλων γέγραπται·
- [00273] «Καὶ ἐκάθισεν ἐφ' ἑνα ἕκα στον αὐτῶν τὸ Πνεῦμα τὸ ἅγιον» ὡς καὶ ἐν τῷ ψαλμῷ λέγει·
- [00274] «Ὁ καθήμενος ἐπὶ χερουβίμ» τῷ <sup>[28.45]</sup> μὲν Υἱῷ ἴσμεν ἀφωρισμένην δίαιταν ἐκ δεξιῶν τοῦ Πατρὸς ἰδιάζουσιν.



- [00275] Τῶν γοῦν τριῶν καθισάντων ἐπὶ τοῦ Ἀβραάμ, δῆλον ὅτι ἐξ εὐωνύμων ἐκάθισε τὸ Πνεῦμα τὸ ἅγιον·
- [00276] αὕτη γὰρ αὐτῶ ἀφωρισμένη διαίτα.
- [00277] Ὡσπερ οὖν πρὸς τὸν ἑαυτοῦ Υἱὸν εἶπε·
- [00278] «Κάθου ἐκ δεξιῶν μου·» ἐκ δὲ τοῦ καθίσαι ἐκ δεξιῶν τὸν Υἱὸν ἔστιν ἐπινοῆσαι, ὅτι κατ' ἐπιτροπὴν εἶπε καὶ τῶ ἑαυ τοῦ Πνεύματι, Κάθου ἐξ εὐωνύμων μου.
- [00279] Τοῦ δὲ καθιμένου ἢ προσηγορία ἀξιωματός ἐστι σημασία·
- [00280] ὁ γὰρ καθήμενος ἐμπερίγραφός ἐστιν, ἐν ᾧ κάθεται τόπω.
- [00281] Ὁ δὲ Θεὸς ἡμῶν ἀπερίγραφός ἐστι φύσει·
- [00282] περιγράφεσθαι δὲ δοκεῖ μετενσωματούμενος·
- [00283] οὐ γὰρ ἀνθρωπίζει ἡ Γραφή τὸν Θεόν·
- [00284] ἀλλ' ἐκ τοῦ καθ' ἡμᾶς διαλέγεται, ἵνα τὰ ὑπὲρ ἡμᾶς ἐμφάνη πράγματα ἐν τοιαύτῃ φύσει.
- [00285] Ὅτι δὲ ἐν τῶ ἑκατοστῶ ἐν νάτῳ ψαλμῶ φησιν·
- [00286] «Εἶπεν ὁ Κύριος τῶ Κυρίῳ μου·
- [00287] Κάθου ἐκ δεξιῶν μου·» καὶ καθισάντων αὐτῶν, λέγει ἡ Γραφή πρὸς αὐτὸν τὸν Χριστόν·
- [00288] «Ὡμοσε Κύριος, καὶ οὐ μεταμεληθήσεται·
- [00289] σὺ ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισεδέκ·» καὶ, «Κύριος ἐκ δεξιῶν σου·» δῆλον οὖν ὅτι τὸ Πνεῦμα ἐκ δεξιῶν ἐστι Ὅτι ἡ Τριάς ἤγειρε τὸν Χριστόν κατὰ τὴν σάρκα ἐκ νεκρῶν.
- [00290] Περὶ Πατρὸς οὕτως λέγει·
- [00291] «Ὁ δὲ Θεός, καὶ τὸν Κύριον ἤγειρε, καὶ ἡμᾶς ἐγειρεῖ διὰ τῆς δυνάμεως αὐτοῦ.».
- [00292] Περὶ Υἱοῦ·
- [00293] «Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.
- [00294] Αὐτὸς δὲ ἔλεγε περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.».
- [00295] Περὶ δὲ τοῦ Πνεύματος·
- [00296] «Εἰ δὲ τὸ Πνεῦμα, τὸ ἐγείραν Ἰησοῦν ἐκ νεκρῶν, οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας τὸν Χριστόν ἐκ νεκρῶν ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν διὰ τοῦ ἐνοικούντος αὐτοῦ Πνεύματος ἐν ὑμῖν.».
- [00297] Ὅτι ἡ Τριάς ὑφ' ἑαυτῆς δοξάζεται.
- [00298] Ὁ Υἱὸς δοξάζει τὸν Πατέρα·
- [00299] λέγει γάρ·
- [00300] «Ἐδόξασά σου τὸ ὄνομα ἐπὶ τῆς γῆς·» ὁ Πατὴρ τῶ Υἱῷ λέγει ἐν τῶ Εὐαγγελίῳ·
- [00301] «Καὶ ἐδόξασα, καὶ πάλιν δοξάσω.».
- [00302] Ὅτι δεδόξασται Υἱὸς παρὰ τοῦ Πατρὸς, καὶ Πατὴρ παρὰ τοῦ Υἱοῦ, λέγει ἐν τῶ Εὐαγγελίῳ·
- [00303] «Πάτερ, δόξασόν σου τὸν Υἱόν, ἵνα καὶ ὁ Υἱός σου δοξάσῃ σε.».
- [00304] Τὸ Πνεῦμα τὸν Υἱόν δοξάζει·
- [00305] λέγει γὰρ περὶ τοῦ Παρακλήτου·
- [00306] «Ἐκεῖνος ἐμὲ δοξάσει, ὅτι ἐκ τοῦ ἐμοῦ λήψεται, καὶ ἀναγγελεῖ ὑμῖν.».
- [00307] Ὁ Υἱὸς τὸ Πνεῦμα δοξάζει, λέγων·
- [00308] «Πᾶσα ἁμαρτία ἀφεθήσεται·
- [00309] ἢ δὲ εἰς τὸ Πνεῦμα τὸ ἅγιον βλασφημία οὐκ ἀφεθήσεται,» διὰ τῆς πρὸς Πατέρα καὶ Υἱὸν κοινωνίας·

- [00310] καὶ ἐν τούτῳ, «ὅτι οὐδεὶς δύναται εἰπεῖν Κύριον Ἰησοῦν εἰ μὴ ἐν Πνεύματι ἁγίῳ.»
- [00311] Περί δοξολογίας Πνεύματος ἁγίου.
- [00312] «Θῦσον τῷ Θεῷ θυσίαν αἰνέσεως, καὶ ἀπόδος τῷ <sup>[28.48]</sup> Ὑψίστῳ τὰς εὐχὰς σου, καὶ ἐπικάλεσαί με ἐν ἡμέρᾳ θλίψεώς σου·
- [00313] καὶ ἐξελοῦμαί σε, καὶ δοξάσεις με.»
- [00314] Τὸ Πνεῦμα οὖν ἐστὶ, τὸ εἰπὼν·
- [00315] «Ἐξελοῦμαί σε, καὶ δοξάσεις με.»
- [00316] Δηλὸν ὅτι, αὐτὸ γὰρ εἶπε, «Θῦσον τῷ Θεῷ.»
- [00317] Ὅτι πάρεστι πάντῃ ἢ Τριάδι.
- [00318] Περί Πατρὸς.
- [00319] «Τὸν οὐρανὸν καὶ τὴν γῆν ἐγὼ πληρῶ, λέγει Κύριος.»
- [00320] Περί Υἱοῦ.
- [00321] «Ὁ ἀναβάς, αὐτὸς ἐστὶ καὶ ὁ καταβάς εἰς τὰ κατώτερα μέρη τῆς γῆς, ἵνα πληρώσῃ τὰ πάντα.»
- [00322] Περί Πνεύματος.
- [00323] «Ποῦ πορευθῶ ἀπὸ τοῦ Πνεύματός σου, καὶ ἀπὸ τοῦ προσώπου σου ποῦ φύγω;
- [00324] Ἐὰν ἀναβῶ εἰς τὸν οὐρανὸν, σὺ ἐκεῖ εἶ·
- [00325] ἐὰν καταβῶ εἰς τὸν ἄδην, πάρει.»
- [00326] Ἄλλο·
- [00327] «Ὑμεῖς δὲ γινώσκετε αὐτὸν, καὶ παρ' ὑμῖν μένει.»
- [00328] Καὶ ὁ Ἡσαΐας·
- [00329] «Ὁ στερεώσας τὸν οὐρανὸν καὶ τὴν γῆν, καὶ διδοὺς πνοὴν τῷ λαῷ, τῷ ἐπ' αὐτῆς, ἢ καὶ πνεῦμα τοῖς πατοῦσιν αὐτῆν» καὶ, «Πνεῦμα Κυρίου πεπλήρωκε τὴν οἰκουμένην» καὶ, «Πνεῦμά μου ἔστηκεν ἐν μέσῳ ὑμῶν.»
- [00330] Ὅρας πῶς τὸ Πνεῦμα προτάττεται τοῦ Πατρὸς;
- [00331] Ὅτι οὐδεὶς γινώσκει τὴν Τριάδα.
- [00332] Λέγει ὁ Σωτὴρ·
- [00333] «Πάτερ ἅγιε, κόσμος σε οὐκ ἔγνω·
- [00334] ἐγὼ δὲ σε ἔγνω.»
- [00335] Περί τοῦ Υἱοῦ ἐν τῷ Εὐαγγελίῳ· Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.»
- [00336] Περί τοῦ Πνεύματος·
- [00337] «Ὁ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ γινώσκει αὐτό.»
- [00338] Ὅτι καὶ ἐν τῇ Παλαιᾷ ἢ Τριάδι τὴν ἐνέργειαν τὴν ἰδίαν ἐνδείκνυται.
- [00339] «Λάβε,» φησὶ, «τὸ αἷμα τῆς τελειώσεως, καὶ ἐπίθεες ἐπὶ τοὺς ἱερεῖς, ἐπὶ τὸ ἄκρον τοῦ ὠτός τοῦ δεξιοῦ, καὶ ἐπὶ τὸ ἄκρον τοῦ ποδός τοῦ δεξιοῦ, καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς.»
- [00340] Καὶ βλέπε τὴν κεφαλὴν τοῦ λαοῦ τρίτον σφραγιζομένην, κατὰ τὸν τύπον τῶν Σεραφίμ τῶν λεγόντων·
- [00341] «Ἅγιος, ἅγιος, ἅγιος Κύριος Σαβαώθ» καὶ κατὰ τὸν τύπον τῆς σινδόνης, τῆς φανείσης Πέτρῳ ἐν Ἰόππῃ, ἐκ τοῦ οὐρανοῦ χαλασθείσης, διὰ τὸ τρίτον χαλασθῆναι.
- [00342] Καὶ ὅτε ὁ Θεὸς εἶπε τῷ Μωσῆ εἰπεῖν Ααρὼν καὶ τοῖς υἱοῖς αὐτοῦ, λέγων·
- [00343] «Οὕτως εὐλογήσετε τοὺς υἱοὺς Ἰσραὴλ, λέγοντες αὐτοῖς·
- [00344] Καὶ ἐπιθήσουσι τὸ ὄνομά μου ἐπὶ τοὺς υἱοὺς Ἰσραὴλ, καὶ ἐγὼ Κύριος εὐλογήσω αὐτούς.

- [00345] Εὐλογήσει σε Κύριος, καὶ φυλάξει σε·
- [00346] ἐπιφανεῖ τὸ πρόσωπον αὐτοῦ ἐπὶ σέ, καὶ ἐλεήσει σε.
- [00347] Ἐπάρη Κύριος τὸ πρόσωπον αὐτοῦ ἐπὶ σέ, καὶ δώρη σοι εἰρήνην.».
- [00348] Καὶ ἐν τῇ Νέᾳ ὁμοίως περὶ Πατρὸς ὁ Παῦλος·
- [00349] «Ὁ δὲ Θεὸς ἐστὶν ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι.».
- [00350] Περὶ τοῦ Υἱοῦ ὁ αὐτός·
- [00351] «Ἀλλὰ πάντα <sup>[28.49]</sup> καὶ ἐν πᾶσι Χριστός.».
- [00352] Περὶ τοῦ ἁγίου Πνεύματος·
- [00353] «Ταῦτα δὲ πάντα ἐνεργεῖ τὸ ἐν καὶ τὸ αὐτὸ Πνεῦμα, διαιροῦν ἰδίᾳ ἐκάστῳ καθὼς βούλεται.».
- [00354] Ὅτι ἡ Τριάς παρακαλεῖ·
- [00355] Παράκλητος γὰρ διὰ τὸ παρακαλεῖν καὶ σώζειν λέγεται, ὡς Θεὸς καὶ Σωτὴρ.
- [00356] Περὶ τοῦ Πατρὸς ὁ Παῦλος λέγει·
- [00357] «Ὑπὲρ Χριστοῦ πρεσβεύομεν, ὡς τοῦ Θεοῦ παρακαλοῦντος δι' ἡμῶν.».
- [00358] Καὶ ὁ Ἡσαΐας πρὸς τὴν Ἱερουσαλήμ·
- [00359] «Παρακαλεῖσε ὁ ὀνομάσας σε.».
- [00360] Παρακαλεῖ ὁ Υἱός·
- [00361] ὡς ἔλεγε·
- [00362] «Πνεῦμα Κυρίου ἐπ' ἐμέ, οὐ εἶνεκεν ἔχρισέ με·
- [00363] εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέ με, παρακαλέσαι πάντας τοὺς πενθοῦντας.».
- [00364] Ἰωάννης ἐν τῇ Ἐπιστολῇ·
- [00365] «Ἐάν τις ἀμάρτη, ἔχομεν Παράκλητον πρὸς τὸν Πατέρα, Ἰησοῦν Χριστὸν δίκαιον, καὶ αὐτός ἐστιν ἰλασμός περὶ ἁμαρτιῶν ἡμῶν.».
- [00366] Περὶ τοῦ Πνεύματος ὁ Σωτὴρ πρὸς τοὺς ἑαυτοῦ μαθητάς·
- [00367] «Ἐὰν ἀγαπᾶτέ με, τὰς ἐντολάς μου τηρήσατε.
- [00368] Καγὼ ἀναβαίνω πρὸς τὸν Πατέρα μου·
- [00369] καὶ παρακαλέσω αὐτόν·
- [00370] καὶ ἄλλον Παράκλητον πέμψει ὑμῖν, τὸ Πνεῦμα τῆς ἀληθείας.
- [00371] Περὶ τῆς Τριάδος.
- [00372] «Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ» (ἰσχὺν λέγει τὸν Υἱόν·
- [00373] ἰσχὺς δὲ δύνამις ἐστὶ·
- [00374] «Χριστὸς γὰρ Θεοῦ δύναμις, καὶ Θεοῦ σοφία») καὶ τῆς συνέσεως αὐτοῦ οὐκ ἔστιν ἀριθμὸς,» τουτέστι τοῦ Πνεύματος·
- [00375] ὡς ἔλεγεν ὁ Σωτὴρ·
- [00376] «Ἴδου δίδωμι ὑμῖν Πνεῦμα σοφίας καὶ συνέσεως» καὶ πάλιν·
- [00377] «Τῷ Λόγῳ Κυρίου οἱ οὐρανοὶ ἐστερεώθησαν, καὶ τῷ Πνεύματι τοῦ στόματος αὐτοῦ πᾶσα ἡ δύναμις αὐτῶν» καὶ πάλιν·
- [00378] «Εὐλογήσει ὑμᾶς ὁ Θεός, ὁ Θεὸς ἡμῶν·
- [00379] εὐλογήσει ὑμᾶς ὁ Θεός.».

- [00380] Ὅτι τὸ Πνεῦμα ποτὲ ἢ Γραφή τοῦ Πατρὸς καλεῖ, ποτὲ τοῦ Υἱοῦ·
- [00381] ποτὲ καθ' ἑαυτὸ αὐτὸ ὀνομάζει·
- [00382] οὐ γὰρ ἐν συγχύσει, ἀλλ' ἀδιαί ρέτως κηρύσσεται.
- [00383] Περί Πατρὸς·
- [00384] «Ἡμεῖς δὲ οὐ τὸ πνεῦμα τοῦ κόσμου ἐλάβομεν, ἀλλὰ τὸ Πνεῦμα τοῦ Θεοῦ.».
- [00385] Καὶ πάλιν·
- [00386] «Ἑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκί, ἀλλ' ἐν πνεύματι, εἴπερ Πνεῦμα τοῦ Θεοῦ οἰκεῖ ἐν ὑμῖν.».
- [00387] Περί Υἱοῦ·
- [00388] «Ἐξάπεστελεν ὁ Θεὸς τὸ Πνεῦμα τοῦ Υἱοῦ αὐτοῦ εἰς τὰς καρδίας ἡμῶν, κράζον, Ἀββᾶ ὁ Πατήρ.».
- [00389] Καὶ πάλιν·
- [00390] «Ὁς Πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἐστὶν αὐτοῦ.».
- [00391] Περί τοῦ Πνεύματος ὁ Υἱὸς ἔλεγε·
- [00392] «Μὴ μεριμνήσητε, τί, ἢ πῶς λαλήσετε·
- [00393] δοθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τί λαλήσετε·
- [00394] οὐ γὰρ ὑμεῖς ἐστε οἱ λαλοῦντες, ἀλλὰ τὸ Πνεῦμα τοῦ Πατρὸς μου, τὸ λαλοῦν ἐν ὑμῖν.».
- [00395] Περί Πνεύματος·
- [00396] «Διήλθον δὲ τὴν Φρυγίαν καὶ τὴν Γαλατικὴν χώραν, κωλυθέντες ὑπὸ τοῦ ἁγίου Πνεύματος, τὸν Λόγον τοῦ Θεοῦ λαλήσαι ἐν τῇ Ἀσίᾳ.
- [00397] Ἐλθόντες δὲ κατὰ τὴν <sup>[28.52]</sup> Μυσίαν, ἐπειρῶντο εἰς τὴν Βιθυνίαν πορευθῆναι, καὶ οὐκ εἴασεν αὐτοὺς τὸ Πνεῦμα Ἰησοῦ.».
- [00398] Περί τοῦ Πνεύματος·
- [00399] «Μὴ λυπεῖτε τὸ Πνεῦμα τὸ ἅγιον, ἐν ᾧ ἐσφραγίσθητε.».
- [00400] Λέγουσιν οἱ αἰρετικοὶ κατὰ τάξιν καὶ ὑπαρίθμησιν ἐστάναι τὴν θεότητα.
- [00401] Ἐροῦμεν, ὅτι γέγραπται·
- [00402] «Ὁ πρῶτος ἄνθρωπος ἐκ γῆς χοϊκός·
- [00403] ὁ δεύτερος ἄνθρωπος ἐξ οὐρανοῦ ὁ ἐπουράνιος.».
- [00404] Καὶ πάλιν·
- [00405] «Πρῶτόν φησι τὸ ψυχικόν, εἶτα τὸ πνευματικόν.».
- [00406] Εἰ τοίνυν τῷ πρῶτῳ ὑπαριθμεῖται τὸ δεύτερον, τὸ δὲ ὑπαριθμούμενον ἀτιμότερόν ἐστι τοῦ πρὸς ὃ ἔχει τὴν ὑπαρίθμησιν·
- [00407] ἀτιμότερος καθ' ὑμᾶς τοῦ ψυχικοῦ ὁ πνευματικός, καὶ τοῦ χοϊκοῦ ὁ ἐπουράνιος.
- [00408] Ἄλλο·
- [00409] Οὐδεὶς ἀγνοεῖ, ὅτι Θεὸν Ἀβραάμ, καὶ Θεὸν Ἰσαὰκ, καὶ Θεὸν Ἰακώβ, καλεῖ ἡ Γραφή.
- [00410] Ἄλλο·
- [00411] Διὰ τοὺς τρίτῳ τόπῳ τάσσοντας τὸ Πνεῦμα τὸ ἅγιον.
- [00412] Ἀντιστρέφει αὐτοῖς ἐν τῇ Παλαιᾷ Διαθήκῃ, καὶ λέγει (ὅτε ἐν Βαβυλῶνι ἐξώριστο ὁ λαός), οὕτως λέγει·
- [00413] «Καὶ μνησθήσομαι τῆς διαθήκης μου τῆς πρὸς Ἰακώβ, καὶ τῆς διαθήκης μου τῆς πρὸς Ἰσαὰκ, καὶ τῆς διαθήκης μου τῆς πρὸς Ἀβραάμ.».
- [00414] Ἄλλο·
- [00415] «Διαίρεσις δὲ χαρισμάτων εἰσὶ, τὸ δὲ αὐτὸ Πνεῦμα·

- [00416] καὶ διαιρέσεις διακονιῶν εἰσιν, ὁ δὲ αὐτὸς Κύριος·
- [00417] καὶ διαιρέσεις ἐνεργημάτων εἰσιν, ὁ δὲ αὐτὸς Θεός, ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι.».
- [00418] Καὶ ἄλλο·
- [00419] «Ποῦ πορευθῶ ἀπὸ τοῦ πνεύματός σου, καὶ ἀπὸ τοῦ προσώπου σου ποῦ φύγω;» Ὅτι προτάττεται τοῦ Πατρὸς ὁ Υἱός.
- [00420] Λέγει ὁ Σωτήρ·
- [00421] «Ἐγὼ καὶ ὁ Πατὴρ ἐλευσόμεθα, καὶ μονὴν παρ' αὐτῶ ποιήσομεν.».
- [00422] Ἄλλο·
- [00423] «Ἐγὼ καὶ ὁ Πατὴρ ἐν ἑσμεν.».
- [00424] Καὶ πάλιν ὁ Ἀπόστολος·
- [00425] «Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, καὶ ἡ ἀγάπη τοῦ Θεοῦ, καὶ κοινωνία τοῦ ἁγίου Πνεύματος, μετὰ πάντων ὑμῶν.».
- [00426] Πρὸς τοὺς λέγοντας τὸ, ἐξ οὗ, καὶ δι' οὗ, διαφέρειν, καὶ διδόντας τὸ μὲν, ἐξ οὗ, τῷ Πατρὶ, τὸ δὲ, δι' οὗ, τῷ, ὡς ἔλαττον.
- [00427] Εὐρίσκομεν δὲ ἐκ τῶν Γραφῶν, ὅτι καὶ ἐπὶ τοῦ Πατρὸς λέγεται τὸ, «δι' οὗ,» καὶ ἐπὶ τοῦ Υἱοῦ, τὸ, «ἐξ οὗ,» καὶ ἐπὶ Πνεύματος ὁμοίως.
- [00428] Περὶ τοῦ Πατρὸς ὁ Ἀπόστολος λέγει·
- [00429] «Πιστὸς ὁ Θεός, δι' οὗ ἐκλήθητε εἰς κοινωνίαν τοῦ Υἱοῦ αὐτοῦ.».
- [00430] Ἄλλο·
- [00431] «Παῦλος ἀπόστολος Ἰησοῦ Χριστοῦ διὰ θελήματος Θεοῦ» καὶ πάλιν·
- [00432] «Ὡστε οὐκέτι εἰ δοῦλος, ἀλλ' υἱός·
- [00433] εἰ δὲ υἱός, καὶ κληρονόμος διὰ Θεοῦ.».
- [00434] Καὶ τὸ, «Ὡσπερ ἠγέρθη Χριστὸς διὰ τῆς δόξης τοῦ Πατρὸς.».
- [00435] Καὶ πάλιν, ὅτε ἐγεννήθη Κάϊν, Εὐὰ εἰρή κει·
- [00436] «Ἐκτησάμην ἄνθρωπον διὰ τοῦ Θεοῦ.».
- [00437] Καὶ πάλιν τῷ Ἰωσήφ εἰς τὴν φυλακὴν οὐχὶ διὰ τοῦ Θεοῦ [28.53] ἢ διασάφης δίδεται;
- [00438] Περὶ τοῦ Υἱοῦ ἐκ τῆς προφητείας Ἡσαΐου Παῦλος εἶπεν·
- [00439] «Ὅτι ἐξ αὐτοῦ, καὶ δι' αὐτοῦ, καὶ εἰς αὐτὸν τὰ πάντα.».
- [00440] Εἰ δὲ ἀντιλέγει ὁ αἰρετικὸς τῷ Πατρὶ τῷ Θεῷ λελέχθαι τὴν, «δι' οὗ,» φωνήν, πρέπειν δώσει καὶ τὴν ἴσην ἀξίαν τῷ Υἱῷ·
- [00441] καὶ πάλιν Ἐφεσίοις ὁ Ἀπόστολος·
- [00442] «Ἀληθεύοντες δὲ ἐν ἀγάπῃ, αὐξήσωμεν εἰς αὐτὸν τὰ πάντα, ἐξ οὗ πᾶν τὸ σῶμα συναρμολογούμενον,» καὶ τὰ ἐξῆς.
- [00443] Καὶ πρὸς Κολοσσαεῖς πρὸς τοὺς οὐκ ἔχοντας τὴν γνῶσιν τοῦ Μονογενοῦς εἴρηται·
- [00444] «Ὅτι ὁ κρατῶν τὴν κεφαλὴν,» τουτέστι τὸν Χριστὸν, «ἐξ οὗ πᾶν τὸ σῶμα διὰ τῶν ἀφῶν, καὶ τῶν συνδέσμων,» καὶ τὰ ἐξῆς·
- [00445] καὶ τὸ, «Ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν.».
- [00446] Καὶ αὐτὸς ὁ Κύριος λέγει·
- [00447] «Ὅτι ἐκ τοῦ ἐμοῦ λήψεται, καὶ ἀναγγελεῖ ὑμῖν.».
- [00448] Καὶ πάλιν λέγει·
- [00449] «Ἔγνω δύναμιν ἐξελοῦσαν ἐξ ἐμοῦ.».
- [00450] Περὶ τοῦ Πνεύματος·
- [00451] «Ὁ σπείρων εἰς τὸ Πνεῦμα ἐκ τοῦ Πνεύματος θερίσει ζωὴν αἰώνιον.».

- [00452] Καὶ ὁ Ἰωάννης φησὶν·
- [00453] «Ἐν τούτῳ γινώσκομεν, ὅτι ἐν ἡμῖν ἐστὶν ὁ Θεὸς, ἐκ τοῦ Πνεύματος αὐτοῦ, οὗ ἔδωκεν ἡμῖν.».
- [00454] Καὶ ὁ ἄγγελος λέγει·
- [00455] «Τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματος ἐστὶν ἁγίου.».
- [00456] Ὁ Κύριος φησὶ·
- [00457] «Τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν.».
- [00458] Εἰ δὲ τὸ, «ἐξ οὗ,» ἐπιτάττοντός ἐστι, τουτέστι τοῦ Πατρὸς, ποῦ τις θήσει τὸ, «Οὐ γέγονεν ἀνὴρ ἐκ γυναικός, ἀλλ' ἡ γυνὴ ἐξ ἀνδρός;» Ἄρα τὸν ἄνδρα Θεὸν ἐροῦμεν;
- [00459] Ὅτι Πατὴρ, καὶ Υἱὸς, καὶ ἁγίου Πνεύματος ἐστὶν τινὰ κοινὰ ὀνόματα, ὥσπερ τὸ, Θεὸς, τὸ, Κύριος, Ἅγιος, Ἀγαθός, Πνεῦμα, καὶ ἄλλα τινὰ τοιαῦτα.
- [00460] Ἐπὶ ποσὸν οὖν ἐν περινοίᾳ γενέσθαι, Πνεῦμα ὠνόμασται·
- [00461] ὡς, «Πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτῷ, ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.».
- [00462] Καὶ πάλιν περὶ τοῦ Υἱοῦ·
- [00463] «Πνεῦμα προσώπου ἡμῶν Χριστὸς Κύριος.».
- [00464] Ἅγιος ὁ Πατήρ, καὶ ἅγιος ὁ Υἱός, τὸ δὲ Πνεῦμα οὐχ ἁγιαζόμενόν ἐστιν, ἀλλ' ἁγιάζων·
- [00465] ἀγαθὸν, ὡς ἀγαθὸς ὁ Πατήρ, καὶ ὁ ἐκ τοῦ ἀγαθοῦ ἀγαθὸς γεννηθεὶς Υἱός·
- [00466] εὐθὺς Πνεῦμα, ὡς εὐθὺς Κύριος ὁ Θεὸς ἡμῶν, τῷ εἶναι αὐτοαλήθεια, δικαιοσύνη διὰ τὸ ἄτρεπτον τῆς οὐσίας·
- [00467] Παράκλητος, ὡς μονογενής·
- [00468] κατὰ τὸ·
- [00469] «Ἐγὼ παρακαλέσω τὸν Πατέρα μου, καὶ ἄλλον Παράκλητον δώσει ὑμῖν.».
- [00470] Οὕτω κοινὸν τὸ ὄνομα πρὸς Πατέρα καὶ Υἱὸν τῷ Πνεύματι, ἐκ τῆς κατὰ φύσιν κοινωνίας καὶ οἰκειότητος ἢ προσηγορίας τούτων ἦνται.
- [00471] Πόθεν γὰρ ἄλλοθεν, πάλιν ἡγεμονικόν, πάλιν Πνεῦμα ἀληθείας, πάλιν Πνεῦμα σοφίας ὠνόμασται;
- [00472] Ὅτι ὅσα ὁ Χριστὸς ποιεῖ, καὶ τὸ ἅγιον Πνεῦμα ποιεῖ.
- [00473] Ἐνεργήματα δυνάμεων, χαρίσματα ἰαμάτων.
- [00474] Διὰ τοῦ Πνεύματος ἁγίου δαίμονες ἀπηλαύνοντο·
- [00475] ἐν τῷ <sup>[28.56]</sup> Πνεύματι τοῦ Θεοῦ διάβολος κατήρητο·
- [00476] συμπάρωντος τοῦ Πνεύματος, ἁμαρτιῶν ἀπολύτρωσις ἐν τῇ χάριτι τοῦ Πνεύματος·
- [00477] «Ἀπελούσασθε γὰρ, καὶ ἡγιασθητε ἐν τῷ ὀνόματι τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, καὶ ἐν τῷ Πνεύματι τῷ ἁγίῳ.».
- [00478] Ἡ ἐκ νεκρῶν ἐπανάστασις τῆς ἐνεργείας τοῦ Πνεύματος·
- [00479] «Ἐξαποστελεῖς γὰρ τὸ Πνεῦμά σου, καὶ κτισθήσονται·
- [00480] καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.».
- [00481] Καὶ πάλιν λέγει·
- [00482] «Εἰ δὲ τὸ Πνεῦμα, τὸ ἐγείραν Ἰησοῦν ἐκ νεκρῶν.».
- [00483] Εἴ τις οὖν τὴν κτίσιν ἐκλαμβάνει ἐπὶ τῆς τῶν διαλυθέντων ἀναβιώσεως, πῶς οὐ μεγάλη τοῦ Πνεύματος ἡ ἐνέργεια, τοῦ οικονομούντος ἡμῖν τὸν ἐξ ἀναστάσεως βίον, καὶ πρὸς τὴν πνευματικὴν ἐκείνην ζωὴν τὰς ψυχὰς ἡμῶν μεταρρυθμίζοντος;
- [00484] εἴτε λέγοιτο κτίσις ἢ ἐνταῦθα τῶν ἐξ ἁμαρτιῶν διαπεπτωκότων ἐπὶ τὸ βέλτιον μετακόμησις;
- [00485] (λέγεται γὰρ καὶ οὕτω κατὰ τὴν συνήθειαν τῆς Γραφῆς, ὅταν Παῦλος λέγῃ·
- [00486] «Εἴ τις ἐν Χριστῷ καινὴ κτίσις» καὶ ὁ ἐνταῦθα ἀνακαινισμὸς, καὶ ἀπὸ τῆς γῆϊνης καὶ ἐμπαθοῦς ζωῆς ἐπὶ τὴν οὐράνιον πολιτείαν μεταβολὴ διὰ τοῦ

Πνεύματος ἡμῖν γινομένη, ἐπὶ πᾶσαν ὑπερβολὴν θαυμαστῶς τὰς ψυχὰς ἡμῶν ἄγει· ἐπὶ τούτοις πότερον φοβηθῶμεν, μὴ τὴν ἁγίαν δόξαν ὑπερθῶ μεθὰ τοῦ Πνεύματος ταῖς ὑπερβολαῖς τῶν τιμῶν;

[00487] ἢ τὸ ἐναντίον, μὴ εἰς ταπεινὸν καταγάγωμεν τὴν περὶ αὐτοῦ ἔννοιαν;

[00488] Λέγει γὰρ τῷ Ἀνανία ὁ ἀπόστολος Πέτρος·

[00489] «Διὰ τί ἐπλήρωσεν ὁ Σατανᾶς τὴν καρδίαν σου, ψεύσασθαί σε τὸ Πνεῦμα τὸ ἅγιον;

[00490] οὐκ ἐψεύσω ἄνθρωποις, ἀλλὰ τῷ Θεῷ.».

[00491] Ὅτι ὁ Πατὴρ, καὶ ὁ Υἱός, καὶ τὸ Πνεῦμα τὸ ἅγιον ὠδήγησε τὸν Ἰσραήλ.

[00492] Ὁ μὲν οὖν προφήτης Ἰερεμίας λέγει οὕτως περὶ Πατρὸς·

[00493] ὅτι «Αὐτὸς ὠδήγησε τὸν Ἰσραήλ ἐν τῇ ἐρήμῳ.».

[00494] Καί·

[00495] «Οὐκ εἶπατε, φησί, Ποῦ ἔστιν ὁ Θεός, ὁ ἀναγαγὼν ἡμᾶς ἐκ γῆς Αἰγύπτου, ὁ καθὼς δηγήσας ἡμᾶς ἐν τῇ ἐρήμῳ;» καὶ ὁ Δαβὶδ φησιν·

[00496] «Ὡδήγησας, ὡς πρόβατα, τὸν λαόν σου.».

[00497] Ὁ δὲ Ἡσαΐας τὸ Πνεῦμα τὸ ἅγιον εἶπεν ὠδηγηκέναι τὸν Ἰσραήλ ἐν τῇ ἐρήμῳ.

[00498] Ἔστιν οὖν αὐτοῦ ἀκοῦσαι λέγοντος·

[00499] «Ἦγαγεν αὐτοὺς διὰ τῆς ἀβύσσου, ὡς ἵππον ἐν τῇ ἐρήμῳ, καὶ οὐκ ἐκοπίασαν, καὶ ὡς κτήνη διὰ πεδίου, κατέβη Πνεῦμα παρὰ Κυρίου, καὶ ὠδήγησεν αὐτούς.».

[00500] Πρὸς δὲ Κορινθίους λέγει ὁ Παῦλος, ὅτι Χριστὸς ἦν·

[00501] «Ἐπινον» γὰρ, φησίν, «ἐκ πνευματικῆς ἀκολουθούσης πέτρας·

[00502] ἡ δὲ πέτρα ἦν ὁ Χριστός.».

[00503] Ἐὰν δὲ εἴπη τις, ὅτι τὸ Πνεῦμα ἐντυγχάνει ὑπὲρ ἡμῶν, ὥστε οὖν ὅσον ὁ ἰκέτης λείπεται τοῦ εὐεργέτου, τοσοῦτον λείπεται τὸ Πνεῦμα·

[00504] λέγωμεν αὐτῷ, ὅτι ὁ Μονογενὴς ἐστὶν ἐν δεξιᾷ τοῦ Θεοῦ, καὶ ἐντυγχάνει ὑπὲρ ἡμῶν·

[00505] «Μὴ οὖν λυπεῖτε τὸ Πνεῦμα τὸ ἅγιον,» κατὰ τὸν Παῦλον τὸν λέγοντα·

[00506] «Ἐν ᾧ ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως.».

[00507] Καὶ ὁ Στέφανος δὲ λέγει·

[00508] «Ὑμεῖς ἀεὶ <sup>[28.57]</sup> τῷ Πνεύματι τῷ ἁγίῳ ἀντιπίπτετε, ὡς οἱ πατέρες ὑμῶν.».

[00509] Καὶ ὁ Ἡσαΐας λέγει·

[00510] «Παρώξυναν τὸ Πνεῦμα τὸ ἅγιον.».

[00511] Καὶ ἐτέρωθεν·

[00512] «Οἶκος Ἰακώβ παρώργισε τὸ Πνεῦμα Κυρίου.».

[00513] Ἀλλὰ δοῦλον αὐτὸ λέγεις·

[00514] «Ὁ δοῦλος οὐκ οἶδε τί ποιεῖ αὐτοῦ ὁ Κύριος;» τὸ δὲ Πνεῦμα οὕτως οἶδε τὰ τοῦ Θεοῦ, ὡς τὸ πνεῦμα τοῦ ἀνθρώπου, τὸ ἐν αὐτῷ.

[00515] Ὅτι ὁ Υἱὸς ἀληθινὸς Θεός.

[00516] Ὁ Ἰωάννης γράφει ἐν τῇ Ἐπιστολῇ·

[00517] «Οἶδαμεν, ὅτι ὁ Υἱὸς τοῦ Θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν, ἵνα γινώσκωμεν τὸν ἀληθινὸν Θεόν, καὶ ἐσμεν ἐν τῷ ἀληθινῷ Υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ.».

[00518] Οὗτός ἐστιν ὁ ἀληθινὸς Θεός, καὶ ἡ ζωὴ ἡ αἰώνιος.».

[00519] Ὅτι μέγας Θεὸς ἐκλήθη ὁ Υἱός.

[00520] Ὁ Ἀπόστολος πρὸς Τίτον·

[00521] «Προσδεχόμενοι τὴν μακαρίαν ἐλπίδα καὶ ἐπιφάνειαν τῆς δόξης τοῦ με γάλου Θεοῦ, καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, ὃς ἔδωκεν ἑαυτὸν ὑπὲρ ἡμῶν.».

- [00522] Ὁ αὐτὸς πρὸς Ῥωμαίους·
- [00523] «Ἐξ ὧν ὁ Χριστὸς τὸ κατὰ σάρκα, ὁ ὧν ἐπὶ πάντων Θεὸς εὐλογητὸς εἰς τοὺς αἰῶνας.».
- [00524] Ἀμήν.
- [00525] Πρὸς τοὺς ἐκλαμβάνοντας εἰς ὕβριν τὸ, «Οὐκ ἤλθον ποιῆσαι τὸ θέλημα τὸ ἐμὸν, ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με Πατρὸς.
- [00526] Εἰ αἰσχύνῃν φέρει τῷ Υἱῷ, τὸ πληροῦν τὸ θέλημα τοῦ Πατρὸς, αἰσχύνῃν φέρει καὶ τῷ Θεῷ, καὶ Πατρὶ, πληροῦν τὸ θέλημα τοῦ δικαίου·
- [00527] «Θέλημα» γὰρ, φησὶν ὁ Δαβὶδ, «τῶν φοβουμένων αὐτὸν ποιήσει ὁ Κύριος, καὶ τῆς δεήσεως αὐτῶν εἰσακούσεται.».
- [00528] Εἰ θνητῆς φύσεως θέλημα πληροῦν ὁ Θεὸς οὐκ αἰσχύνεται, ὁ Υἱὸς διὰ τὴν ἔνσαρκον οἰκονομίαν καὶ τὴν σχέσιν τὴν πρὸς ἡμᾶς, καὶ κατάστασιν τὴν δουλικήν, τὴν δι' ἡμᾶς γενομένην, λέγων·
- [00529] «Οὐκ ἤλθον ποιῆσαι τὸ ἐμὸν θέλημα,» τουτέστι τὸ τῆς σαρκὸς, ἐπειδὴ ἡ σὰρξ ἰδίᾳ αὐτοῦ, «ἀλλὰ τὸ τοῦ Πατρὸς» τουτέστι τὸ θεϊκόν·
- [00530] μὴ οὖν εἰς εὐτέλειαν ἐκλαμβανέσθω, εἰ καὶ τὰ μάλιστα ἐκλύεται αὐτῶν ἢ ἐπίνοια·
- [00531] «Προσῆλθεν αὐτῷ λεπρὸς, γονυπετῶν καὶ λέγων·
- [00532] Κύριε, ἐὰν θέλῃς, δύνασαί με καθαρίσαι» μὴ ἀπεσεύσατο αὐτὸν ὁ Σωτὴρ;
- [00533] μὴ εἶπε, Τί βλασφημεῖς, ἐὰν ἐγὼ θέλω;
- [00534] ἐὰν θέλῃ ὁ Θεός·
- [00535] οὐχὶ δὲ ἐδέξατο τὸ ἀπηρτισμένον τῆς πίστεως;
- [00536] οὐχὶ, τῷ αὐτῷ λόγῳ ἀντιτρέψας αὐτῷ τὴν συλλαβὴν, τὴν σωτηρίαν ἤγαγεν αὐτῷ, λέγων·
- [00537] «Θέλω, καθαρίσθητι;» Θέλων καθαρίζει λεπρόν·
- [00538] θέλων ζωοποιεῖ νεκρόν·
- [00539] ἠθέλησε, καὶ ἤγειρε Λάζαρον·
- [00540] καὶ αὐτοῦ ἐστὶ φωνή·
- [00541] «Ὡσπερ ὁ Πατὴρ ζωὴν ἔχει ἐν ἑαυτῷ, οὕτως καὶ τῷ Υἱῷ ἔδωκε ζωὴν ἔχειν ἐν ἑαυτῷ» καὶ πάλιν·
- [00542] «Ὡσπερ ὁ Πατὴρ ζωοποιεῖ τοὺς νεκροὺς, οὕτως καὶ ὁ Υἱὸς οὓς θέλει, ζωοποιεῖ» καὶ τοῦτο Δαβὶδ λέγει·
- [00543] «Ὅτι ὀργὴ ἐν τῷ θυμῷ αὐτοῦ, καὶ ζωὴ ἐν τῷ θελήματι αὐτοῦ.».
- [00544] Πρὸς τοὺς λέγοντας, ὅτι εἰπεῖν τὸν Σωτῆρα τῇ μητρὶ τῶν υἱῶν Ζεβεδαίου·
- [00545] Τί θέλεις;
- [00546] ὡς ἀγνοοῦντός ἐστιν·
- [00547] Εὐρίσκομεν ἐν τῇ Παλαιᾷ Διαθήκῃ, λέγοντος τοῦ [28.60] Θεοῦ Σολομῶν·
- [00548] «Αἴτησαι παρ' ἐμοῦ, καὶ ποιήσω σοι.».
- [00549] Ἄρ' οὖν πρὶν αἰτῆσαι, οὐκ ἤδει ἃ εἶχε κατὰ ψυχὴν;
- [00550] Ἀλλὰ βούλεται ἡμᾶς μετὰ τῆς γνώσεως τοῦ Θεοῦ φανεροῦν τὰ αἰτήματα, ὡς φησι Παῦλος·
- [00551] «Καὶ τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν Θεόν» ἀντὶ τοῦ, Γνωρίζετε αὐτῷ τί θέλετε, οὐχ ὡς ἀγνοοῦντι, ἀλλ' ὡς τὴν καλὴν πρόθεσιν ἀποδεχομένῳ.
- [00552] Πρὸς τοὺς λέγοντας ἐν ὑπηρέτου τάξει κεῖσθαι τὸν Υἱόν, διὰ τὸ προσφέρειν τῷ Πατρὶ τὴν ἀνθρωπότητα.
- [00553] Ἡ Γραφὴ δείκνυσι τὸν Πατέρα προσάγοντα τῷ Υἱῷ.
- [00554] Ἄκουε γὰρ τοῦ Υἱοῦ λέγοντος·
- [00555] «Οὐδεὶς δύναται πρὸς με ἐλθεῖν, ἐὰν μὴ ὁ Πατὴρ μου ὁ οὐράνιος ἐλκύσῃ αὐτόν.
- [00556] Πρὸς τοὺς δουλεύοντας λέξεσι, καὶ μὴ τοῖς νοήμασι τῶν θείων Γραφῶν, καὶ ποιῶντας τὸν Πατέρα Θεὸν τοῦ Υἱοῦ.



- [00557] Ὁ Απόστολος λέγει·
- [00558] «Ὁ Θεὸς τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ Πατὴρ τῆς δόξης.».
- [00559] Ἐνταῦθα τὴν οἰκονομίαν διώρισε·
- [00560] καὶ δόξαν μὲν τὸν Μονογενῆ καλεῖ·
- [00561] Ἰησοῦν δὲ Χριστὸν τὸ κήρυγμα τῆς οἰκονομίας.
- [00562] Τῆς μὲν γὰρ οἰκονομίας Θεός, τῆς δὲ δόξης Πατὴρ.
- [00563] Εἰ δὲ μὴ πείθει σε τὸ ῥῆμα, ἀλλὰ ἄλλην τινὰ νομίζεις δόξαν εἶναι, ἧς Πατὴρ ὁ Θεός·
- [00564] ἄλλην τινὰ ἐπινόησον φύσιν ἀνωτέραν τοῦ Υἱοῦ·
- [00565] ἵνα ἐκείνης μὲν Πατὴρ κληθῆ, τούτου δὲ Θεὸς ὀνομασθῆ ὁ Πατὴρ τῆς δόξης.
- [00566] Δόξα γὰρ λέγεται ὁ Μονογενής·
- [00567] «Ἐθεασάμεθα γὰρ, φησὶ, τὴν δόξαν αὐτοῦ, δόξαν ὡς Μονογενοῦς παρὰ Πατρός·» ὥστε τὸ, «Ὁ Θεὸς τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,» ἀντὶ τοῦ, ὁ Θεὸς τῆς σαρκὸς τοῦ Χριστοῦ·
- [00568] ὁ Πατὴρ τῆς δόξης, ὁ Πατὴρ τῆς θεότητος.
- [00569] Δόξαν γὰρ καὶ ὁ Ἥσαϊας τὸν Σωτῆρα καλεῖ, κατὰ τὸ τῆς θεότητος ἀξίωμα·
- [00570] εἰπὼν γὰρ τὰ ἐν τῇ ἐρήμῳ θαύματα, καὶ εὐαγγελισάμενος τὴν ἔρημον, φησὶν·
- [00571] «Ἀγαλλιάσθω τὰ ἔρημα τοῦ Ἰορδάνου καὶ ἀνθείτω ὡς κρίνον·
- [00572] ὅτι ἡ δόξα τοῦ Λιβάνου ἐδόθη αὐτῇ, καὶ ἡ τιμὴ τοῦ Καρμῆλου.
- [00573] Καὶ ὁ λαὸς μου ὄψεται τὴν δόξαν Κυρίου, καὶ τὸ ὕψος τοῦ Θεοῦ·
- [00574] καὶ ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ Θεοῦ.».
- [00575] Δόξα οὖν ἐστὶν ἀπὸ δόξης·
- [00576] ὅθεν καὶ ὁ Παῦλος λέγει·
- [00577] «Ὅς ὢν ἀπαύγασμα τῆς δόξης καὶ χαρακτὴρ τῆς ὑποστάσεως.».
- [00578] Πατὴρ οὖν ἐστὶ τῆς δόξης τοῦ Μονογενοῦς·
- [00579] Θεὸς δὲ τῆς σαρκὸς τοῦ Χριστοῦ.
- [00580] Οὐκ ἄλλον δὲ τὸν Χριστὸν λέγω, καὶ ἄλλον τὸν Μονογενῆ·
- [00581] τῇ γὰρ ἐννοίᾳ οὐ τέμνω τὰ μὴ τεμνόμενα τῇ ἐνώσει.
- [00582] Πατὴρ γὰρ τοῦ Μονογενοῦς πρὸ αἰώνων·
- [00583] Θεὸς δὲ τοῦ Μονογενοῦς κατὰ τὴν σάρκα ἐπὶ τέλει τοῦ αἵωνος·
- [00584] ἀεὶ αὐτοῦ Πατὴρ, οὐκ ἀεὶ αὐτοῦ Θεός, ἀλλὰ ἀφ' οὗ σάρκα ἀνέλαβεν.
- [00585] Θεὸς ὁ Πατὴρ αὐτοῦ τῆς θεότητος·
- [00586] ὁ μὲν γὰρ Πατὴρ αἰδῖος, ὁ δὲ Υἱὸς συναἰδῖος·
- [00587] καὶ οὐκ <sup>[28.61]</sup> ἔχει τομῆν, οὐδὲ διαίρεσιν ἢ δόξα τῆς ἀληθείας.
- [00588] Πότε οὖν ἐκλήθη Θεὸς τοῦ Υἱοῦ ὁ Πατὴρ διὰ τὴν σάρκα;
- [00589] ἀφ' οὗ προῆλθεν ἐκ κοιλίας μητρὸς.
- [00590] Διὰ τοῦτο ἐν τῷ προφήτῃ, βουλόμενος δεῖξαι ἑαυτοῦ καὶ τὴν θεότητα καὶ τὴν σάρκα ἀληθεύουσιν, ἔλεγεν·
- [00591] «Ἐκ κοιλίας μητρὸς μου, Θεὸς μου εἶ σύ.».

- [00592] Εἰ δὲ βούλει τὰ ὑπόλοιπα γνῶ ναι, ἐν τῷ εἰκοστῷ δευτέρῳ ψαλμῷ διδαχθήσῃ.
- [00593] Πρὸς τοὺς λέγοντας μέγαν Θεὸν εἶναι τὸν Πατέρα, τὸν δὲ Υἱὸν μὴ ἴσον.
- [00594] Εἰ καὶ τὰ μάλιστα τὴν Τριάδα μίαν θεότητα λέγοντες, εὐρίσκομεν τὸν Υἱὸν ἐν τῇ Γραφῇ, πρὸς τὸ φράσαι τὰ στόματα τῶν ἐναντίων, μέγαν παρὰ τὸν Πατέρα·
- [00595] λέγει γὰρ ὁ Δαβὶδ·
- [00596] «Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός·
- [00597] ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ» ἢ δὲ Ἰουδαία περιώριστο τόπῳ φανερωῖ.
- [00598] Περί δὲ τοῦ Υἱοῦ·
- [00599] «Κύριε ὁ Κύριος ἡμῶν, ὡς θαυμαστὸν τὸ ὄνομά σου ἐν πάσῃ τῇ γῆ!» Ἐπειδὴ πᾶσαν ἐπλήρωσε τὴν γῆν ἡ Χριστοῦ προσηγορία·
- [00600] εἰς πᾶσαν γὰρ τὴν γῆν ἐξῆλθεν ὁ φθόγγος τῶν ἁγίων, καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν·
- [00601] εἰκότως λέγει ὁ ψαλμός·
- [00602] «Θαυμαστὸν τὸ ὄνομά σου ἐν πάσῃ τῇ γῆ.».
- [00603] Καὶ τί τὸ ἐπαγόμενον, «Ὅτι ἐπήρθη ἡ μεγαλοπρέπειά σου ὑπεράνω τῶν οὐρανῶν;» Πληροῦται δὲ τοῦτο, ὅτε ἀνέβησαν εἰς τὸ ὄρος οἱ μαθηταὶ μετὰ τοῦ Σωτῆρος, μέλλοντος ἀναλαμβάνεσθαι, ἔλεγε πρὸς αὐτούς·
- [00604] «Μείνατε εἰς Ἱερουσόλυμα, ἕως οὗ ἐνδύσησθε δύναμιν ἐξ ὕψους» διὰ τὸ ἐπῆρθαι·
- [00605] «Ὅτι ἐπήρθη ἡ μεγαλοπρέπειά σου ὑπεράνω τῶν οὐρανῶν.».
- [00606] Αὐτῷ οὖν Δαβὶδ προσφωνεῖ λέγων·
- [00607] «Ὅτι ὄψομαι τοὺς οὐρανοὺς, ἔργα τῶν δακτύλων σου.».
- [00608] Ὅτι ὥσπερ ὁ Πατὴρ Κύριος Σαβαώθ, οὕτως καὶ ὁ Υἱὸς ὁμοίως.
- [00609] Ὁ Ἡσαΐας λέγει·
- [00610] «Καὶ σημεῖα καὶ τέρατα ἐν τῷ οἴκῳ Ἰσραὴλ παρὰ Κυρίου Σαβαώθ, ὃς κατοικεῖ ἐν τῷ ὄρει Σιών.».
- [00611] Ἐν δὲ τῷ ψαλμῷ·
- [00612] «Ἐγὼ δὲ κατεστάθην βασιλεὺς ἐπ' αὐτοῦ ἐπὶ Σιών ὄρος τὸ ἅγιον αὐτοῦ.».
- [00613] Πρὸς τοὺς λέγοντας ἦττον εἶναι τὸ Πνεῦμα τοῦ Χριστοῦ, ἐπειδὴ ἀρῶραβῶν ἐκλήθη, μέρος, φησὶν, ἐστί.
- [00614] Γέγραπται ἐν τῇ πρὸς Ἐφεσίους·
- [00615] «Ἐν ᾧ καὶ πιστεύσαντες ἐσφραγίσθητε τῷ Πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ, ὃ ἐστὶν ὁ ἀρῶραβῶν τῆς κληρονομίας ἡμῶν, εἰς ἀπολύτρωσιν τῆς περιποιήσεως ἡμῶν, εἰς ἔπαινον τῆς δόξης αὐτοῦ.».
- [00616] Εὐρίσκομεν δὲ τὸν Πατέρα ἐν τῇ Γραφῇ μέρος καλούμενον·
- [00617] λέγει γὰρ ἐν τῷ ψαλμῷ·
- [00618] «Μερίς μου εἶ ἐν γῆ ζώντων» καὶ πάλιν ἐν τῷ ἐκκαιδεκάτῳ ψαλμῷ·
- [00619] «Κύριος μερίς τῆς κληρονομίας μου, καὶ τοῦ ποτηρίου μου.».
- [00620] Πρὸς τοὺς λέγοντας τὸν Υἱὸν μὴ εἶναι τῆς οὐσίας τοῦ Πατρὸς, ὅτι μία ἐξουσία καὶ δύναμις, καὶ βασιλεία, καὶ θεότης τοῦ Πατρὸς καὶ τοῦ Υἱοῦ.
- [00621] Λέγει ὁ προφήτης·
- [00622] «Ἐξαίφνης ἤξει εἰς τὸν [28.64] ναὸν ἑαυτοῦ ὁ Κύριος, ὃν ὑμεῖς ζητεῖτε, καὶ ὁ ἄγγελος τῆς διαθήκης, ὃν ὑμεῖς θέλετε» Θεοῦ οὖν ὁ ναὸς, καὶ λέγει ἑαυτοῦ εἶναι τὸν ναὸν, ὡς μὴ νομισθῆναι ἕτερον εἶναι τοῦ Πατρὸς τὴν δεσποτείαν, καὶ ἕτερον τοῦ Υἱοῦ τὴν βασιλείαν.
- [00623] Τὸν ναὸν τοῦ Πατρὸς, ὃν ἀνέθηκεν ὁ Σολομών τῷ Θεῷ, τοῦτον ναὸν τοῦ Υἱοῦ καλεῖ ὁ προφήτης·
- [00624] «Ἐξαίφνης ἤξει εἰς τὸν ναὸν ἑαυτοῦ ὁ Κύριος.».
- [00625] Διὰ τοῦτο ὁ Σωτὴρ λέγει·
- [00626] «Ἐκβάλετε ταῦτα ἐντεῦθεν, καὶ μὴ ποιεῖτε τὸν οἶκον τοῦ Πατρὸς μου οἶκον ἐμπορίου» αὐτὸς λέγει·

- [00627] «Ἐκβάλετε ταῦτα ἐντεῦθεν·
- [00628] ὁ γὰρ οἶκός μου οἶκος προσευχῆς κληθήσεται.
- [00629] Ὁ οἶκος, φησὶ, τοῦ Πατρὸς μου καὶ οἶκός μου.».
- [00630] Ὅτι ὁ Υἱὸς τὸ ὄνομα τοῦ Πατρὸς ἔχει, ὡς Θεὸς καὶ Κύριος.
- [00631] Μαρτυρεῖ ὁ Πατὴρ ἐν τῇ Ἐξόδῳ·
- [00632] «Ἴδου ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ἵνα φυλάξῃ σε ἐν τῇ ὁδῷ, ὅπως εἰσαγάγῃ σε ἐν τῇ γῆ, ἣν ἠτοίμασέ σοι·
- [00633] πρόσεχε σεαυτῷ καὶ εἰσάκουε αὐτοῦ·
- [00634] μὴ ἀπείθει αὐτῷ.
- [00635] Οὐ γὰρ μὴ ὑποστείληταί σε·
- [00636] τὸ γὰρ ὄνομά μου ἐστὶν ἐν αὐτῷ.».
- [00637] Ὅθεν ὁ Υἱὸς ἐν τῷ Εὐαγγελίῳ λέγει·
- [00638] «Ἐγὼ ἦλθον ἐν τῷ ὀνόματι τοῦ Πατρὸς μου, καὶ οὐκ ἐδέξασθέ με·
- [00639] ἐὰν ἄλλος ἔλθῃ εἰς τὸ ὄνομα ἑαυτοῦ, ἐκεῖνον δέξασθε.».
- [00640] Καὶ εἰς τὸν ἑκατοστὸν ἑπτακαιδέκατον ψαλμὸν λέγει·
- [00641] «Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.».
- [00642] Οἱ οὖν ἅγιοι προφήται οὐ μόνον Ἦλιον δικαιοσύνης ἐκάλουν τὸν Σωτῆρα, καὶ ὀρθρινὸν φῶς ἀληθινόν, ἀλλὰ καὶ λαμπάδα, καὶ βραχίονα·
- [00643] ὡς μαρτυρεῖ ὁ Θεὸς, λέγων διὰ Ἡσαΐου τοῦ προφήτου·
- [00644] «Ἐγγίξει ταχὺ ἡ δικαιοσύνη μου παραγενέσθαι·
- [00645] τὸ δὲ σωτήριόν μου ὡς λαμπὰς καυθήσεται.».
- [00646] Μηδεὶς ἀνθρώπινος λογισμὸς ἐρμηνεύτω τὰ τοῦ Θεοῦ.
- [00647] Οὐκ ἔστιν ἀλήθειαν ἐκμαθεῖν τινα ἢ παρ' αὐτῆς αὐτὴν ἐκμανθάνοντας.
- [00648] Ὅτε ὁ Μονογενὴς ὁ Κύριος ἡμῶν Ἰησοῦς Χριστὸς ἐτέχθη ἐξ ἀπειρογάμου κόρης, εἰς τὸν κόσμον ξένην ὠδὴν καὶ ξένον τοκετὸν εἰσαγαγὼν εἰς τὸν βίον·
- [00649] ἔτι βρέφος ὄντα τοῦτον βαστάζει ἡ μήτηρ καὶ προσάγει Συμεὼν τῷ ἱερεῖ.
- [00650] Οὗτος λαβὼν εἰς τὰς ἀγκάλας τὸν Σωτῆρα, πρὸς αὐτὸν φθέγγεται καὶ φησὶ·
- [00651] «Νῦν ἀπολύεις τὸν δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ.
- [00652] Ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου,» τουτ' ἐστὶ, τὴν παρουσίαν τοῦ Χριστοῦ.
- [00653] Εἰκότως οὖν ὁ προφήτης ἔλεγεν ἐκ προσώπου τοῦ Θεοῦ·
- [00654] «Καὶ τὸ σωτήριόν μου ὡς λαμπὰς καυθήσεται, καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιούσι.».
- [00655] Βραχίονα γὰρ τοῦ Πατρὸς πάλιν καλεῖ τὸν Μονογενῆ.
- [00656] Βραχίονα δὲ οὐχ ὡς μέρος θεότητος καλεῖ·
- [00657] ἀλλ' ὡς τῇ οὐσίᾳ συνημμένον.
- [00658] Ὅσπερ γὰρ ὁ βραχίων τῆς αὐτῆς ἐστὶν οὐσίας ἐκεῖνου, οὗ ἐστὶ βραχίων, διὰ τοῦτο βραχίων τοῦ Πατρὸς ὀνομάζεται, ἐπειδὴ συνεργὸς ἐστὶ τῆς τοῦ Πατρὸς δημιουργίας.
- [00659] Καὶ ταύτης τῆς ἀποδείξεως μάρτυς ὁ <sup>[28.65]</sup> μακάριος Ἰωάννης ὁ εὐαγγελιστής, ὁ ἐπὶ τοῦ στήθους τοῦ Σωτῆρος ἀναπεσὼν, καὶ ὡς ἐξ ἀεννάου πηγῆς ἀντλήσας τὴν θεολογίαν.
- [00660] Τί γὰρ φησιν οὗτος, τὸν βραχίονα ἐκλαμβάνων εἰς τὴν τοῦ Σωτῆρος οἰκονομίαν, καὶ τὴν αὐτοῦ θεότητα;
- [00661] «Πολλὰ,» φησὶ, «σημεῖα ποιήσαντος τοῦ Ἰησοῦ ἔμπροσθεν αὐτῶν, οὐκ ἐπίστευσαν εἰς αὐτὸν οἱ Ἰουδαῖοι·

- [00662] ἵνα πληρωθῇ τὸ εἰρημένον διὰ Ἡσαΐου·
- [00663] Κύριε, τίς ἐπίστευσε τῇ ἀκοῇ ἡμῶν;
- [00664] καὶ ὁ βραχίων Κυρίου τίνοι ἀπεκαλύφθη; Ὅτι οἱ Ἰουδαῖοι υἱοὶ σκότους ἐκλήθησαν.
- [00665] Λέγει ὁ προφήτης τοῖς υἱοῖς Ἰσραήλ·
- [00666] «Τάδε λέγει Κύριος·
- [00667] Νυκτὶ ὡμοίωσα τὴν μητέρα σου.».
- [00668] Καὶ ἐρμηνεύων, τίς ἡ νύξ, ἐπήγαγεν·
- [00669] «Ὡμοιώθη ὁ λαός μου, ὡς μὴ ἔχων ἐπίγνωσιν.».
- [00670] Οὐκοῦν ὅπου γνῶσις, τὸ φῶς·
- [00671] ὅπου ἀγνωσία, τὸ σκότος·
- [00672] κατὰ τὸν λέγοντα Δαβίδ·
- [00673] «Οὐκ ἔγνωσαν, οὐδὲ συνήκαν, ἐν σκότει δια πορεύονται.».
- [00674] Ὁ τοίνυν Ἀπόστολος οὐχ ὡς κατ' ἐχθρῶν θρασύνεται, ἀλλὰ τῇ ἀληθείᾳ συνίσταται·
- [00675] διὰ τοῦτο ἔλεγεν·
- [00676] «Οὐκ ἐσμὲν υἱοὶ νυκτός, οὐδὲ σκότους·
- [00677] ἀλλὰ υἱοὶ φωτός καὶ ἡμέρας.».
- [00678] Ὅτι τὸ φῶς τῶν Ἰουδαίων ἀφηρέθη ἀπ' αὐτῶν.
- [00679] Λέγει ὁ προφήτης Ἰερεμίας·
- [00680] «Ὁ λόγος, ὁ γενόμενος πρὸς Ἰερεμίαν ἐπὶ πάντα τὸν λαὸν Ἰούδα.».
- [00681] Εἶτα ἐπιφέρει λέγων·
- [00682] «Καὶ ἀφελῶ ἀπ' αὐτῶν ὄσμην μύρου, καὶ φῶς λύχνου.».
- [00683] Ὅτι εἰώθασιν οἱ αἰρετικοὶ λέγειν, ὅτι τὰ λε γόμενα διὰ τῶν προφητῶν ὡς ἐκ προσώπου τοῦ ἁγίου Πνεύματος εἴρηται·
- [00684] ὅθεν νομίζουσι τὸ Πνεῦμα τὸ ἅγιον ποιεῖν ἥττον τοῦ Θεοῦ, κακῶς·
- [00685] διὰ τὸ λέγειν τὸν ψαλμόν·
- [00686] «Δεῦτε, προσκυνήσωμεν αὐτῷ,» ὡς ἂν προσκυνούντος τοῦ Πνεύματος σὺν τοῖς ἀνθρώποις.
- [00687] Ἀποκρινόμεθα αὐτοῖς τὰ ἀκόλουθα.
- [00688] Τί οὖν λέγει, ὅτι καὶ «Κλαύσωμεν ἐναντίον Κυρίου;» Οὐκοῦν καὶ κλαίει τὸ Πνεῦμα, ὡς σὺ φάσκεις;
- [00689] Καὶ ἀλλαχοῦ, ἵνα δειχθῇ ἡ κυριότης τοῦ Πνεύματος, λέγει·
- [00690] «Ἐγὼ γὰρ εἰμι Κύριος ὁ Θεός.».
- [00691] Καὶ ἐν ἄλλῳ λέγει·
- [00692] «Γνῶτε, ὅτι Κύριος αὐτός ἐστιν ὁ Θεός.» καὶ πάλιν·
- [00693] «Ἀκούσομαι τί λαλήσει ἐν ἐμοὶ Κύριος ὁ Θεός.».
- [00694] Ἐλέγχων δὲ εἰς τὰς βασιλείας λέγει·
- [00695] «Πνεῦμα ἐλάλησεν ἐν ἐμοί,» οὐ δι' ἐμοῦ.
- [00696] Καὶ ἵνα μαρτυρήσῃ Παῦλος, τίς ἦν ὁ λαλῶν διὰ τῶν προφητῶν, ἀνάγνωθι τὰ γραφέντα παρ' αὐτοῦ ἐν τῇ πρὸς Ἑβραίους·
- [00697] «Πολυμερῶς καὶ πολυτρόπως πάλαι ὁ Θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις, ἐπ' ἐσχάτων τῶν ἡμερῶν ἐλάλησεν ἡμῖν ἐν Ὑίῳ.».

- [00698] Οὐκοῦν πεφανέρωται, ὅτι Θεός ἐστι τὸ Πνεῦμα τὸ ἅγιον.
- [00699] Πάλιν ἰδωμεν, πῶς ἔχει ὁ χρηματισμὸς, ὃν ἐχρημάτισεν ὁ Θεὸς πρὸς τὸν Ἥλιαν.
- [00700] Τότε γὰρ ὁ Ἥλιος κατενετύγχανεν τῷ Θεῷ, λέγων·
- [00701] «Τὰ θυσιαστήριά σου κατέσκαψαν, καὶ τοὺς προφήτας σου ἀπέκτειναν·
- [00702] καγὼ περιελείφθην μόνος·
- [00703] καὶ ζητοῦσι τὴν ψυχὴν μου ἄραι.».
- [00704] Ἀποκρί [28.68] νεται αὐτῷ ὁ χρηματισμὸς·
- [00705] «Ἐξελεξάμην ἐμαυτῷ ἑπτακισχιλίους ἄνδρας, οἵτινες οὐκ ἔκαμψαν γόνυ τῇ Βάαλ.».
- [00706] Ἰδωμεν οὖν, εἰ καὶ τὸ Πνεῦμα ἔχει χρηματισμόν.
- [00707] Τῷ Συμεῶν, ἱερεῖ ὄντι καὶ γέροντι, ἐχρηματίσθη αὐτῷ ὑπὸ τοῦ Πνεύματος, ὅτι «Οὐ μὴ ἀποθάνης, πρὶν ἂν ἴδῃς τὸν Χριστόν.».
- [00708] Καὶ ὅτε παιδίον εἰσηνέχθη εἰς τὸ ἱερόν, καὶ ἐβάστασεν αὐτὸν ἐν ταῖς ἀγκάλαις αὐτοῦ, τότε ἀποκρίνεται Συμεῶν·
- [00709] «Νῦν ἀπολύεις τὸν δούλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ.».
- [00710] Οὐκοῦν Κύριος καὶ δεσπότης τὸ Πνεῦμα.
- [00711] Ὅτι λέγουσι τὸ Πνεῦμα ἁγιαστικὸν εἶναι.
- [00712] Εἰ μὲν ἐδόθη αὐτῷ τὸ ἀγιάζειν κατὰ χάριν, εὐρίσκειται ἱερέων ποιοῦν ἔργον.
- [00713] Οὐ γὰρ δύναται καὶ δεσπότης εἶναι καὶ ὑπουργός.
- [00714] Καὶ εἰ μὲν ὑπουργός, περιττὸν τὸ βαπτίζεσθαι ἡμᾶς εἰς τὸ ὄνομα τοῦ ὑπουργοῦ.
- [00715] Καὶ γὰρ ὁ ἱερεὺς οὐ τὸ ὕδωρ ἀγιάζει, ἀλλὰ τὴν δέουσαν ὑπηρεσίαν ἀποπληροῖ, εἰληφώς παρὰ τοῦ Θεοῦ κατὰ χάριν.
- [00716] Εἰ οὖν τὸ αὐτὸ ποιεῖ τὸ Πνεῦμα, ὃ καὶ ὁ ἱερεὺς, εἰ ἐδόθη αὐτῷ τὸ ἀγιάζειν, ὡς σὺ φῆς, διὰ τί ὁ Πατὴρ ἀγιάζει;
- [00717] Βασιλεὺς γὰρ, ἐπιτάττων τινὶ ἔργον, ἐκεῖνῳ συγχωρεῖ, ᾧ ἐπιτάττει ποιεῖν·
- [00718] καὶ οὐκ αὐτὸς ἐργάζεται.
- [00719] Πάλιν ὁ αἰρετικὸς, θέλων δεῖξαι, ὅτι τὸ Πνεῦμα Κύριον καλεῖ τὸν Λόγον τοῦ Θεοῦ, λέγει.
- [00720] «Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου·
- [00721] Κάθου ἐκ δεξιῶν μου.».
- [00722] Θέλων δὲ ὁ Σωτὴρ δεῖξαι ὅτι οὐ μόνον τὸ Πνεῦμα Κύριον καλεῖ τὸν Χριστόν, ἀλλὰ καὶ αὐτὸς ὁ Χριστὸς Κύριος καὶ Θεὸς ἐστίν, ἐξετασθεὶς παρὰ Ἰουδαίου λέγοντος·
- [00723] «Ἐπιστάτα, ποία ἐστὶ πρώτη ἐντολή;
- [00724] λέγει αὐτῷ·
- [00725] Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης καρδίας σου·
- [00726] καὶ γὰρ γέγραπται·
- [00727] Κύριος Θεὸς εἷς ἐστίν.
- [00728] Ἡ δευτέρα ἐντολή·
- [00729] Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν.
- [00730] Τότε ἀπεκρίθη ὁ Ἰουδαῖος·
- [00731] Ὅρθῶς εἶπας, ἐπιστάτα, ὅτι ὁ Θεὸς εἷς ἐστι.».
- [00732] Τοῦτο δὲ ἔλεγεν, ἵνα τὴν θεότητα τοῦ Υἱοῦ ἀρνήσῃται.

- [00733] Ὁ δὲ Σωτὴρ, βουλόμενος τὴν κυριότητα αὐτοῦ συνάψαι τῆ τοῦ Πατρὸς, ἐξετάζει αὐτόν·
- [00734] «Περὶ τοῦ Χριστοῦ τί λέγετε;
- [00735] τίνος ἐστὶν υἱός;
- [00736] Λέγουσι τοῦ Δαβίδ.».
- [00737] Αποκρίνεται ὁ Σωτὴρ·
- [00738] «Πῶς οὖν Δαβὶδ ἐν Πνεύματι ἁγίῳ Κύριον αὐτὸν καλεῖ;
- [00739] Εἰ οὖν Υἱὸς αὐτοῦ ἐστὶ, πῶς αὐτὸν Κύριον καλεῖ;» Πάλιν ἔλεγον αὐτῷ, ὅτε ἐξέβαλλε τὰ δαιμόνια·
- [00740] «Οὗτος ἐν Βεελζεβούλ, ἄρχοντι τῶν δαιμονίων, ἐκβάλλει τὰ δαιμόνια.».
- [00741] Εἶτα λέγει·
- [00742] «Εἰ ἐγὼ ἐν Βεελζεβούλ ἐκβάλλω, τὰ τέκνα ὑμῶν ἐν τίνι ἐκβάλω λουσιν;» Αἰνίττεται δὲ αὐτοὺς τέκνα, λέγων γεννηθέντας μὲν ἐξ αὐτῶν τοὺς ἀποστόλους, ἐκβάλλοντας [28.69] δὲ τὰ δαιμόνια ἐν ὀνόματι Ἰησοῦ τοῦ Ναζαραίου, ὡς φησιν·
- [00743] Εἰ τὰ τέκνα ὑμῶν πρὸς τὸ ἀπελάσαι δαίμονας ἀρκούνται τῷ ὀνόματί μου, ἐγὼ εἰς τὸ ὄνομα Βεελζεβούλ οὐκ ἐκβάλλω τὰ δαιμόνια.
- [00744] Πρὸς τοὺς λέγοντας ὅτι αἰτεῖ ὁ Υἱός.
- [00745] Κατασκευάζει ὁ αἰρετικός, καὶ λέγει ἕλαττον εἶναι τὸν αἰτοῦντα διδόντος.
- [00746] Ἐὰν οὖν τὸν Πατέρα αἰτοῦντα παρὰ ἀνθρώπων εὐρωμεν ἐν τῇ Παλαιᾷ Διαθήκῃ, τί λέγεις;
- [00747] «Καὶ νῦν, Ἰσραὴλ, τί Κύριος αἰτεῖ παρὰ σοῦ, ἀλλ' ἢ τὸ φοβεῖσθαι αὐτόν;» Περὶ τοῦ ὁμοιοτρόπως δεδῶσθαι τὸν νόμον ὑπὸ τοῦ Πνεύματος, ὅτε ἐδόθη ὁ νόμος τῇ Πεντηκοστῇ, ὡς ἐν τῷ ὄρει Σινᾶ.
- [00748] Μαρτυρεῖ Μωσῆς λέγων·
- [00749] «Καὶ ἦν ἡ δόξα τοῦ Θεοῦ Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ, ὡς πῦρ καιόμενον» ἵνα πληρωθῇ τό·
- [00750] «Πῦρ ἦλθον βαλεῖν ἐπὶ τὴν γῆν,» πῦρ οὐκ ἀφανιστικόν, ἀλλὰ καθαρτικόν.
- [00751] Διὰ τοῦτο τῷ Ἡσαΐα δίδοται ἐν τοῖς χεῖλεσι.
- [00752] Καὶ λέγει·
- [00753] «Ἴδου ἀφήκα τὰς ἀμαρτίας σου» οὕτω τότε ἐφάνη τὸ Πνεῦμα τὸ ἅγιον ἐν τῇ Πεντηκοστῇ ἐν εἶδει πυρός.
- [00754] Ἐμερίσθησαν γὰρ γλῶσσαι ὡσεὶ πυρός, καὶ ἐκάθισεν ἐφ' ἓνα ἕκαστον αὐτῶν.
- [00755] Καὶ ὡσπερ ἐν τῇ Παλαιᾷ, ἐπιφαινομένου τοῦ Θεοῦ, πολλὰ ἦν τὰ δορυφοροῦντα φόβητρα, γνόφος, καὶ θύελλα, καὶ σάλπιγξ, καὶ βρονταί, περιηχοῦντα τὸ ὄρος, ἅτινα ἦν προπαρασκευάζοντα τὸν λαὸν εἰς φόβον τοῦ νομοθέτου·
- [00756] οὕτως καὶ τοῦ ἁγίου Πνεύματος μέλλοντος ἐπιφοιτᾶν·
- [00757] ἵνα μάθωσι τοῦ Πνεύματος τὴν ἀξίαν ἐνδόξως ἐπιφοιτῶσαν.
- [00758] Ὡσπερ ἐν τῷ ὄρει γνόφος καὶ θύελλα προέδραμεν, οὕτω καὶ ἐπὶ τοῦ Πνεύματος ἐγένετο·
- [00759] «Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἐγένετο ἤχος ὡσπερ φερομένης πνοῆς βιαίας, καὶ τότε ὤφθη τὸ Πνεῦμα, καὶ συνέσεισε τὸν οἶκον.».
- [00760] Ὅτι λέγουσιν οἱ αἰρετικοὶ, ὅτι τὸ Πνεῦμα δῶρόν ἐστι παρὰ Θεοῦ.
- [00761] Ἡμεῖς λέγομεν δῶρον ζωῆς (ἠλευθέρωσε γὰρ ἡμᾶς·
- [00762] ὁ γὰρ νόμος τοῦ Πνεύματος τῆς ζωῆς ἠλευθέρωσεν ἡμᾶς), καὶ δῶρον δυνάμεως·
- [00763] «Λήψεσθε γὰρ δύναμιν, ἐπελθόντος τοῦ ἁγίου Πνεύματος ἐφ' ὑμᾶς.».
- [00764] Ἡμεῖς δὲ καὶ Υἱὸν καὶ υἰοθεσίαν δεικνύομεν, ὅτι ἐχαρίσατο τὸ Πνεῦμα τὸ ἅγιον τοῖς ἀνθρώποις·
- [00765] καὶ μετ' ὀλίγα·
- [00766] «Πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ πάντα ἡμῖν χαρίζεται;» καὶ ἐτέρωθι·
- [00767] «Ἴνα ἴδωμεν τὰ ὑπὸ τοῦ Θεοῦ χαρισθέντα ἡμῖν.».

- [00768] Περί τοῦ μυ στηρίου τῆς ἀνθρωπήσεως λέγων ἐν τῇ πρὸς Ἑβραίους ἐπιστολῇ παραθεῖς Παῦλος τὴν φάσκουσαν λέξιν·
- [00769] «Ἰδοὺ ἐγὼ καὶ τὰ παιδιά, ἃ μοι ἔδωκεν ὁ Θεός·» ἐπεργάζεται περὶ Χριστοῦ λέγων·
- [00770] «Ἐπεὶ οὖν τὰ παιδιά κεκοινωνήκεν αἵματος καὶ σαρκός, καὶ αὐτὸς παραπλησίως μετέσχε τῶν αὐτῶν·
- [00771] ἵνα διὰ τοῦ θανάτου καταργήσῃ τὸν τὸ κράτος ἔχοντα τοῦ θανάτου, τουτέστι τὸν διάβολον.».
- [00772] Παῖδας δὲ αὐτοῦ ἐν τούτοις <sup>[28.72]</sup> τοὺς ἀποστόλους ὀνομάζει, ἐφ' ὧν σημεῖα καὶ τέρατα ἐν τῷ οἴκῳ Ἰσραὴλ ποιήσιν Κύριον Σαβαώθ, τὸν κατοικοῦντα ἐν τῷ ὄρει Σιών, διδάσκει.
- [00773] Τούτους δὲ αὐτοὺς φανεροὺς φησὶν ἔσεσθαι, τὸ πρόσωπον σφραγιζομένους τῇ τοῦ Χριστοῦ σφραγίδι, παιδευομένους τε μηκέτι τὸν Μωσέως νόμον μανθάνειν, τῷ μηκέτι συνιστάναι αὐτὸν, καὶ τὸν καλούμενον οἶκον Ἰακώβ καταλελείφθαι ὑπὸ Θεοῦ.
- [00774] Ὅτι τοῦ Πατρὸς καὶ τοῦ Υἱοῦ τὴν συμφωνίαν ἀπολογεῖται ὁ Θεὸς Λόγος.
- [00775] Καὶ μὴ νομίσης εὐτελείας εἶναι τὰ ῥήματα, ἀλλὰ φιλανθρωπίας·
- [00776] εὐτελείας μὲν γὰρ τὸ σχῆμα, φιλανθρώπου δὲ τὸ ἐπάγγελμα·
- [00777] Χριστὸς γὰρ ὁ πάντων Κύριος, οὗτος αὐτὸς ὁ λέγων Ἰουδαίοις·
- [00778] «Τίς ἐξ ὑμῶν ἐλέγχει με περὶ ἁμαρτίας;» Υἱὸς ἐστὶ τοῦ λέγοντος διὰ τοῦ προφήτου Μιχαίου·
- [00779] «Λαός μου, τί ἠδίκησά σε, ἢ τί παρηνώχλησά σοι;
- [00780] ἀποκρίθητί μοι;» καὶ ὁ διὰ τῶν Εὐαγγελίων εἰπών·
- [00781] «Εἰ κακῶς ἐλάλησα, μαρτύρησον περὶ τοῦ κακοῦ,» ὁ Υἱὸς ἐστὶ τοῦ λέγοντος πρὸς Ἱερεμίαν·
- [00782] «Εἶπον τῇ κατοικίᾳ Ἰσραὴλ·
- [00783] Τί εὖρον ἐν ἐμοὶ οἱ πατέρες ὑμῶν πλημμέλημα ἢ ἀδίκημα, ὅτι ἀπέστησαν ἀπ' ἐμοῦ μακράν;» Ὁ τῆς φιλανθρωπίας ἐκείνης, ἐν ἣ ἀγαθότης τὴν φύσιν, μᾶλλον δὲ οὐ τὴν φύσιν, ἀλλὰ τὴν ἡμετέραν ἐνθύμησιν! Πῶς ἡ ἀγαθότης τοῦ Θεοῦ ἐνδείκνυται.
- [00784] Λέγει τῷ Μωσεῖ·
- [00785] «Ἐγὼ ὁ Θεός, ὁ ἀποδιδούς ἁμαρτίας πατέρων ἐπὶ τέκνα.».
- [00786] Καὶ μέχρι τίνος;
- [00787] «Ἐπὶ τρίτην καὶ τετάρτην γενεάν.».
- [00788] Πρόσεχε πῶς τὴν τιμωρίαν ἠπλώσεν ἐπὶ τέσσαρας γενεάς.
- [00789] Τὴν δὲ φιλανθρωπίαν ἕως τίνος;
- [00790] «Καὶ ποιῶν ἔλεος εἰς χιλιάδας τοῖς ἀγαπῶσί με.».
- [00791] Ὅπως πάντες οἱ προφῆται, ὁμοῦ συναχθέντες, τὴν μνήμην οἰκονομίας ἐπλήρωσαν.
- [00792] Μωσῆς τὸν τύπον τοῦ σταυροῦ ἐποίησε, καὶ μαρτυρεῖ ὁ Σωτὴρ, λέγων·
- [00793] «Καὶ καθὼς Μωσῆς ὑψώσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως δεῖ ὑψωθῆναι τὸν Υἱὸν τοῦ ἀνθρώπου.».
- [00794] Ὅμοίως καὶ Ἰωάννης ἐποίησε τὴν μνήμην τοῦ θανάτου.
- [00795] Κατήλθε γὰρ εἰς τὸ κῆτος, καὶ διὰ τριῶν ἡμερῶν ἀνεδόθη, καὶ ἐγένετο τύπος τῆς ἀναστάσεως.
- [00796] Τοῦτο πάλιν καὶ ὁ Σωτὴρ ἀναλαβὼν, τὸν τύπον εἰς ἀλήθειαν ἐκφέρει λέγων·
- [00797] «Καὶ καθὼς ἐποίησεν Ἰωάννης ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας, οὕτως δεῖ ποιῆσαι τὸν Υἱὸν τοῦ ἀνθρώπου ἐν τῇ καρδίᾳ τῆς γῆς.».
- [00798] Ὅτι ἡ Τριάς ὁμοούσιος.
- [00799] Τί ἐστὶ Θεός;
- [00800] Ἡ πάντων ἀρχὴ κατὰ τὸν Ἀπόστολον, λέγοντα·
- [00801] «Εἷς Θεὸς ὁ Πατὴρ, ἐξ οὗ τὰ πάντα.».

- [00802] Καὶ γὰρ ὁ Λόγος ἐξ αὐτοῦ γενητῶς, καὶ τὸ Πνεῦμα ἐξ [28.73] αὐτοῦ ἐκπορευτῶς.
- [00803] Εἶτα πᾶσα ἢ κτίσις διὰ τοῦ Λόγου ἐν Πνεύματι συνέστη δημιουργικῶς.
- [00804] Ὅτι τὸ βλασφημῆσαι εἰς τὸν Υἱὸν εἰς τὴν ἁγίαν Τριάδα βλασφημῆσαί ἐστι.
- [00805] Πολλοὶς τῶν ἐπὶ γῆς φοβερὸς ὁ Κυρίου λόγος καθέ στηκεν, ὁ φάσκων·
- [00806] «Πᾶσα ἁμαρτία καὶ βλασφημία ἄφε θήσεται τοῖς ἀνθρώποις·
- [00807] ὃς δ' ἂν εἴπη λόγον κατὰ τοῦ Πνεύματος τοῦ ἁγίου, οὐκ ἀφεθήσεται αὐτῷ οὐδὲ ἐν τούτῳ τῷ αἰῶνι, οὐδὲ ἐν τῷ μέλλοντι.».
- [00808] Διὰ τοῦτο παρ αινεῖ πᾶσιν ὁ θεῖος Ἀπόστολος, λέγων, ὅτι τὸ γράμ μα ἀποκτείνει, τὸ δὲ πνεῦμα ζωοποιεῖ.
- [00809] Πολλὰ γὰρ τῶν θείων Γραφῶν ἐὰν κατὰ τὸ γράμμα νοήσωμεν, εἰς ἀθέ σμους βλασφημίας περιπίπτομεν·
- [00810] οἷόν ἐστι καὶ τὸ προ κείμενον ἡμῖν τοῦ Κυρίου λόγιον·
- [00811] ὅπερ ἐὰν κατὰ ξη ροῦ τὰς λέξεις ἐκλάβωμεν, οὐ μόνον εἰς ἀθεμίτους ἐννοίας περιπεσούμεθα, ἀλλὰ καὶ αὐτὸν τὸν Κύριον ἐναντιούμενον ἑαυτῷ εὐρήσομεν.
- [00812] Ἐὰν γὰρ ὃς δ' ἂν εἴ πη λόγον κατὰ τοῦ Υἱοῦ, ἀφεθήσεται αὐτῷ, πῶς αὐτὸς ὁ Υἱὸς εἶπεν·
- [00813] «Ὁ ἀπαρνησάμενός με ἔμπρο σθεν τῶν ἀνθρώπων, ἀπαρνήσομαι καὶ γὰρ αὐτὸν ἔμ προσθεν τῶν ἀγγέλων τοῦ Θεοῦ.» καὶ πάλιν, ἐὰν πᾶσα ἁμαρτία καὶ βλασφημία ἀφεθήσεται τοῖς ἀνθρώ ποις, καὶ ὑπὲρ ἀργοῦ λόγου ἀπολογίαν δώσομεν·
- [00814] πῶς ὁ λέγων τὸν ἀδελφὸν αὐτοῦ, μωρὲ, ἔνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός;
- [00815] πῶς δὲ καὶ ὁ ἀπόστολος Παῦλός φησι·
- [00816] «Μὴ πλανᾶσθε·
- [00817] οὔτε πόρνοι, οὔτε μοιχοὶ, οὔτε μα λακοὶ, οὐ λοῖδοροι, οὐ μέθυσοι, οὐχ ἄρπαγες, βασι λείαν Θεοῦ κληρονομήσουσι.».
- [00818] Καὶ εἰ ταῦτα οὕτως ἔχει, πῶς λοιπὸν, εἰπέ μοι, ὅτι πᾶσα ἁμαρτία καὶ βλασφημία ἀφεθήσεται τοῖς ἀνθρώποις;
- [00819] Καὶ ἐὰν πάλιν τοῦτο ἀλη θές, διὰ τί λοιπὸν ἐγκαλεῖται ὁ ἄθλιος Ὠριγένης, τέλος κηρύττων τῆς κολάσεως, ἐν οἷς φησι συγχώ ρησιν πάσης ἁμαρτίας γενέσθαι καὶ τοῖς ἀνθρώποις καὶ τοῖς δαίμοσι παρὰ Θεοῦ;
- [00820] Πάλιν τε, ἐὰν ἢ εἰς τὸ Πνεῦμα τὸ ἅγιον βλασφημία οὐκ ἔχη συγχώρη σιν, τί μέμφεται ἡ Ἐκκλησία Νουάτον ἀποβαλλόμε νον τὴν μετάνοιαν;
- [00821] Τὸ δὲ σκοτεινότερον καὶ δυσκατὰ ληπτον ἐκεῖνό ἐστιν, ὅτι ὃς δ' ἂν εἴπη λόγον κατὰ τοῦ Υἱοῦ, ἀφεθήσεται αὐτῷ·
- [00822] ὃς δ' ἂν εἴπη λόγον κατὰ τοῦ Πνεύματος, οὐκ ἀφεθήσεται αὐτῷ·
- [00823] ὥστε ἐλάττων ἐστὶν ὁ Υἱὸς παρὰ τὸ Πνεῦμα τὸ ἅγιον καὶ τὸν Πατέρα.
- [00824] Καὶ πῶς Υἱὸς λέγει, «Ἐγὼ καὶ ὁ Πατὴρ ἓν ἐσμεν,» καὶ, «Ὁ μὴ τιμῶν τὸν Υἱὸν οὐ τιμᾷ τὸν Πατέρα;» Καὶ πάλιν ἐνταυθὰ φησιν, ὅτι «Ὁς δ' ἂν εἴπη λόγον κατὰ τοῦ Υἱοῦ, ἀφεθήσεται αὐτῷ;» Ἄρα οὖν, εἰπέ μοι, συγχωρηθήσεται ἢ εἰς τὸν Υἱὸν βλασφημία τοῖς Ἀρειανοῖς, καὶ Σιμωνιανοῖς, καὶ Σαβελλιανοῖς, καὶ Φωτεινῶν [28.76] νοῖς, καὶ τοῖς λοιποῖς πᾶσι, τοῖς εἰς τὴν τοῦ Υἱοῦ σάρκωσιν βλασφημήσασιν;
- [00825] Ἀπαγε τῆς ἀτοπίας! Εἰ γὰρ ὁ λέγων τὸν ἀδελφὸν αὐτοῦ, Μωρὲ, ἔνοχος ἐστὶν εἰς τὴν γέενναν τοῦ πυρός, εἰς ποίαν λοιπὸν, εἰπέ μοι, γέενναν γέεννης ἐκβληθήσεται ὁ λέγων τὸν Θεὸν αὐτοῦ κτίσμα, καὶ οὐχὶ Θεοῦ Υἱὸν, ἀλλὰ δούλον, καὶ ὑπουργόν, καὶ μικρόν;
- [00826] Καὶ εἰ, ὅστις εἴπη λόγον κατὰ τοῦ Υἱοῦ, ἀφεθήσεται αὐτῷ, πῶς αὐτὸς ὁ Υἱὸς εἶπεν, ὅτι «Ὁ μὴ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα οὐκ ἔχει ζωὴν αἰώνιον;» Πῶς δὲ καὶ δύναται τις, ἀτιμάζων τὸν Υἱὸν, μὴ βλασφημεῖν εἰς τὴν Τριάδα;
- [00827] Ὁ δὲ εἰς αὐτὴν βλασφημῶν δηλονότι ἀπαρνεῖται τὸ ἅγιον βάπτισμα.
- [00828] Ὁ δὲ τὸ ἅγιον βάπτισμα ἀπαρνούμενος δηλον ὅτι τὸ Πνεῦμα τὸ ἅγιον ἀποδύεται.
- [00829] Καὶ ὥσπερ ἐπὶ τοῦ αἰσθητοῦ ἡλίου, ἐὰν τὴν θέρμην ἢ τὴν ἀκτῖνα αὐτοῦ καθυβρίσης, εἰς ὅλην τὴν φύσιν αὐτοῦ ἀνατρέχει ἢ ὕβρις·
- [00830] οὕτως καὶ ἐπὶ τοῦ τρισηλίου τῆς ἁγίας Τριάδος φωτὸς καὶ μυστηρίου, τῆ τῆς μιᾶς ὑποστάσεως ἀτιμία παντὸς τοῦ πληρώματος τῆς θεότητός ἐστὶν ἢ βλασφημία.
- [00831] Τί οὖν ἐστὶν ὑπὸ τοῦ Κυρίου πρὸς Ἰουδαίους λεγόμενον, ὅτι «Πᾶσα ἁμαρτία καὶ βλασφημία ἀφεθήσεται τοῖς ἀνθρώποις·
- [00832] ὃς δ' ἂν εἴπη λόγον κατὰ τοῦ Πνεύματος ἁγίου, οὐκ ἀφεθήσεται αὐτῷ οὐδὲ ἐν τῷ νῦν αἰῶνι, οὐδὲ ἐν τῷ μέλλοντι;» Νουνεχῶς ἀκούσωμεν, καὶ μὴ πλανηθῶμεν.
- [00833] Διττὸν εἶναι τὸν Χριστὸν μετὰ τὴν ἄφραστον ἔνωσιν, φημὶ δὴ ἐκ θεότητος καὶ ἀνθρωπότητος, αἰ ἱεραὶ ἡμῖν διαβοῶσι Γραφαί·
- [00834] «Ὁ γὰρ Λόγος σὰρξ ἐγένετο.».



- [00835] Τὴν γοῦν τοῦ Λόγου θεότητα ὁ αὐτὸς Χριστὸς Πνεῦμα ἅγιον ὀνομάζει·
- [00836] καθὰ καὶ πρὸς τὴν Σαμαρεῖτιν ἔλεγεν·
- [00837] ὅτι «Πνεῦμα ὁ Θεός·» τὴν δὲ ἀνθρωπότητα αὐτοῦ Υἱὸν ἀνθρώπου·
- [00838] καθὼς πάλιν ἀλλαχοῦ περὶ τῆς ἰδίας σαρκὸς αὐτοῦ φησι·
- [00839] «Νῦν ἐδοξάσθη ὁ Υἱὸς τοῦ ἀνθρώπου.».
- [00840] Εἰ οὖν αἰεὶ τῷ Θεῷ προσκρούοντες Ἰουδαῖοι διττὴν πρὸς Χριστὸν τὴν βλασφημίαν ἐκέκτηντο.
- [00841] Οἱ μὲν τῆ σαρκὶ αὐτοῦ, ἤγουν τῷ Υἱῷ τοῦ ἀνθρώπου, προσκόπτοντες, προφήτην αὐτὸν, ἀλλ' οὐ Θεὸν εἶναι ἐνόμιζον·
- [00842] οἷς καὶ συγγνώμην ἔδωκεν·
- [00843] ἀρχὴ γὰρ ἦν τοῦ κηρύγματος, καὶ οὕτω ἦν χωρῶν ὁ κόσμος, Θεὸν πιστεύειν, φαινόμενον ἄνθρωπον·
- [00844] διὸ καὶ φησιν ὁ Χριστὸς, ὅτι «Ὅς ἐὰν εἴπῃ λόγον κατὰ τοῦ Υἱοῦ τοῦ ἀνθρώπου,» εἴτ' οὖν τοῦ σώματος αὐτοῦ, «ἀφεθήσεται αὐτῷ.».
- [00845] Τοιμῶ γὰρ λέγειν, ὅτι οὐδὲ αὐτοὶ οἱ μακάριοι αὐτοῦ μαθηταὶ τὸ τέλειον περὶ τῆς αὐτοῦ θεότητος εἶχον φρόνημα, ἕως τὸ Πνεῦμα τὸ ἅγιον αὐτοῖς τῇ Πεντηκοστῇ ἐπεφοίτησεν.
- [00846] Ἐπεὶ καὶ μετὰ τὴν ἀνάστασιν ἰδόντες αὐτὸν, οἱ μὲν προσεκύνησαν, οἱ δὲ ἐδίστασαν·
- [00847] ἀλλ' οὐκ ἐκ τούτου κατεκρίθησαν.
- [00848] Οἱ δὲ εἰς τὸ Πνεῦμα τὸ ἅγιον, εἴτ' οὖν εἰς τὴν τοῦ Χριστοῦ θεότητα βλασφημήσαντες, καὶ λέγοντες, ὅτι «Ἐν Βεελζεβούλ, τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ [28.77] δαιμόνια·» τούτοις, φησίν, «οὐκ ἀφεθήσεται οὐδὲ ἐν τῷ νῦν αἰῶνι, οὐδὲ ἐν τῷ μέλλοντι.».
- [00849] Καὶ πάλιν σημειώσασθαι χρὴ, ὅτι οὐκ εἶπεν ὁ Χριστὸς·
- [00850] Τῷ βλασφημήσαντι καὶ μετανοήσαντι οὐκ ἀφεθήσεται·
- [00851] ἀλλὰ τῷ βλασφημοῦντι, εἴτ' οὖν, τῷ ἐν τῇ βλασφημίᾳ ἐπιμένοντι·
- [00852] ἐπειδήπερ οὐκ ἔστιν ἁμαρτία ἀσυγχώρητος παρὰ τῷ Θεῷ τοῖς γνησίως καὶ κατ' ἀξίαν μετανοοῦσιν.
- [00853] Τί ἐστιν Εὐαγγέλιον;
- [00854] Τοῦ Θεοῦ Λόγου Κυρίου Ἰησοῦ Χριστοῦ παρουσία, πρὸς σωτηρίαν τοῦ γένους τῶν ἀνθρώπων σαρκωθέντος, ἐκ Πνεύματος ἁγίου καὶ Μαρίας, τῆς ἀειπαρθένου.
- [00855] Περὶ ἀγγέλων.
- [00856] Τί ἐστιν ὄρος οὐσίας ἀγγέλου;
- [00857] Ἄγγελος γὰρ ζῶον λογικόν, ἄϋλον, ὕμνολογικόν, ἀθάνατον.
- [00858] Τί δὲ ἔργον τῶν ἐπουρανίων δυνάμεων ὑπάρχει;
- [00859] Ὕμνος ἄληκτος, καὶ ἔρως ἀπαυστος τῆς μεγαλοπρεπείας τοῦ Θεοῦ·
- [00860] τάχα δὲ καὶ εὐχὴ ἔμμονος ὑπὲρ σωτηρίας ἡμῶν.
- [00861] Ἐπειδὴ δὲ καὶ αὐταὶ αἱ τάξεις καὶ στρατιῶται λέγονται, δεῖ λοιπὸν ἐννοεῖν τάξιν διδασκαλικήν, τάξιν ἐπιτροπτικὴν, τάξιν τιμωρητικὴν, τάξιν ψυχῶν χαριστικὴν, τάξιν ἐν ἀνθρώποις παραμονητικὴν.
- [00862] Ὅσπερ δὲ καὶ τάξεως διαφορὰν ἐν ταῖς ἄνω δυνάμεσιν ἔγνωμεν, οὕτω καὶ στάσεως καὶ γνώσεως.
- [00863] Οἱ μὲν θρόνοι, καὶ τὰ σεραφίμ, καὶ τὰ χερουβίμ, ἀμέσως παρὰ Θεοῦ μανθάνουσιν, ὡς πάντων ἀνώτερα καὶ Θεῷ πλησιάζοντα·
- [00864] ταῦτα δὲ διδάσκει τὰ κατώτερα τάγματα, καὶ οὕτως ἐφεξῆς τὰ ἀνώτερα διδάσκει τὰ κατώτερα.
- [00865] Τὸ δὲ κατώτερον τάγμα εἰσὶν οἱ ἄγγελοι, οἱ καὶ τῶν ἀνθρώπων ὄντες διδάσκαλοι.
- [00866] Τί ἐστιν ἄνθρωπος;
- [00867] Ἀνθρωπός ἐστι ζῶον νοερὸν, αἰσθητικὸν θείου νοῦ, καὶ ζωῆς αἰωνίου δεκτικόν, καὶ τῇ ταύτης στερήσει θνητόν.
- [00868] Τούτου οὖν τοῦ ἀνθρώπου τοῦ κατὰ τὴν γηγενῆ πλάσιν.

[00869] Ὅτι σύνθετος ὁ ἄνθρωπος, καὶ οὐκ ἀπλοῦς, οὐδὲ ἐξ ὁμοειδῶν μερῶν, ἀλλ' ἐξ ἀσωμάτου νοῦ, καὶ σώματος τοῦ ἐπιθυμητικοῦ, ἦτοι ἐμψύχου.

[00870] Ὡς ἐδίδαξεν ὁ Παῦλος, σαρκὸς μὲν τὸ ἐπιθυμητικὸν τῆ ψυχῆ προσνείμας, ὁ καὶ σάρκα προσεῖπεν ἅμα τῷ ἑαυτῆς θελήματι τὴν ἀνθρώπου σάρκα, ἣν καὶ στρατεύεσθαι ἔφη κατὰ τοῦ πνεύματος·

[00871] οὐ στρατεύεται δὲ τὸ μὴ κίνησιν ἔχον, μηδὲ θέλησιν ἰδίαν.

[00872] Ταύτην δὲ τὴν σάρκα, πρὸς τὸ πνεῦμα ἔφη <sup>[28.80]</sup> διαμάχεσθαι, οὐ τὴν ἀκίνητον, οὐδὲ τὴν ἄψυχον.

[00873] Φυσικὸν γὰρ ἐνέσπαρται ταύτῃ κίνημα παθητικὸν, μεθ' οὗ σὰρξ ὀνομάζεται, ὡς ἐν τῇ πρὸς Ῥωμαίους ἔτι σαφέστερον ἡρμήνευσε, τὸ ἐν τῇ σαρκὶ διασαφῆσας κίνημα, διαμαχόμενον πρὸς νοῦν καὶ ἀντιπάσχον, ὡς οὐ ταῦτὸν δήπου, ἀλλ' ἕτερον ὃν τῷ νῷ·

[00874] «Συνήδομαι γὰρ,» φησί, «τῷ νόμῳ τοῦ Θεοῦ, κατὰ τὸν ἔσω ἄνθρωπον·

[00875] βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσί μου, ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου, καὶ αἰχμαλωτίζοντά με.».

[00876] Τοῦτο δὲ τὸ θέλημα καὶ ψυχὴν ἰδίως ὁ Παῦλος ἐκάλεσεν, χωρίσας ἀπὸ τοῦ πνεύματος, ὅτε φησὶν·

[00877] «Ὁ Θεὸς ἀγίαση ὑμᾶς ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα, καὶ ἡ ψυχὴ, καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθεῖ» ἐν δὲ τούτῳ τὸ πνεῦμα, καὶ ψυχὴν, καὶ σῶμα, τὸν ὀλοτελεῖ ἄνθρωπον ἐρμηνεύσας, καὶ ὑπευξάμενος αὐτὸν ἀγιασθῆναι, καὶ ἀμέμπτως τηρηθῆναι.

[00878] Πνεῦμα μὲν οὖν ἔδειξε τὸ ἀγιαζόμενον, ὅπερ ἐστὶν ὁ νοῦς ὁ ἀνθρώπινος·

[00879] ψυχὴν δὲ μετὰ τοῦτο τὸ ἐπιθυμητικὸν, καὶ σῶμα σκῆνος τὸ γήϊνον·

[00880] ὥστε κατὰ ταύτην τὴν διαίρεσιν τρία εἶναι τὸν ἄνθρωπον τὸν γηγενῆ·

[00881] τὸ νοερὸν, τὸ ἐπιθυμητικὸν, τὸ σωματικόν.

[00882] Τοῦτο τὸ θέλημα, ἦτοι ἡ ψυχὴ, τὸ ἐπιθυμητικόν, ἦνεται τῷ νῷ τῷ τοῦ ἀνθρώπου καὶ τῷ σώματι.

[00883] Ἐπικρατοῦντος οὖν τοῦ νοεροῦ, τὸ ὅλον ἐστὶ νοερός ἄνθρωπος·

[00884] καίτοιγε συμπεπλεγμένον ἔχων ἐν ταῖς σαρκικαῖς ἐπιθυμίαις, κατὰ τὴν πρόδηλον διαφορὰν καὶ μάχην λογικοῦ τε καὶ ἀλόγου, τοῦ ἐν τῷ ἀνθρώπῳ, ἀλλ' οὐκ ἐπικρατοῦντος, ἀλλὰ ἐπικρατουμένου.

[00885] Ἦγεμονικὸν δὲ λέγεται, καθὼς ὁ νοῦς ἡγεῖται τοῦ ζωτικοῦ σώματος.

[00886] Ἄνθρωπος οὖν καθ' ἡγεμονίαν νοῦ μετέσχε θεότητος, νοερὸν ζῶον ὢν·

[00887] διὰ τοῦτο λέγει·

[00888] «Ὁ κολλώμενος τῷ Κυρίῳ ἐν πνευμά ἐστιν.».

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0295-0373 - Athanasius Alexandrinus - Magnus - Testimonia e scriptura  
Litterarum Omnium Conspectus: 162 Litterae, quae repetitae sunt in 44,818 occasionibus

α	0945	3,203	A	0913	11
β	0946	205	B	0914	11
γ	0947	805	Γ	0915	26
δ	0948	677	Δ	0916	0
ε	0949	2,358	E	0917	65
ζ	0950	99	Z	0918	1
η	0951	578	H	0919	1
θ	0952	522	Θ	0920	188
ι	0953	1,899	I	0921	3

κ	0954	1,246	K	0922	245
λ	0955	1,128	Λ	0923	29
μ	0956	1,266	M	0924	43
ν	0957	3,407	N	0925	11
ξ	0958	188	Ξ	0926	0
ο	0959	2,969	O	0927	49
π	0960	1,112	Π	0928	436
ρ	0961	1,608	P	0929	1
ς	0962	1,810	•	0930	0
σ	0963	1,423	Σ	0931	65
τ	0964	3,539	T	0932	82
υ	0965	686	Υ	0933	119
φ	0966	302	Φ	0934	8
χ	0967	186	X	0935	58
ψ	0968	66	Ψ	0936	0
ω	0969	491	Ω	0937	1
ϑ	8164	4			0
ϱ	8165	10	P	8172	4

ά	8049	464	έ	8051	544	ή	8053	236	ί	8055	622	ό	8057	426	ύ	8059	358	ώ	8061	126
ὰ	8048	386	ὲ	8050	201	ἦ	80852	298	ὶ	8054	773	ὸ	8056	872	ὺ	8058	79	ὠ	8060	77
ἄ	8118	61			0	ἠ	8134	226	ἰ	8150	243			0	ῦ	8166	847	ῶ	8182	261
ἶ	7936	347	ἔ	7952	723	ἦ	7968	7	ὶ	7984	228	ὸ	8000	25	ὺ	8016	410	ὠ	8032	5
ἶ	7937	66	έ	7953	49	ή	7969	136	ί	7985	205	ό	8001	305	ύ	8017	114	ώ	8033	61
ἶ	7938	12	è	7954	0	ἦ	7970	13	ὶ	7986	0	ὸ	8002	1	ὺ	8018	0	ὠ	8034	2
ἶ	7939	1	έ	7955	4	ἦ	7971	2	ὶ	7987	2	ὸ	8003	21	ὺ	8019	5	ὠ	8035	0
ἶ	7940	69	ξ	7956	98	ἦ	7972	12	ὶ	7988	44	ὸ	8004	36	ὺ	8020	9	ὠ	8036	3
ἶ	7941	54	ξ	7957	19	ἦ	7973	9	ὶ	7989	31	ὸ	8005	97	ὺ	8021	43	ὠ	8037	12
ἶ	7942	2			0	ἦ	7974	20	ὶ	7990	70			0	ὺ	8022	63	ὠ	8038	1
ἶ	7943	0			0	ἦ	7975	3	ὶ	7991	22			0	ὺ	8023	29	ὠ	8039	2
ἶ	8064	0			0	ἦ	8080	0			0			0	ὺ	8167	0	ϕ	8096	1
ἶ	8065	0			0	ἦ	8081	0			0			0	ὺ	8163	0	ϕ	8097	0

ἄ	8066	0		0	ἦ	8082	0		0		0		0	ῶ	8098	0
ἄ	8067	0		0	ἦ	8083	0		0		0		0	ῶ	8099	0
ἄ	8068	0		0	ἦ	8084	2		0		0		0	ῶ	8100	0
ἄ	8069	1		0	ἦ	8085	0		0		0		0	ῶ	8101	0
ἄ	8070	0		0	ἦ	8086	1		0		0		0	ῶ	8102	0
ἄ	8071	0		0	ἦ	8087	1		0		0		0	ῶ	8103	7
α	8115	26		0	η	8131	65		0		0		0	ω	8179	71
α	8116	0		0	η	8132	1		0		0		0	ω	8180	2
ᾶ	8119	11		0	ἦ	8135	95		0		0		0	ῶ	8183	203

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0295-0373 - Athanasius Alexandrinus - Magnus - Testimonia e scriptura  
Verborum Omnium Conspectus: 2,788Verba, quae repetita sunt in 4,181,721 occasionibus

ἄ [00549]  
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 ἄϊδιος [00586]  
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 Ἀβραάμ [00272] [00275] [00409]  
 Ἀβραάμ [00253] [00413]  
 ἀβύσσου [00499]  
 ἀγαθόν [00465]  
 ἀγαθός [00465] [00465]  
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 ἀγαθότης [00783] [00783]  
 ἀγαθοῦ [00465]  
 Ἀγαλλιᾶσθω [00571]  
 ἀγαπάτε [00367]  
 ἀγάπη [00067] [00068] [00442]  
 ἀγάπη [00425]  
 ἀγάπην [00065]  
 Ἀγαπήσεις [00725] [00729]  
 ἀγαπῶσί [00790]  
 ἄγγε [00622]  
 ἄγγελοι [00865]  
 ἄγγελόν [00632]  
 ἄγγελος [00454]  
 Ἀγγελος [00857]  
 ἀγγέλου [00856]  
 ἀγγέλων [00813] [00855]  
 ἄγει [00486]  
 ἄγια [00225]  
 ἀγιάζει [00715] [00716]  
 ἀγιάζειν [00712] [00716]  
 ἀγιαζόμενον [00464]  
 ἀγιαζόμενον [00878]  
 ἀγιάζον [00464]  
 ἄγιαν [00486] [00804]  
 ἄγιας [00830]  
 ἀγίαση [00877]  
 ἀγιασθῆναι [00877]  
 ἀγιασμόν [00167]  
 ἀγιαστικόν [00711]  
 ἄγιε [00333]  
 ἄγιοι [00642]  
 ἄγιοις [00218]  
 ΑΓΙΟΙΣ [00001]  
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 ἄγιω [00067]  
 ἄγιων [00067] [00263] [00600]  
 ἀγιωσύνη [00068]  
 ἀγκάλαις [00708]  
 ἀγκάλας [00650]  
 ἄγνω [00551]  
 ἄγνωεῖ [00409]  
 ἄγνωσμένης [00190]  
 ἄγνωσύντος [00546]  
 ἀγνωσία [00671]  
 ἀδελφόν [00814] [00825]

ἄδην [00325]  
 ἄδια [00382]  
 ἀδίκημα [00783]  
 ἀει [00508] [00584] [00584] [00840]  
 ἀειπαρθένου [00854]  
 ἀενάου [00659]  
 ΑΘΑΝΑΣΙΟΥ [00001]  
 ἀθάνατον [00857]  
 ἀθε [00809]  
 ἀθεμίτους [00811]  
 ἄθλιος [00819]  
 αἰ [00055] [00190] [00197] [00833] [00861]  
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 αἶμα [00056] [00057] [00339] [00826]  
 αἵματος [00770]  
 αινεῖ [00808]  
 αινέσεως [00312]  
 Αἰνίττεται [00742]  
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 αἶρετικός [00440] [00719] [00745]  
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 αἰσχύνην [00526] [00526]  
 αἰτεῖ [00744] [00747]  
 αἰτήματα [00550] [00551]  
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 αἰχμαλωτίζοντά [00875]  
 αἰώνα [00289]  
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 αἰώνιον [00451] [00826]  
 αἰώνιος [00518]  
 αἰωνίου [00867]  
 αἰώνος [00583]  
 αἰώνων [00582]  
 ἀκίνητον [00872]  
 ἀκοή [00243] [00248] [00663]  
 Ἀκοή [00237]  
 ἀκόλουθα [00687]  
 ἀκολουθούσης [00501]  
 ἀκονῶντας [00204]  
 ἄκουε [00207]  
 Ἀκουε [00043] [00223] [00554]  
 ἀκούσαι [00498]  
 ἀκούσητε [00108] [00113] [00237] [00248]  
 Ἀκούσομαι [00693]  
 ἀκούσουσι [00060]  
 ἀκούσωμεν [00832]  
 ἄκρον [00339] [00339] [00339]  
 ἀκτίνα [00829]  
 ἄλ [00471]  
 ἄλη [00166] [00819]  
 ἀληθεία [00461] [00674]  
 ἀλήθειαν [00647] [00796]  
 ἀληθείας [00370] [00471] [00587]  
 Ἀληθεύοντες [00442]  
 ἀληθεύουσιν [00590]  
 ἀληθινὸν [00517] [00642]  
 ἀληθινός [00515] [00518]  
 ἀληθινῶ [00517]  
 ἀληκτος [00859]  
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 ἄλλη [00169] [00169] [00171] [00171]  
 ἀλλήλους [00067] [00068]  
 Ἀλλήλων [00029]  
 ἄλλην [00563] [00564]  
 ἄλλης [00264]  
 ἄλλο [00418]  
 Ἄλλο [00326] [00408] [00410] [00414] [00422] [00430]  
 ἄλλον [00370] [00469] [00580] [00580]  
 ἄλλος [00639]  
 ἄλλω [00116] [00691]  
 ἀλόγου [00884]  
 ἄμα [00870]  
 ἀμάρτη [00365]  
 ἀμαρτήσαντα [00191]  
 ἀμαρτία [00308] [00806] [00813] [00818] [00831] [00852]  
 ἀμαρτίαι [00190] [00197]  
 ἀμαρτίαν [00144]  
 ἀμαρτίας [00196] [00753] [00778] [00785] [00819]  
 ἀμαρτιῶν [00365] [00476] [00484]  
 ἀμέμπτως [00067] [00877] [00877]  
 ἀμέριστος [00163]  
 ἀμέσως [00863]  
 Ἀμῆν [00524]  
 ἀμφῶ [00126]  
 ἀμφῶ [00125]  
 ἄν [00058] [00061] [00197] [00265] [00686] [00707] [00807] [00812] [00821] [00822] [00824] [00832]  
 ἀνά [00190]  
 ἀνα [00795]  
 ἀναβαίνω [00368]  
 ἀναβάς [00021] [00321]  
 ἀναβάτην [00156] [00157]  
 ἀναβιώσεως [00483]  
 ἀναβῶ [00324]  
 ἀναγαγών [00495]  
 ἀναγγελεῖ [00306] [00447]  
 ἀνάγκη [00270]  
 Ἀνάγκη [00228]  
 ἀνάγνωθι [00696]  
 ἀνακαινίεις [00480]  
 ἀνακαινισμὸς [00486]  
 ἀνακράζεται [00045]  
 ἀναλαβών [00796]  
 ἀναλαμβάνεσθαι [00603]  
 ἀναλαμβάνόμενον [00120]  
 ἀναμφίβολον [00004]  
 Ἀνανία [00488]

ἀναπεσῶν [00659]  
 ἀναπληρώσατε [00029]  
 ἀναστάσεως [00483]  
 ἀνάστασιν [00846]  
 ἀνατρέχει [00829]  
 ἀναφάνας [00076]  
 ἄνδρα [00458]  
 ἄνδρας [00705]  
 ἄνδρες [00254]  
 ἄνδρός [00458]  
 ἄνδρῶν [00153] [00156]  
 ἀνέβησαν [00603]  
 ἀνεδόθη [00795]  
 ἀνέθηκεν [00623]  
 ἀνέλαβεν [00584]  
 ἀνελαμβάνετο [00119]  
 ἀνέχονται [00169]  
 ἀνήνεγκεν [00074]  
 ἀνήρ [00458]  
 ἀνθείτω [00571]  
 ἀνθρώ [00813]  
 ἀνθρωπήσεως [00768]  
 ἀνθρωπίζει [00283]  
 ἀνθρώπινος [00646] [00878]  
 ἀνθρωποι [00152] [00161]  
 ἀνθρώποις [00142] [00145] [00158] [00490] [00686] [00764] [00806] [00818] [00819] [00831] [00861]  
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 ἀνθρώπος [00149] [00162] [00402] [00403] [00866] [00869] [00883]  
 Ἀνθρωπός [00867]  
 Ἀνθρωπος [00886]  
 ἀνθρωπότητα [00552] [00837]  
 ἀνθρωπότητος [00833]  
 ἀνθρώπου [00149] [00514] [00793] [00797] [00837] [00839] [00841] [00844] [00868] [00870] [00882]  
 ἀνθρώπῳ [00143] [00884]  
 ἀνθρώπων [00746] [00813] [00854] [00865]  
 ἄνισον [00176]  
 ἀντί [00126] [00551] [00567]  
 ἀντιλέγει [00440]  
 ἀντιλέγουσιν [00036]  
 Ἀντιοχεία [00218]  
 ἀντιπάσχον [00873]  
 ἀντιπίπτετε [00508]  
 ἀντιστρατευόμενον [00875]  
 Ἀντιστρέφει [00412]  
 ἀντιτρέψας [00536]  
 ἀντλήσας [00659]  
 ἀνύδρω [00117]  
 ἄνω [00021] [00056] [00862]  
 ἀνώτερα [00863] [00864]  
 ἀνωτέραν [00564]  
 ἀξία [00163] [00174]  
 ἀξίαν [00440] [00757] [00852]  
 ἀξίας [00140]  
 ἀξίωμα [00569]  
 ἀξιώματα [00172]  
 ἀξιώματι [00175]  
 ἀξιωματός [00279]  
 ἀπ [00081] [00678] [00682] [00783]  
 ἀπαγγέλλων [00097]  
 Ἄπαγε [00825]  
 ἀπαγομένης [00259]  
 Ἀπαραίτητος [00206]  
 ἀπαρνείται [00827]  
 ἀπαρνησάμενός [00813]  
 ἀπαρνήσομαι [00813]  
 ἀπαρνούμενος [00828]  
 ἀπαύγασμα [00577]  
 ἀπαυστος [00859]  
 ἀπίθει [00634]  
 ἀπειρογάμου [00648]  
 ἄπειροι [00146]  
 ἀπεκαλύφθη [00244] [00664]  
 ἀπεκρίθη [00730]  
 ἀπεκρίθησαν [00083]  
 ἀπέκτει [00072]  
 ἀπέκτειναν [00701]  
 ἀπελάσαι [00743]  
 Ἀπελούσασθε [00477]  
 ἀπερίγραφός [00281]  
 ἀπεσεύσατο [00532]  
 ἀπέσταλκέ [00363]  
 ἀπέστη [00077]  
 ἀπέστησαν [00783]  
 ἀπηλαύνοντο [00474]  
 ἀπηρτισμένον [00535]  
 ἀπιστος [00095]  
 ἀπλούς [00869]  
 ἀποβαλλόμε [00820]  
 ἀποδείξεως [00659]  
 ἀπόδειξιν [00187]  
 ἀποδεχομένῳ [00551]  
 ἀποδιδούς [00785]  
 ἀπόδος [00312]  
 ἀποδύεται [00828]  
 Ἀποκρί [00704]  
 ἀποκρίθητί [00780]  
 ἀποκρίνεται [00708]  
 Ἀποκρίνεται [00041] [00737]  
 Ἀποκρινόμεθα [00687]  
 ἀποκτείνει [00016] [00808]  
 ἀπολο [00083]  
 ἀπολογεῖται [00774]  
 ἀπολογία [00813]  
 ἀπολυ [00506]  
 ἀπολύεις [00651] [00709]  
 ἀπολύτρωσιν [00615]  
 ἀπολύτρωσις [00476]  
 ἀποπληροῖ [00715]  
 ἀποσειέται [00204]  
 ἀποσταλέντες [00216]  
 ἀποστάται [00082]  
 ἀπόστειλόν [00234]  
 ἀποστέλλει [00210]  
 ἀποστέλλω [00214] [00632]  
 ἀποστελώ [00231]  
 Ἀπόστολε [00166]

**Ἀπόστολον** [00800]  
**ἀπόστολος** [00431] [00488] [00815]  
**Ἀπόστολος** [00015] [00020] [00052] [00060] [00111] [00424] [00428] [00441] [00520] [00557] [00674] [00808]  
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**ἀποστόλων** [00272]  
**Ἄρ** [00549]  
**ἄρα** [00065] [00131]  
**ἄρα** [00199]  
**Ἄρα** [00114] [00118]  
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**ἄραι** [00703]  
**ἄργου** [00813]  
**Ἀρειανοίς** [00824]  
**ἀριθμός** [00374]  
**ἀριστείας** [00071]  
**ἀρκοῦνται** [00743]  
**ἀρμά** [00152]  
**ἀρνήσηται** [00732]  
**ἄρπαγες** [00817]  
**ἀρῥαβών** [00613] [00615]  
**ἀρχή** [00800] [00843]  
**ἄρχοντα** [00173]  
**ἄρχοντι** [00740] [00848]  
**Ἀσία** [00396]  
**ἀσυγχώρητος** [00852]  
**ἄσωμάτου** [00869]  
**Ἄσωμεν** [00154]  
**ἀτιμαζόμενον** [00202]  
**ἀτιμάζων** [00826]  
**ἀτιμία** [00830]  
**ἀτιμότερόν** [00406]  
**ἀτιμότερος** [00407]  
**ἄτινα** [00755]  
**ἀτιμία** [00056]  
**ἀτοπίας** [00825]  
**ἄτρεπτον** [00466]  
**αὐ** [00329] [00377] [00543]  
**αὐθεντεῖ** [00222]  
**αὐθις** [00064]  
**ἄυλον** [00857]  
**αὐξήσωμεν** [00442]  
**αὐταί** [00861]  
**αὐτή** [00455] [00572]  
**αὐτή** [00272] [00276]  
**αὐτήν** [00647] [00827]  
**αὐτήν** [00329]  
**αὐτῆς** [00647] [00658]  
**αὐτό** [00090] [00092] [00258] [00316] [00353] [00381] [00415] [00513] [00716]  
**αὐτό** [00337]  
**αὐτοαλήθεια** [00466]  
**αὐτοί** [00845]  
**αὐτοῖς** [00023] [00098] [00343] [00412] [00687] [00845]  
**αὐτόν** [00042] [00119] [00120] [00185] [00242] [00287] [00327] [00335] [00439] [00442] [00527] [00532] [00650] [00661] [00708] [00738] [00739] [00773] [00811] [00813] [00841] [00846] [00877]  
**αὐτόν** [00130] [00149] [00265] [00293] [00369] [00555] [00733] [00747]  
**Αὐτός** [00294] [00493]  
**αὐτός** [00020] [00022] [00023] [00060] [00085] [00267] [00416] [00417] [00446] [00522] [00626] [00718] [00722] [00770] [00777] [00812] [00826] [00835]  
**αὐτός** [00021] [00030] [00063] [00080] [00089] [00116] [00321] [00350] [00365] [00692]  
**αὐτοῦ** [00005] [00045] [00046] [00049] [00049] [00067] [00096] [00108] [00113] [00115] [00119] [00122] [00128] [00149] [00172] [00185] [00186] [00195] [00199] [00200] [00204] [00227] [00242] [00245] [00263] [00291] [00294] [00296] [00335] [00342] [00346] [00347] [00372] [00374] [00377] [00388] [00390] [00429] [00439] [00439] [00445] [00453] [00487] [00498] [00514] [00517] [00529] [00540] [00543] [00567] [00584] [00584] [00585] [00597] [00612] [00612] [00615] [00633] [00660] [00696] [00708] [00733] [00739] [00772] [00802] [00802] [00814] [00825] [00825] [00829] [00829] [00837] [00838] [00841] [00844] [00845] [00845]  
**αὐτοῦς** [00036] [00081] [00397] [00499] [00742] [00773]  
**αὐτούς** [00219] [00344] [00499] [00603]  
**Αὐτῶ** [00606]  
**αὐτῶ** [00188] [00236] [00270] [00270] [00276] [00421] [00461] [00504] [00514] [00531] [00536] [00536] [00536] [00551] [00634] [00636] [00686] [00704] [00707] [00712] [00716] [00724] [00739] [00766] [00807] [00812] [00821] [00822] [00824] [00826] [00832] [00844]  
**αὐτῶν** [00242] [00273] [00287] [00527] [00530] [00600] [00661] [00678] [00682] [00742] [00754] [00770]  
**ἄφ** [00584] [00589]  
**ἀφανιστικόν** [00750]  
**ἄφε** [00806]  
**ἀφεθήσεται** [00208] [00209] [00308] [00309] [00807] [00812] [00813] [00818] [00821] [00822] [00824] [00826] [00831] [00832] [00844] [00848] [00850]  
**ἄφελῶ** [00682]  
**ἄφηκα** [00753]  
**ἀφηρέθη** [00678]  
**Ἀφορίσατε** [00219]  
**ἄφραστον** [00833]  
**ἄφφῶ** [00124]  
**Ἀφφῶ** [00125]  
**ἄφῶν** [00444]  
**ἄφωρισμένη** [00276]  
**ἄφωρισμένην** [00274]  
**ἄψυχον** [00872]

**Βάαλ** [00705]  
**Βαβυλώνι** [00412]  
**βαῖνον** [00265]  
**βαλεῖν** [00750]  
**βαπτίζεσθαι** [00714]  
**βάπτισμα** [00070] [00167] [00827] [00828]  
**βάρη** [00029]  
**Βαρνάβαν** [00219]  
**βασι** [00817]  
**βασιλέα** [00173]  
**βασιλεία** [00171]  
**βασιλεία** [00163] [00620]  
**βασιλείαν** [00622]  
**βασιλείας** [00694]  
**Βασιλεύς** [00717]  
**βασιλεύς** [00049] [00612]  
**βαστάζει** [00649]  
**βαστάζετε** [00029]  
**βεβαιοί** [00069]  
**Βεελ** [00743]  
**Βεελζεβούλ** [00740] [00742] [00848]  
**βέλτιον** [00484]  
**βιαιίας** [00759]  
**βίβλου** [00251]  
**βίβλω** [00071]  
**Βιθυνίαν** [00397]  
**βιον** [00483] [00648]  
**βλασφημεῖν** [00826]  
**βλασφημείς** [00533]  
**βλασφημησαί** [00804]  
**βλασφημησαι** [00804]  
**βλασφημήσαντες** [00848]

βλασφημήσαντι [00850]  
 βλασφημήσασιν [00824]  
 βλασφημία [00851]  
 βλασφημία [00208] [00209] [00309] [00806] [00813] [00818] [00820] [00824] [00830] [00831]  
 βλασφημίαν [00840]  
 βλασφημίας [00809]  
 βλασφημοῦντι [00851]  
 βλασφημοῦσι [00206]  
 βλασφημῶν [00827]  
 βλέπε [00187] [00340]  
 βλέποντες [00238] [00249]  
 βλέπω [00875]  
 βλέψητε [00238] [00249]  
 βολήν [00486]  
 βούλει [00592]  
 βούλεται [00353] [00550]  
 βουλή [00163]  
 βουλής [00158]  
 βουλόμενος [00590] [00733]  
 βραβεύει [00177]  
 Βραχίονα [00655] [00656]  
 βραχίονά [00654]  
 βραχίονα [00642] [00660]  
 βραχιών [00244] [00658] [00658] [00658] [00664]  
 βρέφος [00649]  
 βρονταῖ [00755]  
 βυθισθέντες [00152]  
 βυθισθέντων [00153]

γαγέ [00196]  
 Γάδ [00081]  
 Γάζης [00074]  
 Γαλατικὴν [00396]  
 γάλου [00521]  
 γὰρ [00053] [00080] [00111] [00132] [00138] [00139] [00150] [00155] [00157] [00168] [00170] [00174] [00183] [00207] [00212] [00239] [00276] [00280] [00283] [00305] [00316] [00355] [00374] [00382] [00393]  
 [00394] [00455] [00471] [00477] [00479] [00485] [00488] [00501] [00527] [00554] [00562] [00566] [00567] [00569] [00570] [00581] [00582] [00586] [00595] [00600] [00617] [00628] [00635] [00636] [00655] [00658]  
 [00700] [00713] [00715] [00717] [00726] [00754] [00761] [00762] [00763] [00776] [00777] [00795] [00802] [00809] [00812] [00825] [00834] [00843] [00845] [00857] [00873] [00874]  
 γὰρ [00103] [00106] [00159] [00241] [00299] [00660] [00690]  
 γε [00056]  
 γεγεννημένον [00457]  
 γεγόνατε [00082]  
 γέγονεν [00458]  
 γέγρα [00726]  
 Γέγραπται [00614]  
 γέγραπται [00272] [00401]  
 γέενναν [00814] [00825] [00825]  
 γέεννης [00825]  
 γει [00144] [00626] [00688]  
 γεις [00513]  
 γελίας [00615]  
 γενέ [00119]  
 γενεάν [00787]  
 γενεάς [00788]  
 γενέσθαι [00460] [00819]  
 γενητώς [00802]  
 γεννη [00742]  
 γεννηθεῖς [00465]  
 γεννηθέν [00455]  
 γενομένην [00528]  
 γενόμενος [00680]  
 γένους [00854]  
 γενοῦς [00583]  
 γέρθη [00263]  
 γέροντι [00707]  
 γῆ [00045] [00187]  
 γῆ [00599] [00602] [00618] [00632]  
 γῆϊνης [00486]  
 γηγενή [00868] [00880]  
 γῆν [00319] [00329] [00599] [00600] [00750]  
 γῆς [00056] [00300] [00321] [00402] [00480] [00495] [00797] [00805]  
 γῆϊνον [00879]  
 γιζομένους [00773]  
 γίνεται [00096]  
 γινομένη [00486]  
 γινώσκει [00331] [00337]  
 γινώσκετε [00327]  
 γινώσκομεν [00453]  
 γινώσκωμεν [00517]  
 γλώσσαι [00754]  
 γλώτ [00204]  
 γλώτται [00160]  
 γνησίως [00852]  
 γνώφος [00755] [00758]  
 γνώ [00592]  
 γνώμη [00159]  
 γνωριζέσθω [00551]  
 Γνωρίζετε [00551]  
 γνώσεως [00087] [00550] [00862]  
 γνώσιν [00443]  
 γνώσις [00670]  
 Γνωστός [00596]  
 Γνώτε [00080] [00692]  
 γόμενα [00683]  
 γομένω [00188]  
 γοντος [00778]  
 γόνυ [00705]  
 γονυπετών [00531]  
 γού [00714]  
 γούμενοι [00083]  
 γούν [00275] [00835]  
 γράμ [00808]  
 γράμμα [00016] [00809]  
 Γραφαί [00833]  
 γράφει [00516]  
 γραφέντα [00696]  
 Γραφή [00071] [00128] [00283] [00287] [00380] [00553]  
 Γραφή [00259] [00409]  
 Γραφή [00594] [00616]  
 Γραφής [00002] [00187] [00485]  
 Γραφών [00427] [00556] [00809]  
 γυναικός [00458]  
 γυνή [00458]



δ [00061] [00807] [00812] [00821] [00822] [00824] [00832]  
 Δαβίδ [00527] [00542] [00606] [00738]  
 Δαβίδ [00495] [00595] [00672] [00736]  
 δαίμονας [00743]  
 δαίμονες [00474]  
 δαιμόνια [00739] [00740] [00742] [00743] [00848]  
 δαιμονίων [00740] [00848]  
 δαίμοσι [00819]  
 δακτύλων [00607]  
 Δαλιδά [00076]  
 Δανιήλ [00259]  
 Δανιήλ [00260]  
 Δαυΐδ [00026] [00033] [00036] [00040] [00042] [00135]  
 Δαυΐδ [00148]  
 δε [00009] [00010] [00016] [00022] [00022] [00036] [00044] [00045] [00046] [00048] [00049] [00050] [00060] [00062] [00065] [00067] [00076] [00079] [00090] [00095] [00101] [00102] [00105] [00110] [00116]  
 [00125] [00129] [00130] [00131] [00151] [00153] [00163] [00164] [00169] [00177] [00181] [00192] [00197] [00198] [00203] [00209] [00240] [00242] [00245] [00246] [00253] [00255] [00259] [00278] [00279] [00281]  
 [00282] [00285] [00291] [00294] [00295] [00296] [00309] [00327] [00349] [00353] [00373] [00384] [00386] [00396] [00397] [00406] [00415] [00415] [00416] [00417] [00426] [00427] [00433] [00440] [00442] [00458]  
 [00464] [00482] [00497] [00500] [00502] [00503] [00507] [00514] [00535] [00561] [00562] [00563] [00565] [00579] [00580] [00583] [00586] [00592] [00593] [00597] [00598] [00603] [00611] [00612] [00616] [00645]  
 [00656] [00694] [00722] [00732] [00733] [00742] [00742] [00764] [00772] [00773] [00776] [00783] [00789] [00808] [00815] [00821] [00826] [00827] [00828] [00837] [00846] [00848] [00858] [00860] [00861] [00862]  
 [00864] [00865] [00871] [00872] [00875] [00876] [00877] [00879] [00885]  
 δε [00095] [00186] [00334]  
 δε [00289] [00721]  
 δεδόξασται [00155] [00302]  
 δεδόσθαι [00747]  
 δέδωκεν [00517]  
 δεήσεως [00527]  
 δεῖ [00461] [00793] [00797] [00861]  
 δεικνύομεν [00764]  
 δείκνυσι [00553]  
 δείκνυται [00225] [00251]  
 δείξαι [00590] [00719] [00722]  
 δειχθῆ [00689]  
 δεκτικόν [00867]  
 δέξησθε [00639]  
 δεξιᾶ [00504]  
 δεξιᾶς [00339]  
 δεξιού [00339] [00339]  
 δεξιῶν [00035] [00051] [00051] [00274] [00278] [00278] [00287] [00289]  
 δέουσιν [00715]  
 Δέσποτα [00651] [00709]  
 δεσποτεῖαν [00622]  
 δεσπότης [00710] [00713]  
 Δεύτε [00686]  
 δευτέρα [00728]  
 δεύτερον [00019] [00406]  
 δεύτερος [00403]  
 δευτέρω [00592]  
 δέχεται [00202] [00204]  
 δῆ [00833]  
 δῆ [00219]  
 δηγήσας [00495]  
 Δήλον [00316]  
 δήλον [00275] [00289] [00828]  
 δηλονότι [00827]  
 δημιουργίας [00658]  
 δημιουργικῶς [00803]  
 δῆπου [00873]  
 δι [00335] [00357] [00426] [00426] [00427] [00429] [00439] [00440] [00528] [00695]  
 Διά [00082] [00204] [00474] [00489] [00590] [00625] [00751] [00808]  
 δια [00007] [00144] [00147] [00151] [00156] [00157] [00162] [00164] [00217] [00217] [00247] [00291] [00296] [00309] [00341] [00355] [00431] [00433] [00434] [00436] [00437] [00444] [00466] [00486] [00499]  
 [00499] [00528] [00528] [00552] [00552] [00588] [00604] [00643] [00658] [00662] [00675] [00683] [00685] [00696] [00716] [00771] [00778] [00780] [00795] [00803] [00819] [00887]  
 δια [00426] [00484] [00673]  
 διάβολον [00771]  
 διάβολος [00475]  
 διαβώσι [00833]  
 Διαθήκη [00412] [00547] [00746]  
 διαθήκης [00413] [00413] [00413] [00622]  
 Διατρέσεις [00415]  
 διατρέσεις [00416] [00417]  
 διαίρεσιν [00587] [00880]  
 διαιρούν [00353]  
 διαίτα [00276]  
 διαίταν [00274]  
 διακονιών [00416]  
 διαλ [00143]  
 διαλέγεται [00284]  
 διαλεγόμενος [00246]  
 διαλλάσσειται [00143]  
 διαλυθέντων [00483]  
 διαμάχεσθαι [00872]  
 διαμαχόμενον [00873]  
 διάνοιαν [00517]  
 διασαφήσας [00873]  
 διασάφησις [00437]  
 Διάτους [00411]  
 διάφορα [00158]  
 διαφορὰν [00862] [00884]  
 διάφοροι [00160]  
 διδασκαλικήν [00861]  
 διδάσκαλοι [00865]  
 διδασκάλους [00019] [00022]  
 διδάσκει [00772] [00864] [00864]  
 διδαχθήσῃ [00592]  
 διδόντας [00426]  
 διδόντος [00745]  
 δίδονται [00437] [00751]  
 διδούς [00092] [00329]  
 δίδωμι [00376]  
 διεσπάρραξε [00073]  
 διη [00141]  
 Διηλθον [00396]  
 δίκαιον [00191] [00194] [00198] [00199] [00200] [00365]  
 δικαιοσύνη [00466] [00644]  
 δικαιοσύνης [00642]  
 δικαίου [00526]  
 δικαίως [00192]  
 δίκη [00206]  
 Διό [00112]  
 διο [00161] [00844]  
 διπλύν [00119] [00125] [00126]  
 διττήν [00840]  
 Διττόν [00833]  
 διώρισε [00559]  
 δοθήσεται [00393]  
 δοκεί [00282]

δὸν [00092]  
 δον [00115]  
 Δόξα [00566] [00575]  
 δόξα [00572] [00587] [00749]  
 δοξάζει [00298] [00304] [00307]  
 δοξάζεις [00105]  
 δοξάζεται [00297]  
 δοξάζωμεν [00091] [00092]  
 Δόξαν [00569]  
 δόξαν [00245] [00486] [00560] [00563] [00567] [00567] [00573]  
 Δοξάσατε [00104]  
 δοξάσει [00306]  
 δοξάσεις [00313] [00315]  
 δοξάση [00303]  
 δόξασόν [00303]  
 δοξάσω [00301]  
 δόξης [00087] [00434] [00521] [00558] [00562] [00565] [00568] [00575] [00577] [00578] [00615]  
 δοξολογίας [00311]  
 δορυφορούντα [00755]  
 δου [00170]  
 δούλας [00056]  
 δουλεύειν [00169]  
 δουλεύοντας [00556]  
 δουλικήν [00528]  
 δούλοι [00006]  
 δούλόν [00651] [00709]  
 δούλον [00513] [00825]  
 δούλος [00432] [00514]  
 δούλους [00056]  
 δρύν [00254]  
 δύνα [00620]  
 δυνάμεσιν [00862]  
 δυνάμεων [00473] [00858]  
 δυνάμεως [00158] [00291] [00762]  
 δύναμιν [00219] [00449] [00604] [00763]  
 δύναμεις [00373]  
 δύναμεις [00163] [00374] [00377]  
 δύνασαί [00532]  
 δύναται [00826]  
 δύναται [00139] [00170] [00172] [00310] [00337] [00555] [00713]  
 δυνατός [00263]  
 δυνήσονται [00134]  
 δύο [00172]  
 δυσέφικτον [00002]  
 δυσί [00169] [00170]  
 δυσκατά [00821]  
 δώη [00090] [00347]  
 δώρον [00760]  
 δώρον [00761] [00762]  
 δώσει [00045] [00190] [00440] [00469]  
 δώσομεν [00813]  
 δώσω [00056]

ἐάν [00108] [00113] [00120] [00165] [00172] [00325] [00532] [00533] [00534] [00555] [00639] [00809] [00811] [00813] [00819] [00820] [00829] [00844]  
 Ἐάν [00006] [00095] [00324] [00367] [00503] [00746] [00812]  
 Ἐάν [00365]  
 ἐαν [00024] [00278]  
 ἐαυτῆς [00297] [00870]  
 ἐαυτὸ [00381]  
 ἐαυτοῖς [00134]  
 ἐαυτὸν [00186] [00202] [00521]  
 ἐαυτοῦ [00277] [00366] [00590] [00622] [00622] [00624] [00639]  
 ἐαυτῷ [00541] [00541] [00811]  
 ἐβάστασεν [00708]  
 ἐβόα [00168]  
 ἐβόας [00166]  
 ἐβουλήθην [00027]  
 Ἐβραίους [00696] [00768]  
 Ἐγγίζει [00644]  
 ἐγέ [00335]  
 ἐγειραν [00296] [00482]  
 ἐγείρας [00296]  
 ἐγείρει [00013] [00176]  
 ἐγένετο [00758] [00759] [00834]  
 ἐγεννήθη [00435]  
 ἐγένου [00105]  
 ἐγερεῖ [00291]  
 ἐγερώ [00293]  
 ἐγίνετο [00795]  
 ἐγκαλείται [00819]  
 ἐγκατέλιπον [00133]  
 ἐγνω [00333] [00335]  
 ἐγνωμεν [00862]  
 ἐγνωσ [00334]  
 Ἐγνωσ [00449]  
 ἐγνωσαν [00673]  
 ἐγώ [00234] [00319] [00334] [00344] [00533] [00632] [00742] [00743] [00769]  
 ἐγώ [00047]  
 Ἐγώ [00049] [00421] [00423] [00469] [00612] [00638] [00690] [00785] [00824]  
 ἔδειξε [00878]  
 Ἐδειξεν [00100]  
 ἐδέξασθ' [00638]  
 ἐδέξατο [00199] [00200] [00535]  
 ἐδίδαξεν [00870]  
 ἐδικαίουν [00188]  
 ἐδικαίωσαν [00190]  
 ἐδίστασαν [00846]  
 Ἐδό [00300]  
 ἐδόθη [00572] [00712] [00716] [00747]  
 ἐδοκίμασάν [00109]  
 ἐδοκίμασεν [00114]  
 ἐδόκουν [00198]  
 ἐδόξασα [00301]  
 ἐδοξάσθη [00839]  
 ἔδωκε [00022] [00541]  
 ἔδωκεν [00453] [00521] [00769] [00842]  
 Ἐθεασάμεθα [00567]  
 ἔθετο [00024]  
 Ἐθετο [00019]  
 ἔθνη [00654]  
 Εἰ [00036] [00105] [00131] [00158] [00164] [00169] [00171] [00197] [00204] [00217] [00267] [00272] [00296] [00406] [00440] [00458] [00482] [00526] [00528] [00563] [00592] [00594] [00712] [00716] [00739] [00742]  
 [00743] [00781] [00825] [00840]  
 Εἰ [00483] [00486]  
 εἰ [00079] [00166] [00310] [00433] [00530] [00706] [00714] [00716] [00818] [00826]

εἶ [00812]  
 εἶ [00115] [00324] [00432] [00591] [00618]  
 εἶασεν [00397]  
 εἶδε [00245]  
 εἶδει [00753]  
 Εἶδον [00227]  
 εἶδον [00109] [00652]  
 εἰδώλων [00105]  
 εἰδώς [00153]  
 Εἶθ [00229]  
 εἰκοστῶ [00592]  
 Εικότως [00653]  
 εικότως [00601]  
 εἰληφώς [00715]  
 εἶμι [00047] [00690]  
 εἶναι [00002] [00466] [00563] [00593] [00613] [00620] [00622] [00622] [00711] [00713] [00745] [00775] [00833] [00841] [00880]  
 εἶνεκεν [00362]  
 εἶπα [00233]  
 εἶπας [00731]  
 εἶπατε [00495]  
 Εἶπέ [00256] [00268]  
 εἶπέ [00236]  
 εἶπέ [00818] [00824] [00825]  
 εἶπέ [00235]  
 εἶπε [00098] [00157] [00242] [00246] [00247] [00277] [00278] [00316] [00342] [00533]  
 εἶπειν [00110] [00310] [00342] [00544]  
 Εἶπεν [00034] [00050] [00286] [00720]  
 εἶπεν [00128] [00245] [00266] [00438] [00497] [00812] [00826] [00849]  
 εἶπερ [00386]  
 εἶπη [00503] [00807] [00821] [00822] [00824] [00826] [00832] [00844]  
 Εἶπον [00782]  
 εἶπόν [00314]  
 εἶπω [00165]  
 εἶπών [00050] [00087] [00088] [00570]  
 εἶπών [00178] [00780]  
 εἶρη [00435]  
 εἰρημένον [00662]  
 εἰρημένω [00151]  
 εἰρήνη [00651] [00709]  
 εἰρήνην [00177] [00347]  
 εἰρηται [00443] [00683]  
 Εἰς [00167]  
 Εἰς [00070] [00139] [00167] [00801]  
 εἰς [00036] [00057] [00057] [00059] [00065] [00065] [00067] [00067] [00067] [00067] [00068] [00069] [00074] [00128] [00130] [00141] [00156] [00186] [00188] [00202] [00209] [00216] [00219] [00240] [00242] [00289] [00309] [00321] [00324] [00325] [00388] [00397] [00429] [00437] [00439] [00442] [00451] [00487] [00506] [00523] [00525] [00530] [00600] [00600] [00603] [00604] [00615] [00615] [00622] [00624] [00639] [00640] [00648] [00648] [00650] [00654] [00660] [00661] [00694] [00708] [00714] [00743] [00755] [00790] [00795] [00796] [00804] [00804] [00809] [00811] [00814] [00820] [00824] [00824] [00825] [00825] [00826] [00827] [00829] [00848] [00848]  
 εἰς [00043] [00138] [00138] [00138] [00138] [00146] [00162] [00727] [00731]  
 εἰσαγάγη [00632]  
 εἰσαγαγών [00648]  
 εἰσάκουε [00633]  
 εἰσακούσεται [00527]  
 εἰσέλθη [00095]  
 εἰσηνέχθη [00708]  
 εἰσι [00415]  
 εἰσι [00137] [00139]  
 εἰσιν [00190] [00417] [00865]  
 εἰσιν [00416]  
 εἰστήκεισαν [00227]  
 εἶτ [00844] [00848] [00851]  
 Εἶτα [00681] [00741] [00803]  
 εἶτα [00405]  
 εἶτε [00484]  
 εἶχε [00549]  
 εἶχον [00845]  
 εἰώθασιν [00683]  
 ἐκ [00002] [00002] [00035] [00045] [00051] [00051] [00087] [00088] [00128] [00187] [00263] [00274] [00278] [00278] [00278] [00284] [00287] [00289] [00289] [00289] [00296] [00296] [00306] [00341] [00402] [00427] [00438] [00447] [00451] [00453] [00455] [00457] [00458] [00465] [00470] [00478] [00482] [00495] [00501] [00589] [00653] [00683] [00721] [00833] [00847] [00854]  
 Ἐκ [00251] [00252] [00445] [00591]  
 ἔκα [00273]  
 ἐκάθισαν [00256]  
 Ἐκάθισαν [00257]  
 ἐκάθισε [00275]  
 ἐκάθισεν [00273] [00754]  
 ἐκάλεσεν [00147] [00156] [00156] [00876]  
 ἐκάλουν [00642]  
 ἐκαμψαν [00705]  
 ἐκαστον [00754]  
 ἐκάστω [00353]  
 ἐκατοστὸν [00640]  
 ἐκατοστῶ [00285]  
 ἐκβάλλ [00742]  
 Ἐκβάλετε [00626] [00627]  
 ἐκβάλλει [00740] [00848]  
 ἐκβάλλοντας [00742]  
 ἐκβάλλω [00742] [00743]  
 ἐκβληθήσεται [00825]  
 ἐκεῖ [00010] [00101] [00324]  
 ἐκεῖνα [00168]  
 ἐκεῖναις [00056]  
 ἐκεῖνη [00393]  
 ἐκεῖνην [00483]  
 ἐκεῖνης [00565] [00783]  
 ἐκεῖνό [00821]  
 ἐκεῖνον [00639]  
 Ἐκεῖνος [00306]  
 ἐκεῖνου [00152] [00658]  
 ἐκεῖνω [00717]  
 ἐκέκτηντο [00840]  
 ἐκκαιδεκάτω [00618]  
 Ἐκκλησία [00019]  
 Ἐκκλησία [00820]  
 Ἐκκλησίαν [00024]  
 ἐκλάβωμεν [00811]  
 ἐκλαμβάνει [00240] [00483]  
 ἐκλαμβανέσθω [00530]  
 ἐκλαμβάνεται [00036]  
 ἐκλαμβάνοντας [00525]  
 ἐκλαμβάνων [00660]  
 ἐκλήθη [00137] [00162] [00519] [00588] [00613]  
 ἐκλήθησαν [00664]  
 ἐκλήθητε [00429]  
 ἐκλύεται [00530]  
 ἐκμα [00647]  
 ἐκμανθάνοντας [00647]  
 ἐκοπίασαν [00499]

ἐκπορεύεται [00075]  
 ἐκπορευτῶς [00802]  
 ἔκρινας [00190]  
 Ἐκτησάμην [00436]  
 ἐκφέρει [00796]  
 ἐκχεῶ [00056]  
 Ἐκχεῶ [00055]  
 ἐλά [00695]  
 ἔλαβεν [00072]  
 ἐλάβομεν [00384] [00445]  
 ἐλάλησα [00781]  
 ἐλάλησας [00194]  
 ἐλαλήσατε [00204]  
 ἐλάλησεν [00697]  
 ἔλαμψεν [00087]  
 ἔλαττον [00426] [00745]  
 ἐλάττων [00823]  
 ἔλεγε [00130] [00189] [00294] [00361] [00391] [00603]  
 ἔλεγεν [00375] [00590] [00653] [00675] [00732] [00836]  
 ἔλεγον [00739]  
 ἐλέγχει [00036] [00778]  
 ἐλέγχεται [00095]  
 Ἐλέγχων [00694]  
 ἐλείψει [00346]  
 ἔλεος [00790]  
 ἐλευθερία [00010]  
 ἐλευθερίας [00003]  
 ἐλευθερώση [00006]  
 ἐλευσόμεθα [00421]  
 ἐλθεῖν [00057] [00555]  
 ἔλθη [00639]  
 ἐλθόντες [00188]  
 Ἐλθόντες [00397]  
 Ἐλισσαῖος [00119]  
 ἐλύση [00555]  
 ἐλπίδα [00521]  
 ἐλπιούσι [00654]  
 ἔμ [00813]  
 ἐμάστιξέ [00197]  
 ἐμαυτῶ [00705]  
 ἐμέ [00128] [00184] [00306] [00362]  
 Ἐμέ [00133]  
 Ἐμερίσθησαν [00754]  
 ἔμμονος [00860]  
 ἐμοὶ [00267] [00693] [00695] [00783]  
 ἐμόν [00525] [00529]  
 ἐμοῦ [00190] [00306] [00447] [00449] [00548] [00695] [00783]  
 ἐμπαθοῦς [00486]  
 ἐμπερίγραφός [00280]  
 ἐμπορίου [00626]  
 ἐμπρο [00813]  
 ἐμπροσθεν [00067] [00068] [00242] [00661]  
 ἐμφάνη [00284]  
 ἐμφύχου [00869]  
 ἐν [00019] [00024] [00027] [00031] [00042] [00047] [00047] [00056] [00056] [00067] [00067] [00068] [00068] [00071] [00087] [00087] [00091] [00097] [00098] [00100] [00102] [00104] [00104] [00105] [00107] [00108] [00108] [00114] [00117] [00136] [00139] [00145] [00152] [00158] [00214] [00215] [00218] [00246] [00262] [00267] [00268] [00270] [00270] [00272] [00273] [00280] [00284] [00285] [00285] [00293] [00296] [00296] [00300] [00302] [00310] [00310] [00312] [00329] [00335] [00338] [00341] [00348] [00349] [00351] [00364] [00382] [00386] [00386] [00386] [00393] [00394] [00396] [00399] [00412] [00412] [00417] [00442] [00455] [00460] [00461] [00475] [00476] [00477] [00477] [00486] [00493] [00495] [00497] [00499] [00504] [00514] [00516] [00517] [00541] [00541] [00543] [00543] [00547] [00552] [00570] [00590] [00592] [00594] [00596] [00597] [00599] [00602] [00610] [00610] [00614] [00616] [00617] [00618] [00618] [00631] [00632] [00632] [00636] [00637] [00638] [00641] [00651] [00673] [00691] [00693] [00695] [00696] [00697] [00697] [00708] [00709] [00738] [00740] [00742] [00742] [00742] [00746] [00747] [00749] [00751] [00753] [00753] [00755] [00758] [00768] [00772] [00772] [00772] [00783] [00783] [00793] [00797] [00797] [00803] [00807] [00807] [00819] [00832] [00832] [00848] [00848] [00851] [00861] [00862] [00873] [00873] [00875] [00877] [00877] [00884] [00884]  
 ἐν [00070] [00167] [00353] [00888]  
 ἐν [00423] [00824]  
 Ἐν [00116] [00175] [00212] [00259] [00335] [00453] [00506] [00611] [00615] [00759] [00848]  
 EN [00001]  
 ἐνα [00142] [00147] [00149] [00156] [00156] [00163] [00273] [00754]  
 ἐναντίον [00487] [00688]  
 ἐναντιούμενον [00811]  
 ἐναντίων [00594]  
 ἐναρ [00187]  
 ἐνδείκνυται [00338] [00783]  
 ἐνδόξως [00155] [00757]  
 ἐνδύσησθε [00604]  
 ἐνεκάλουν [00188]  
 ἐνεργει [00353]  
 ἐνεργεια [00163] [00483]  
 ἐνεργεία [00478]  
 ἐνεργειαν [00002] [00338]  
 Ἐνεργήματα [00473]  
 ἐνεργημάτων [00417]  
 ἐνεργῶν [00349] [00417]  
 ἐνέσπαρται [00873]  
 ἐνθύμησιν [00783]  
 ἐνὶ [00091] [00141] [00143]  
 Ἐνὶ [00151]  
 ἐνισχύσει [00046]  
 ἐννοεῖν [00861]  
 ἐννοία [00581]  
 ἐννοιαν [00487]  
 ἐννοίας [00811]  
 ἐνοικούντα [00104] [00105]  
 ἐνοικούντος [00296]  
 ἐνόμιζον [00841]  
 ἐνοχός [00825]  
 ἐνοχος [00814]  
 ἐνσαρκον [00528]  
 ἐνταῦθα [00824]  
 ἐνταῦθα [00068] [00484] [00486]  
 Ἐνταῦθα [00559]  
 ἐντεῦθεν [00626] [00627]  
 ἐντολάς [00367]  
 ἐντολή [00723] [00728]  
 ἐντυγχάνει [00503] [00504]  
 ἐνύπνια [00055]  
 ἐνυπνιασθήσονται [00055]  
 ἐνώσει [00581]  
 ἐνωσιν [00833]  
 ἐξ [00045] [00263] [00275] [00278] [00403] [00426] [00426] [00427] [00439] [00442] [00444] [00449] [00458] [00458] [00483] [00484] [00604] [00648] [00659] [00725] [00742] [00778] [00801] [00802] [00802] [00869] [00869]  
 Ἐξ [00523]  
 Ἐξαίφνης [00622] [00624]  
 ἐξαλείψω [00145]  
 ἐξανέστησαν [00254] [00255]  
 Ἐξαπέστειλεν [00388]  
 Ἐξαποστελεῖς [00479]  
 ἐξέβαλλε [00739]  
 ἐξεγέρσεως [00261]

Ἐξελεξάμην [00705]  
 ἐξελοῦσαν [00449]  
 ἐξελοῦμαί [00313]  
 Ἐξελοῦμαί [00315]  
 ἐξένισεν [00254]  
 ἐξετά [00733]  
 ἐξετασθεῖς [00722]  
 Ἐξη [00263]  
 Ἐξήγειρεν [00260]  
 Ἐξηγέσθη [00263]  
 ἐξῆλ [00600]  
 ἐξῆλθε [00152]  
 ἐξῆς [00019] [00049] [00085] [00113] [00227] [00239] [00249] [00442] [00444]  
 Ἐξόδω [00631]  
 ἐξουσία [00620]  
 ἐξουσίαν [00171]  
 ἐξυρήθη [00076]  
 ἐξώριστο [00412]  
 ἐπ [00119] [00265] [00329] [00362] [00697]  
 ἐπαγ [00615]  
 ἐπάγγελμα [00776]  
 ἐπάγει [00144]  
 ἐπαγόμενον [00603]  
 ἐπάγοντα [00192]  
 ἐπαινον [00615]  
 ἐπανάστασις [00478]  
 Ἐπάρη [00347]  
 ἐπαχύνθη [00239]  
 Ἐπεῖ [00770] [00846]  
 ἐπειδή [00529] [00613] [00658]  
 Ἐπειδὴ [00599] [00861]  
 ἐπειδὴπερ [00852]  
 ἐπειρασάν [00108]  
 ἐπειρασαν [00117]  
 ἐπειρασεν [00114]  
 ἐπειρώντο [00397]  
 ἐπελθόντος [00763]  
 ἐπεργάζεται [00769]  
 ἐπεφοίτησεν [00845]  
 ἐπή [00196]  
 ἐπήγαγεν [00668]  
 Ἐπηγγέλλετο [00120]  
 ἐπήνεσαν [00192]  
 ἐπήρε [00074]  
 ἐπήρθαι [00604]  
 ἐπήρθη [00603] [00605]  
 ἐπηρμένον [00227]  
 ἐπί [00049] [00055] [00056] [00056] [00056] [00072] [00073] [00074] [00081] [00097] [00121] [00225] [00227] [00253] [00254] [00256] [00258] [00261] [00261] [00272] [00274] [00275] [00300] [00339] [00339] [00339] [00339] [00344] [00346] [00347] [00427] [00427] [00427] [00483] [00484] [00486] [00486] [00486] [00523] [00583] [00612] [00659] [00680] [00750] [00758] [00785] [00788] [00805] [00829] [00830] ἐπι [00071]  
 Ἐπί [00460] [00787]  
 ἐπιβλέψαντες [00254]  
 ἐπιγνώσε [00047]  
 ἐπίγνωσιν [00669]  
 ἐπίθες [00339]  
 ἐπιθήσουσι [00344]  
 ἐπιθυμητικόν [00870] [00879] [00881] [00882]  
 ἐπιθυμητικοῦ [00869]  
 ἐπιθυμίαις [00884]  
 ἐπικάλεσαί [00312]  
 ἐπικαλέσεται [00058]  
 ἐπικαλέσονται [00059]  
 ἐπικρατουμένου [00884]  
 ἐπικρατούντος [00884]  
 Ἐπικρατούντος [00883]  
 ἐπιμένοντι [00851]  
 ἐπινοῆσαι [00278]  
 ἐπινόησον [00564]  
 ἐπίνοια [00530]  
 Ἐπινον [00501]  
 ἐπισκέ [00149]  
 ἐπισκόπους [00024]  
 ἐπιστάτα [00731]  
 Ἐπιστάτα [00723]  
 ἐπίστευσαν [00059] [00242] [00661]  
 ἐπίστευσε [00243] [00663]  
 ἐπιστολή [00768]  
 Ἐπιστολή [00364] [00516]  
 ἐπιστρέψη [00008] [00061]  
 ἐπιτάτ [00717]  
 ἐπιτάττει [00717]  
 ἐπιτάττοντός [00458]  
 ἐπιτρεπτικὴν [00861]  
 ἐπιτροπὴν [00278]  
 ἐπιφαινομένου [00755]  
 ἐπιφάνει [00346]  
 ἐπιφάνειαν [00521]  
 ἐπιφανή [00057]  
 ἐπιφέρει [00681]  
 ἐπιφοιτᾶν [00756]  
 ἐπιφοιτώσαν [00757]  
 ἐπλήρωσαν [00791]  
 ἐπλήρωσε [00599]  
 ἐπλήρωσεν [00489]  
 ἐποιεῖ [00071]  
 ἐποίησα [00145]  
 ἐποίησε [00792] [00794]  
 ἐποίησεν [00797]  
 ἐπουράνιος [00403] [00407]  
 ἐπουρανίων [00858]  
 ἐπτακαίδέκατον [00640]  
 ἐπτακισχίλιους [00705]  
 ἔργα [00109] [00115] [00267] [00607]  
 ἐργάζεται [00718]  
 ἔργον [00219] [00712] [00717] [00858]  
 ἔρημα [00571]  
 ἔρημον [00570]  
 ἔρημω [00108] [00114] [00493] [00495] [00497] [00499] [00570] [00793]  
 ἔριφον [00073]  
 ἐρμηνεύεται [00125]  
 ἐρμηνεύετω [00646]  
 ἐρμηνεύσας [00877]  
 ἐρμηνεύων [00668]  
 Ἐρμηνεύων [00129]  
 ἐρούμεν [00458]  
 Ἐρούμεν [00401]

ἐξόψην [00156]  
 ἐρχόμενος [00641]  
 ἔρω [00859]  
 ἔσεσθαι [00773]  
 ἔσεως [00374]  
 ἐσκέφατο [00149]  
 ἐσμέν [00676]  
 ἐσμεν [00100] [00423] [00517] [00824]  
 ἔσται [00054] [00058] [00814]  
 ἐστάναι [00400]  
 ἐστὲ [00386]  
 ἐστε [00006] [00100] [00107] [00394]  
 ἐστειλαν [00081]  
 ἐστρεώθησαν [00377]  
 ἐστηκεν [00329]  
 ἐστί [00170] [00255] [00723] [00883]  
 ἐστί [00459] [00613]  
 ἐσται [00014] [00021] [00043] [00062] [00065] [00068] [00084] [00088] [00097] [00118] [00129] [00179] [00279] [00281] [00289] [00314] [00321] [00373] [00406] [00458] [00540] [00578] [00658] [00658] [00698]  
 [00731] [00739] [00760] [00778] [00781] [00799] [00804] [00810] [00867]  
 ἔσται [00175]  
 ἐσται [00652]  
 ἐστίν [00038] [00153] [00272] [00735] [00823] [00878]  
 ἐστίν [00258]  
 ἐστίν [00009] [00080] [00092] [00104] [00131] [00149] [00159] [00280] [00349] [00365] [00453] [00455] [00457] [00464] [00504] [00518] [00546] [00575] [00615] [00636] [00658] [00692] [00722] [00727] [00821]  
 [00825] [00830] [00831] [00853] [00856] [00866] [00888]  
 ἐστίν [00278] [00374] [00390] [00495] [00647] [00852]  
 Ἔστιν [00498]  
 ἐστώτος [00261]  
 ἐσφραγίσθητε [00399] [00506] [00615]  
 ἐσχάτων [00697]  
 ἔσω [00874]  
 ἐτέραν [00622] [00622]  
 ἔτερον [00873] [00875]  
 ἐτέρωθι [00511] [00766]  
 ἐτέχθη [00648]  
 ἔτη [00109]  
 ἔτι [00649] [00873]  
 ἐτόλμησας [00194]  
 Εὐα [00435]  
 Εὐαγγε [00302]  
 Εὐαγγέλια [00853]  
 Εὐαγγελιζόμενοι [00224]  
 εὐαγγελιζόμενοι [00212]  
 εὐαγγελιζόμενος [00212]  
 εὐαγγελισάμενος [00570]  
 εὐαγγελισασθαι [00363]  
 εὐαγγελιστής [00129] [00659]  
 Εὐαγγελίω [00300] [00335] [00637]  
 Εὐαγγελίων [00780]  
 εὐεργέτου [00503]  
 εὐθές [00466]  
 εὐθύς [00466]  
 Εὐλογημένος [00641]  
 Εὐλογήσει [00345] [00378]  
 εὐλογήσει [00379]  
 εὐλογήσετε [00343]  
 εὐλογήσω [00344]  
 εὐλογητός [00523]  
 εὐρήσομεν [00811]  
 εὐρί [00712]  
 Εὐρίσκομεν [00427] [00547] [00616]  
 εὐρίσκομεν [00594]  
 εὐρον [00783]  
 εὐρωμεν [00746]  
 εὐσεβείας [00166]  
 εὐτέλειαν [00530]  
 εὐτελείας [00775] [00776]  
 εὐχάς [00312]  
 εὐχή [00860]  
 εὐωνύμων [00275] [00278]  
 ἐφ [00273] [00754] [00763] [00772]  
 Ἐφ [00265]  
 ἐφάνη [00753]  
 ἐφεξῆς [00864]  
 Ἐφεσίους [00166] [00441]  
 Ἐφεσίους [00069] [00614]  
 ἐφη [00129] [00870] [00872]  
 ἐχαρίσατο [00764]  
 ἔχει [00390] [00406] [00541] [00587] [00630] [00699] [00706] [00818] [00826]  
 ἔχουν [00002] [00541]  
 ἔχετε [00104]  
 ἔχη [00820]  
 ἐχθρῶν [00674]  
 ἔχομεν [00365]  
 ἔχον [00871]  
 ἔχοντα [00771]  
 ἔχοντας [00443]  
 ἐχρημα [00707]  
 ἐχρημάτισεν [00699]  
 ἐχρισέ [00362]  
 ἔχων [00669] [00884]  
 ἐψεύσω [00490]  
 ἔως [00604] [00789] [00845]

Ζεβεδαίου [00544]  
 Ζεβούλ [00743]  
 ζει [00733]  
 ζητείτε [00622]  
 ζητοῦσι [00703]  
 ζουσα [00163]  
 ζωῆ [00518] [00543]  
 ζωῆν [00451] [00483] [00541] [00541] [00826]  
 ζωῆς [00031] [00136] [00486] [00761] [00762] [00867]  
 ζῶν [00131]  
 ζῶντος [00128] [00129] [00133]  
 ζῶντων [00618]  
 ζωο [00013]  
 ζῶον [00857] [00867] [00886]  
 ζωοποιεῖ [00013] [00016] [00538] [00542] [00542] [00808]  
 ζωοποιήσει [00296]  
 ζωοποιήσεως [00011]  
 ζωοποιούν [00014]  
 ζωτικού [00885]

ή [00014] [00045] [00057] [00071] [00128] [00153] [00162] [00163] [00174] [00174] [00209] [00210] [00225] [00239] [00259] [00279] [00283] [00287] [00289] [00297] [00309] [00317] [00338] [00354] [00372] [00377] [00380] [00409] [00425] [00437] [00458] [00470] [00483] [00484] [00502] [00518] [00518] [00529] [00530] [00572] [00572] [00587] [00597] [00599] [00603] [00605] [00644] [00649] [00668] [00689] [00749] [00783] [00798] [00803] [00820] [00820] [00824] [00829] [00830] [00877] [00882]  
 ή [00095] [00149] [00256] [00261] [00268] [00329] [00392] [00487] [00647] [00747] [00779] [00783] [00829]  
 Η [00261] [00425] [00478] [00553] [00728] [00800]  
 ή [00172]  
 ή [00783]  
 ήγαγεν [00536]  
 Ἡγαγεν [00499]  
 ήγειρε [00150] [00289] [00291] [00539]  
 ήγειται [00885]  
 ήγεμονίαν [00886]  
 ήγεμονικόν [00471]  
 Ἡγεμονικόν [00885]  
 ήγέρθη [00434]  
 ήγιάσθητε [00477]  
 ήγουν [00841]  
 ήδει [00549]  
 ήδίκησά [00779]  
 ήθέλησε [00539]  
 ήκει [00517]  
 ήκουσα [00230]  
 ήκουσε [00122]  
 ήλευ [00762]  
 ήλευθέρωσέ [00031]  
 ήλευθέρωσε [00761]  
 Ἡλθε [00073] [00074]  
 ήλθεν [00072] [00121]  
 ήλθον [00216] [00525] [00529] [00638] [00750]  
 Ηλίαν [00699]  
 Ηλίας [00700]  
 Ηλίας [00119] [00120]  
 Ἡλιον [00642]  
 ήλιος [00057]  
 ήλίου [00829]  
 ήμάς [00284] [00284] [00291] [00495] [00495] [00528] [00528] [00550] [00714] [00761] [00762]  
 ήμέ [00797]  
 ήμεῖς [00067] [00445]  
 Ἡμεῖς [00384] [00761] [00764]  
 ήμελλον [00130]  
 ήμενον [00227]  
 ήμέρα [00312]  
 ήμέραις [00056] [00293]  
 ήμέραν [00057] [00108] [00506] [00759]  
 ήμέρας [00677]  
 ήμερῶν [00697] [00795]  
 ήμετέραν [00783]  
 ήμῖν [00092] [00453] [00483] [00486] [00517] [00697] [00766] [00767] [00810] [00833]  
 ήμῶν [00067] [00067] [00068] [00087] [00091] [00092] [00243] [00281] [00357] [00365] [00372] [00378] [00388] [00425] [00463] [00466] [00477] [00483] [00486] [00503] [00504] [00521] [00521] [00558] [00567] [00599] [00615] [00615] [00648] [00663] [00860] [00877]  
 ΗΜΩΝ [00001]  
 ήν [00632] [00870]  
 ήν [00146] [00335] [00500] [00502] [00696] [00749] [00755] [00755] [00843] [00843]  
 Ηνικα [00061]  
 ήνωται [00470] [00882]  
 ήξει [00212] [00622] [00624]  
 ήξουσιν [00224]  
 ήπλωσεν [00788]  
 ήρμήνευσε [00873]  
 ής [00563]  
 Ησαΐα [00751]  
 Ησαΐας [00226] [00245] [00328] [00358] [00497] [00509] [00569] [00609]  
 Ησαΐου [00242] [00247] [00438] [00643] [00662]  
 ήσαν [00152] [00197]  
 ήται [00119]  
 ήτί [00200]  
 ήτοι [00048] [00115] [00869] [00882]  
 ήτοιμασέ [00632]  
 ήττον [00613] [00684]  
 ήχος [00759]

Θάλασσαν [00152] [00156]  
 θαλάσση [00152]  
 θανά [00771]  
 θανάτου [00771] [00794]  
 θανατωθήναι [00259]  
 θάνης [00707]  
 θάπερ [00064]  
 θαυμάζω [00169]  
 θαυμάσια [00115]  
 Θαυμαστών [00602]  
 θαυμαστών [00599]  
 θαυμαστώς [00486]  
 θαύματα [00570]  
 θε [00027] [00525] [00532]  
 θείας [00166]  
 θεῖν [00647]  
 θεῖος [00808]  
 θείου [00867]  
 θείω [00152]  
 θείων [00556] [00809]  
 θέλει [00013] [00542]  
 θέλεις [00545]  
 θέλετε [00551] [00622]  
 θέλη [00534]  
 Θέλημα [00527]  
 θελήμα [00179] [00525] [00526] [00526] [00528] [00529] [00876] [00882]  
 θελήματι [00543] [00870]  
 θελήματος [00431]  
 θέλησιν [00871]  
 Θέλω [00537]  
 θέλω [00533]  
 Θέλων [00537] [00722]  
 θέλων [00538] [00719]  
 θεν [00600]  
 θέντας [00742]  
 θεοί [00137] [00139]  
 θεολογίαν [00659]  
 Θεόν [00052] [00091] [00092] [00098] [00104] [00105] [00117] [00164] [00164] [00164] [00190] [00192] [00409] [00409] [00409] [00458] [00517] [00556] [00593] [00825] [00841] [00843]  
 Θεόν [00163] [00188] [00283] [00551] [00725]  
 Θεός [00019] [00047] [00084] [00085] [00087] [00088] [00090] [00092] [00097] [00118] [00124] [00126] [00131] [00138] [00139] [00139] [00139] [00139] [00141] [00194] [00199] [00254] [00260] [00281] [00291] [00342] [00355] [00378] [00378] [00388] [00417] [00429] [00453] [00459] [00461] [00466] [00495] [00518] [00519] [00523] [00528] [00558] [00562] [00565] [00567] [00567] [00579] [00583] [00584] [00585] [00588] [00630] [00643] [00697] [00699] [00727] [00731] [00774] [00785] [00801] [00877]

Θεός [00027] [00043] [00079] [00080] [00084] [00101] [00144] [00182] [00349] [00379] [00515] [00534] [00563] [00591] [00596] [00690] [00692] [00693] [00698] [00722] [00769] [00799] [00837]  
 Θεότης [00620]  
 Θεότηα [00400] [00590] [00594] [00660] [00732] [00835] [00848]  
 Θεότηός [00830]  
 Θεότηος [00568] [00569] [00585] [00656] [00833] [00845] [00886]  
 Θεού [00024] [00065] [00067] [00068] [00076] [00082] [00087] [00100] [00100] [00100] [00104] [00107] [00107] [00217] [00223] [00357] [00374] [00374] [00384] [00386] [00396] [00425] [00431] [00433] [00436]  
 [00437] [00475] [00504] [00514] [00517] [00521] [00547] [00550] [00573] [00574] [00622] [00646] [00653] [00684] [00715] [00719] [00749] [00755] [00760] [00767] [00773] [00783] [00813] [00817] [00819] [00825]  
 [00854] [00859] [00863] [00874]  
 Θεός [00164]  
 Θεράποντός [00204]  
 Θεράποντος [00204]  
 Θερίσει [00451]  
 Θέρμην [00829]  
 Θέρωσεν [00762]  
 Θές [00819]  
 Θεώ [00097] [00185] [00189] [00198] [00312] [00316] [00440] [00490] [00526] [00623] [00700] [00840] [00852] [00863]  
 Θεωρίαν [00002]  
 Θεϊκόν [00529]  
 Θημένον [00279]  
 Θήσει [00458]  
 Θήσεται [00806]  
 Θηται [00271]  
 Θλίψεώς [00312]  
 Θνητά [00296]  
 Θνητης [00528]  
 Θνητόν [00867]  
 Θρασύνεται [00674]  
 Θρόνοι [00863]  
 Θρόνου [00225] [00227]  
 Θρώπου [00776]  
 Θυγατέρες [00055]  
 Θύλλα [00755] [00758]  
 Θυμῶ [00543]  
 Θυσίαν [00312]  
 Θυσιαστήριά [00701]  
 Θυσιαστήριον [00081]  
 Θύσον [00312] [00316]

Ία [00413]  
 Ίακώβ [00409] [00512] [00773]  
 ιαμάτων [00473]  
 ἴδη [00120]  
 ἴδης [00265] [00707]  
 ἴδητε [00238] [00249]  
 ἴδια [00353]  
 ἴδια [00529]  
 ἴδιά [00163]  
 ἰδιάζουσιν [00274]  
 ἰδιάν [00338] [00871]  
 ἰδίας [00838]  
 Ἰδιοποιεῖται [00182]  
 ἰδίω [00102]  
 ἰδίως [00876]  
 ἰδιώτης [00095]  
 ἰδόντες [00846]  
 ἰδοὺ [00254]  
 Ἰδοὺ [00214] [00234] [00376] [00632] [00753] [00769]  
 ἰδω [00190]  
 ἰδωμεν [00699] [00767]  
 Ἰδωμεν [00203] [00706]  
 Ἰδών [00121]  
 ἰεραὶ [00833]  
 ἰερεῖ [00649] [00707]  
 ἰερεῖς [00339]  
 Ἰερεμίαν [00680] [00781]  
 Ἰερεμίας [00492] [00679]  
 ἰερέυς [00289] [00715] [00716]  
 ἰερέων [00712]  
 ἰερόν [00708]  
 Ἰεροσόλυμα [00604]  
 Ἰερουσαλήμ [00358]  
 Ἰη [00477]  
 Ἰησοῦ [00031] [00067] [00068] [00091] [00092] [00397] [00425] [00431] [00517] [00521] [00558] [00567] [00661] [00742] [00854] [00877]  
 Ἰησοῦν [00090] [00092] [00296] [00310] [00365] [00482] [00561]  
 Ἰησοῦς [00648]  
 ἰκανοῦ [00194]  
 ἰκέτης [00503]  
 ἰλασμός [00365]  
 ἰνα [00021] [00091] [00092] [00179] [00180] [00181] [00190] [00242] [00284] [00303] [00321] [00517] [00565] [00632] [00662] [00689] [00696] [00732] [00749] [00757] [00771]  
 Ἰνα [00767]  
 Ἰόπη [00341]  
 Ἰορδάνην [00121]  
 Ἰορδάνου [00081] [00571]  
 Ἰούδα [00680]  
 Ἰουδαία [00596]  
 Ἰουδαία [00597]  
 Ἰουδαῖοι [00661] [00664] [00840]  
 Ἰουδαίος [00246] [00777]  
 Ἰουδαίος [00730]  
 Ἰουδαίου [00722]  
 Ἰουδαίους [00831]  
 Ἰουδαίων [00678]  
 ἵπποι [00152]  
 ἵππων [00156] [00156] [00157] [00499]  
 ἵππων [00153] [00156]  
 Ἰσαὰκ [00409] [00413]  
 ἴση [00159]  
 ἴσην [00440]  
 ἴσμεν [00274]  
 ἴσον [00177] [00593]  
 Ἰσραήλ [00043] [00081] [00083] [00114] [00343] [00344] [00493] [00497] [00597] [00610] [00747] [00749] [00772]  
 Ἰσραήλ [00046] [00491] [00665] [00782]  
 ἱστορία [00272]  
 ἱστορίας [00252] [00264]  
 ἰσχύν [00372]  
 ἰσχὺς [00372] [00373]  
 ἰσχὺς [00159]  
 ἴσω [00175]  
 Ἰωάν [00264]  
 Ἰωάννης [00240] [00364] [00452] [00516] [00659]  
 Ἰώβ [00188] [00189] [00190]  
 Ἰώβ [00193] [00203]  
 Ἰωνᾶς [00794] [00797]  
 Ἰωσήφ [00437]



Κα [00064]  
 κά [00271]  
 κα [00279] [00321]  
 Κάγω [00368]  
 κάγω [00702] [00813]  
 καθ [00227] [00284] [00381] [00407] [00886]  
 καθά [00836]  
 καθάπερ [00067]  
 καθαρίζει [00537]  
 καθαρίζαι [00532]  
 καθαρίσθητι [00537]  
 καθαρτικόν [00750]  
 καθέ [00805]  
 καθήμενον [00251]  
 καθήμενος [00274] [00280]  
 καθημένου [00261]  
 καθήσθαι [00225] [00250] [00258] [00270]  
 κάθηται [00280]  
 καθίσαι [00278]  
 καθίσαντος [00270]  
 καθισάντων [00255] [00275] [00287]  
 καθο [00495]  
 Κάθου [00035] [00278] [00278] [00287] [00721]  
 καθυβρίσις [00829]  
 καθώς [00112] [00128] [00179] [00353] [00793] [00797] [00838] [00885]  
 καινή [00486]  
 καιόμενον [00749]  
 Κάιτοι [00146]  
 καίτοιγε [00190] [00884]  
 κακού [00781]  
 κακώς [00684] [00781]  
 καλει [00042] [00052] [00141] [00142] [00380] [00409] [00560] [00569] [00623] [00655] [00656] [00719] [00722] [00738] [00739]  
 καλήν [00551]  
 καλούμενον [00616] [00773]  
 κάλυμμα [00008] [00061]  
 Καλώς [00247]  
 καπνού [00056]  
 καρδιά [00797]  
 καρδιά [00239]  
 καρδίας [00087]  
 καρδιαν [00489]  
 καρδίας [00065] [00067] [00068] [00096] [00108] [00388] [00725]  
 Καρμήλου [00572]  
 κατ [00278] [00674] [00852]  
 καταβάς [00021] [00321]  
 καταβώ [00325]  
 καταγάγωμεν [00487]  
 κατακλυσμόν [00144]  
 κατακρίνειν [00198]  
 καταλελείφθαι [00773]  
 καταμείνῃ [00145]  
 καταργήσῃ [00771]  
 Κατασκευάζει [00745]  
 κατασκευώσας [00047] [00048]  
 κατάστασιν [00528]  
 κατέβη [00499]  
 κατεκρίθησαν [00847]  
 κατέκριναν [00191]  
 κατενετύγχανεν [00700]  
 κατέσκαψαν [00701]  
 κατεστάθην [00049] [00612]  
 κατευθύνει [00065]  
 Κατήλθε [00795]  
 κατήργητο [00475]  
 κατοικεί [00610]  
 κατοικία [00782]  
 κατοικούντα [00772]  
 κάτω [00056]  
 κατώτερα [00864] [00864]  
 κατώτερον [00865]  
 καυθήσεται [00645] [00654]  
 Κάϊν [00435]  
 κε [00263]  
 κεί [00552]  
 κει [00435]  
 κείμενον [00810]  
 κεκοινωνήκειν [00770]  
 κελύει [00221]  
 κεφαλήν [00340] [00444]  
 κήρυγμα [00561]  
 κηρύγματος [00843]  
 κηρύσσεται [00382]  
 κηρύσσοντος [00060]  
 κηρύττε [00139]  
 κηρύττων [00819]  
 κήτος [00795]  
 κήτους [00797]  
 κίνημα [00873] [00873]  
 κίνησιν [00871]  
 κλαίει [00688]  
 Κλαύσωμεν [00688]  
 κληθή [00565]  
 κληθήσεται [00628]  
 κληρο [00615]  
 κληρονομήσουσι [00817]  
 κληρονομίας [00619]  
 κληρονόμος [00433]  
 κοι [00036]  
 κοι [00261] [00309]  
 κοιλία [00797]  
 κοιτίας [00027] [00128] [00589] [00591]  
 κοινά [00140] [00459]  
 κοινόν [00140] [00147] [00162] [00470]  
 κοινωνία [00425]  
 κοινωνίαν [00156] [00157] [00429]  
 κοινωνίας [00002] [00470]  
 κολλάσεως [00819]  
 κολλόμενος [00888]  
 Κολοσσαείς [00443]  
 κόν [00405]  
 κόρης [00648]  
 Κορινθίους [00500]  
 κόσμον [00648]

κόσμος [00333] [00335] [00335] [00337] [00843]  
κόσμου [00384]  
κόσμῳ [00143] [00335]  
κράζον [00388]  
κραιπαλικῶς [00263]  
κρασμῶ [00108]  
κράτος [00771]  
κρατῶν [00444]  
Κρι [00071]  
κρίνον [00571]  
κριτὴν [00190]  
κρούς [00013]  
κρυπτά [00096]  
κτηήνη [00499]  
κτίσεως [00163]  
κτισθήσον [00479]  
κτίσιν [00483]  
κτίσις [00484] [00486] [00803]  
κτίσμα [00825]  
Κύ [00166] [00166] [00218] [00263] [00288] [00319] [00456]  
Κυ [00091] [00170]  
κύκλω [00227]  
Κύριε [00243] [00532] [00599] [00663]  
κυριό [00171]  
κυρίαις [00169] [00170]  
Κύριον [00008] [00042] [00052] [00052] [00061] [00165] [00165] [00165] [00227] [00291] [00310] [00719] [00722] [00725] [00738] [00739] [00772] [00811]  
Κύριος [00009] [00034] [00043] [00043] [00045] [00046] [00046] [00047] [00050] [00051] [00062] [00065] [00065] [00067] [00068] [00070] [00071] [00077] [00078] [00079] [00080] [00084] [00085] [00138] [00166] [00167] [00167] [00168] [00212] [00224] [00263] [00266] [00286] [00289] [00341] [00344] [00345] [00347] [00372] [00416] [00446] [00459] [00463] [00466] [00514] [00527] [00599] [00608] [00619] [00622] [00624] [00630] [00648] [00666] [00690] [00692] [00693] [00710] [00720] [00722] [00727] [00747] [00777]  
κυριότης [00169] [00171] [00689]  
κυριότητα [00069] [00733]  
κυριότητας [00069]  
κυριότητος [00032]  
Κυρίου [00010] [00057] [00058] [00064] [00067] [00068] [00072] [00073] [00074] [00075] [00092] [00230] [00244] [00264] [00329] [00362] [00377] [00425] [00477] [00499] [00512] [00558] [00567] [00573] [00610] [00641] [00664] [00688] [00805] [00810] [00831] [00854] [00877]  
Κυρίους [00165]  
Κυρίῳ [00034] [00050] [00154] [00286] [00720] [00888]  
κῶβ [00413]  
κωλυθέντες [00396]

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Λέγουσι [00736]  
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λέγω [00163] [00164] [00165] [00580]  
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λέοντα [00073]  
λεπρόν [00537]  
λεπρός [00531]  
λεύειν [00170]  
λημά [00027]  
λημα [00525] [00783]  
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λης [00532]  
λησεν [00695]  
Λήψεσθε [00763]

Λήψεται [00306] [00447]  
 Λιβάνου [00572]  
 Λιν [00073] [00385] [00824]  
 Λίω [00302]  
 λογικόν [00857]  
 λογικού [00884]  
 λόγιον [00810]  
 λογισμός [00646]  
 Λόγον [00396] [00719]  
 λόγον [00807] [00812] [00821] [00822] [00824] [00826] [00832] [00844]  
 Λόγος [00774] [00802] [00834]  
 λόγος [00242] [00680] [00805]  
 Λόγου [00803] [00835] [00854]  
 λόγου [00813]  
 Λόγω [00377]  
 λόγω [00151] [00536]  
 λοθεν [00471]  
 λοίδοροι [00817]  
 λοιποί [00824]  
 λοιπόν [00818] [00819] [00825] [00861]  
 λος [00622]  
 λουσιν [00742]  
 λυ [00505]  
 λύκων [00214]  
 λυπέιτε [00399]  
 Λύσατε [00293]  
 λύχνου [00682]  
 Λώτ [00272]

μα [00808] [00817]  
 Μάθε [00219]  
 μαθηταί [00603] [00845]  
 μαθητάς [00366]  
 μάθωσι [00757]  
 μακαρίαν [00521]  
 μακάριοι [00845]  
 μακάριος [00659]  
 μακράν [00783]  
 μάλιστα [00530] [00594]  
 μάλλον [00181] [00191] [00783]  
 μανθάνειν [00773]  
 μανθάνουσιν [00863]  
 μαρ [00792]  
 Μαρίας [00854]  
 Μαρτυρεί [00631] [00748]  
 μαρτυρεί [00643]  
 μαρτυρήση [00696]  
 μαρτύρησον [00781]  
 Μαρτυρία [00002]  
 μαρτυρίας [00268]  
 μάρτυς [00659]  
 μασε [00200]  
 μασται [00460]  
 ματος [00374]  
 μάχη [00175]  
 μάχην [00176] [00884]  
 μέ [00555]  
 με [00031] [00108] [00109] [00190] [00234] [00312] [00313] [00315] [00362] [00363] [00367] [00521] [00525] [00532] [00619] [00638] [00778] [00790] [00813] [00875]  
 μέγα [00597]  
 μεγάλη [00372] [00483]  
 μεγάλην [00057]  
 μεγαλοπρεπεία [00603] [00605]  
 μεγαλοπρεπείας [00859]  
 Μεγάλως [00194]  
 μέγαν [00593] [00594]  
 Μέγας [00372]  
 μέγας [00519]  
 μεθ [00873]  
 μεθα [00486]  
 μέθυσοι [00817]  
 μείζονα [00185]  
 Μείνατε [00604]  
 μέλεσί [00875]  
 μέλλοντι [00807] [00832] [00848]  
 μέλλοντος [00603] [00756]  
 Μελχισεδέκ [00289]  
 μέμφεται [00820]  
 μὲν [00022] [00191] [00216] [00274] [00426] [00492] [00560] [00562] [00565] [00586] [00712] [00714] [00742] [00776] [00841] [00846] [00863] [00870] [00878]  
 μένει [00327]  
 μένης [00759]  
 μένον [00265] [00657]  
 μένοντες [00270] [00270]  
 Μένουσιν [00269]  
 μένουσιν [00268]  
 μένων [00267]  
 μέρη [00321]  
 μερίζεις [00171]  
 μεριμνήσητε [00392]  
 Μερίς [00618]  
 μερίσαι [00178]  
 μέρορες [00161]  
 μέρος [00613] [00616] [00656]  
 μερών [00869]  
 μέσον [00190]  
 μέσω [00027] [00214] [00329]  
 μετ [00152] [00765]  
 μεταβολή [00486]  
 μετακαλείται [00023]  
 μετακόμησης [00484]  
 μεταμεληθήσεται [00288]  
 μετανοήσαντι [00850]  
 μετάνοιαν [00820]  
 μετανοούσιν [00852]  
 μεταόφθυμιζοντος [00483]  
 μεταστραφήσεται [00057]  
 μετενσωματούμενος [00282]  
 μετέσχε [00770] [00886]  
 μέχρι [00786]  
 μηδέ [00871]  
 Μηδεις [00646]  
 μηκέτι [00773] [00773]  
 μηλωτή [00122]  
 μηλωτήν [00121]  
 μητέρα [00667]

**μήτηρ** [00649]  
**μητρι** [00544]  
**μητρός** [00589] [00591]  
**μι** [00184]  
**μία** [00070] [00153] [00163] [00163] [00167] [00620]  
**μίαν** [00002] [00069] [00594] [00660]  
**μιάς** [00141] [00830]  
**μικρόν** [00825]  
**Μιλήτου** [00023]  
**μιμνήσκη** [00149]  
**μικς** [00620]  
**μισών** [00184]  
**Μιχαίου** [00778]  
**μνήμην** [00791] [00794]  
**μνημονεύσω** [00264]  
**μνησθήσομαι** [00413]  
**μοι** [00219] [00235] [00769] [00780] [00818] [00824] [00825]  
**μοιχοί** [00817]  
**μονήν** [00421]  
**Μονο** [00583]  
**Μονογενή** [00560] [00580] [00655]  
**Μονογενής** [00648]  
**Μονογενής** [00504] [00566]  
**μονογενής** [00467]  
**Μονογενούς** [00204] [00443] [00567] [00578] [00582]  
**μόνον** [00251] [00642] [00722] [00811]  
**μόνος** [00702]  
**μορφή** [00159]  
**μορφής** [00158]  
**μός** [00601]  
**μού** [00636]  
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**μυ** [00768]  
**μυριάδες** [00146]  
**μυρίων** [00152]  
**μύρου** [00682]  
**Μυσίαν** [00397]  
**μυστήρια** [00076]  
**μυστηρίου** [00830]  
**μωμένου** [00261]  
**Μωρῆ** [00825]  
**μωρῆ** [00814]  
**Μωσει** [00342] [00784]  
**Μωσέως** [00151] [00251] [00773]  
**Μωσής** [00153] [00748] [00792] [00793]

**Ναζαραίου** [00742]  
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**νάτω** [00285]  
**ναῶ** [00102]  
**νε** [00013] [00072]  
**Νέα** [00348]  
**νεανίσκοι** [00055]  
**νεῖν** [00090]  
**νεκρόν** [00538]  
**νεκρούς** [00542]  
**νεκρών** [00289] [00296] [00296] [00478] [00482]  
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**νετο** [00335]  
**νεφελών** [00263]  
**νην** [00264]  
**νής** [00230]  
**νοερόν** [00867] [00881] [00886]  
**νοερός** [00883]  
**νοερού** [00883]  
**νοήμασι** [00556]  
**νοήσωμεν** [00809]  
**νοίς** [00824]  
**νομι** [00622]  
**νομίας** [00615]  
**νομίλεις** [00563]  
**νομίζουσι** [00684]  
**νομίσης** [00775]  
**νομίσωσιν** [00185]  
**νομοθεσίας** [00025]  
**νομοθετεί** [00220]  
**νομοθέτης** [00138] [00166]  
**νομοθέτου** [00755]  
**νόμον** [00027] [00029] [00747] [00773] [00875]  
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**νόμω** [00152] [00874] [00875]  
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**νοός** [00875]  
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**Νουνεχώς** [00832]  
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**Νυκτι** [00667]  
**νυκτός** [00676]  
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**νύν** [00747] [00832] [00848]  
**νὺξ** [00668]  
**νῶ** [00873] [00882]  
**νονίας** [00309]

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**Ξασά** [00300]  
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**Ξένον** [00648]  
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**ξιών** [00289] [00721]

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ὀθεν [00576] [00684]

Όθεν [00637]

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οἰ [00134] [00254]

Οἶδαμεν [00517]

οἶδατε [00100] [00104] [00107]

οἶδε [00085] [00514] [00514]

οἰκεῖ [00100] [00102] [00107] [00296] [00386]

οἰκειό [00470]

οἰκον [00626] [00626] [00759] [00773]

οἰκονο [00660]

οἰκονομίαν [00528] [00559]

οἰκονομίας [00561] [00562] [00791]

οἰκονομοῦντος [00483]

Οἶκος [00512]

οἰκός [00628] [00629]

οἶκος [00628] [00629]

οἰκουμένη [00162]

οἰκουμένην [00150] [00329]

οἰκουμένης [00600]

οἰκῶ [00610] [00772]

οἴνου [00263]

οἴον [00810]

οἶον [00141] [00144]

οἶς [00819] [00842]

οἴτινες [00705]

ὄλην [00829]

ὄλης [00725]

ὀλίγα [00765]

ὀλόκληρον [00877]

ὄλον [00883]

ὀλοτελείς [00877]

ὀλοτελή [00877]

ὀμό [00174]

ὀμοειδῶν [00869]

ὀμοθυμα [00092]

ὀμοθυμαδόν [00091]

ὀμοιοτρόπως [00747]

ὀμοίως [00002] [00137] [00348] [00427] [00608]

Όμοίως [00794]

ὀμοούσιος [00798]

ὀμότιμα [00172]

ὀμότιμος [00174]

ὀμοῦ [00791]

ὀν [00873]

ὀν [00059] [00145] [00242] [00265] [00622] [00622] [00623] [00699]

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ὀνομα [00058] [00140] [00260] [00300] [00470] [00597] [00630] [00639] [00714] [00743]

ὀνομάζει [00381] [00772] [00835]

ὀνομάζεται [00658] [00873]

ὀνομάσας [00359]

ὀνομασθή [00565]

ὀνόματα [00459]

ὀνόματί [00743]

ὀνόματι [00141] [00147] [00477] [00638] [00641] [00742]

ὀνου [00072]

ὀντα [00649]

ὀντες [00865]

ὀντι [00707]

ὀντως [00097]

ὀπερ [00811] [00878]

ὀπου [00101] [00140] [00158] [00158] [00174] [00670] [00671]

Όπου [00163]

ὀπως [00632]

Όπως [00791]

Όρᾶς [00137] [00330]

ὀράσεις [00055]

ὀργή [00543]

ὀργή [00142]

ὀργίζεται [00142]

ὀρει [00047] [00212] [00610] [00747] [00749] [00758] [00772]

ὀρθά [00204] [00204]

ὀρθρινόν [00642]

Όρθως [00731]

ὀρος [00049] [00074] [00603] [00612] [00755]

ὀρος [00856]

ὀς [00058] [00087] [00521] [00610] [00807] [00812] [00821] [00822] [00832]

Ός [00390] [00577] [00824] [00844]

ὀσα [00472]

ὀσμήν [00682]

ὀσον [00503]

ὀστις [00826]

ὀταν [00485]

Όταν [00008]

ὀτε [00071] [00119] [00142] [00143] [00245] [00342] [00412] [00435] [00603] [00708] [00739] [00747] [00876]

Ότε [00076] [00081] [00152] [00648]

ὀτι [00036] [00047] [00050] [00078] [00080] [00097] [00100] [00100] [00104] [00107] [00137] [00137] [00149] [00149] [00149] [00153] [00169] [00185] [00190] [00228] [00275] [00278] [00289] [00306] [00310] [00316] [00337] [00401] [00409] [00427] [00493] [00500] [00503] [00504] [00517] [00544] [00572] [00620] [00683] [00688] [00692] [00698] [00707] [00719] [00722] [00731] [00744] [00760] [00764] [00783] [00808] [00818] [00821] [00824] [00826] [00828] [00831] [00837] [00844] [00845] [00848] [00849]

Ότι [00052] [00136] [00210] [00225] [00285] [00289] [00297] [00302] [00317] [00331] [00338] [00354] [00380] [00419] [00439] [00444] [00447] [00459] [00472] [00491] [00515] [00519] [00543] [00603] [00605] [00607] [00608] [00630] [00652] [00664] [00678] [00683] [00711] [00760] [00774] [00798] [00804] [00869]

ὀτιέν [00453]

Ὄν [00145] [00172] [00178] [00186] [00458] [00635] [00707] [00713]

ὀν [00105] [00134] [00139] [00159] [00202] [00237] [00238] [00248] [00249] [00251] [00283] [00288] [00337] [00337] [00341] [00382] [00384] [00394] [00483] [00581] [00642] [00695] [00715] [00722] [00783] [00811] [00817] [00817] [00824] [00841] [00871] [00872] [00873]

ὀν [00256] [00268]

ὀν [00010] [00104] [00108] [00362] [00426] [00426] [00426] [00426] [00427] [00427] [00429] [00440] [00442] [00444] [00453] [00458] [00584] [00589] [00604] [00658] [00801] [00873]

**Οὐδαμῶς** [00201] [00205]  
**οὐδὲ** [00587] [00673] [00676] [00807] [00807] [00832] [00832] [00845] [00848] [00848] [00869] [00872]  
**Οὐδέεις** [00170] [00173] [00409] [00555]  
**οὐδέεις** [00310] [00331]  
**οὐδέιν** [00014]  
**Οὐκ** [00100] [00104] [00107] [00495] [00525] [00529] [00580] [00647] [00673] [00676]  
**οὐκ** [00014] [00059] [00146] [00175] [00197] [00204] [00209] [00242] [00261] [00309] [00333] [00335] [00374] [00386] [00390] [00390] [00397] [00443] [00490] [00499] [00514] [00528] [00549] [00584] [00587] [00638] [00661] [00705] [00718] [00743] [00750] [00807] [00820] [00822] [00826] [00832] [00847] [00848] [00849] [00850] [00852] [00884]  
**οὐκέτι** [00432]  
**Οὐκοῦν** [00202] [00670] [00688] [00698] [00710]  
**οὐν** [00042] [00051] [00059] [00069] [00078] [00088] [00092] [00098] [00104] [00114] [00118] [00120] [00121] [00123] [00126] [00158] [00204] [00216] [00219] [00252] [00256] [00258] [00261] [00268] [00270] [00271] [00272] [00277] [00289] [00314] [00460] [00483] [00492] [00498] [00503] [00505] [00530] [00549] [00575] [00578] [00588] [00606] [00622] [00642] [00653] [00688] [00706] [00716] [00738] [00739] [00746] [00770] [00824] [00831] [00840] [00844] [00848] [00851] [00868] [00878] [00883] [00886]  
**οὐντι** [00551]  
**οὐράνιον** [00486]  
**οὐράνιος** [00555]  
**οὐρανοὶ** [00377]  
**οὐρανὸν** [00319] [00324] [00329]  
**οὐρανός** [00045]  
**οὐρανοῦ** [00045] [00403]  
**οὐρανούς** [00607]  
**οὐρανῶ** [00056]  
**οὐρανῶν** [00021] [00603] [00605]  
**οὐς** [00013] [00212] [00224] [00254] [00542]  
**οὐσία** [00657]  
**ουσία** [00067]  
**οὐσίας** [00147] [00466] [00620] [00658] [00856]  
**οὐτε** [00159] [00159] [00159] [00817] [00817] [00817]  
**Οὐτός** [00518]  
**Οὐτος** [00650] [00740]  
**οὐτος** [00390] [00660] [00777]  
**Οὕτω** [00470]  
**οὕτω** [00485] [00753] [00758] [00843] [00862]  
**Οὕτως** [00343]  
**οὕτως** [00007] [00013] [00029] [00053] [00096] [00097] [00190] [00290] [00412] [00492] [00514] [00541] [00542] [00608] [00756] [00793] [00797] [00818] [00830] [00864]  
**Οὐχ** [00149]  
**οὐχ** [00122] [00137] [00464] [00551] [00656] [00674] [00817] [00869]  
**οὐχὶ** [00437] [00535] [00536] [00766] [00825]  
**ὀφθαλμοί** [00652]  
**ὀφιν** [00793]  
**ὀψεται** [00573] [00574]  
**ὀψομαι** [00607]  
**ὀψόμεθα** [00136]  
**ὀψονται** [00055]

**Πα** [00348] [00365] [00394] [00434] [00594] [00658]  
**πά** [00073] [00385] [00824]  
**παθητικόν** [00873]  
**παιδαγίου** [00260]  
**Παῖδας** [00772]  
**παιδευομένους** [00773]  
**παιδία** [00769] [00770]  
**παιδίον** [00708]  
**πάλαι** [00697]  
**Παλαιᾶ** [00338] [00412] [00547] [00746] [00755]  
**παλαιᾶς** [00187]  
**Πάλιν** [00071] [00699] [00719] [00739] [00820]  
**πάλιν** [00042] [00051] [00063] [00066] [00072] [00086] [00089] [00094] [00099] [00127] [00148] [00195] [00218] [00301] [00376] [00377] [00389] [00404] [00424] [00431] [00435] [00437] [00441] [00448] [00462] [00471] [00471] [00471] [00481] [00541] [00618] [00655] [00692] [00796] [00813] [00819] [00838] [00849]  
**πάν** [00067] [00228]  
**πάν** [00442] [00444]  
**πάντα** [00021] [00142] [00147] [00321] [00349] [00351] [00353] [00417] [00439] [00442] [00680] [00766] [00801]  
**πάντας** [00067] [00363]  
**πανταχοῦ** [00079]  
**πάντες** [00095] [00179] [00445] [00791]  
**πάντη** [00075] [00317]  
**παντι** [00024]  
**παντός** [00830]  
**πάντων** [00095] [00153] [00425] [00523] [00777] [00800] [00863]  
**πάντως** [00093]  
**παρ** [00067] [00119] [00327] [00421] [00548] [00647] [00696] [00808]  
**παρὰ** [00036] [00136] [00199] [00302] [00302] [00499] [00567] [00594] [00610] [00715] [00722] [00746] [00747] [00760] [00819] [00823] [00852] [00863]  
**παραγενέσθαι** [00644]  
**παραθεῖς** [00768]  
**Παρακαλεῖ** [00360]  
**παρακαλεῖ** [00354]  
**παρακαλεῖν** [00355]  
**Παρακαλεῖσε** [00359]  
**παρακαλέσαι** [00363]  
**παρακαλέσω** [00369] [00469]  
**παρακαλοῦντος** [00357]  
**παρακλησεως** [00090] [00092]  
**Παράκλητον** [00365] [00370] [00469]  
**Παράκλητος** [00355] [00467]  
**Παρακλήτου** [00305]  
**παραμονητικὴν** [00861]  
**παραμυθίαν** [00188]  
**παραπι** [00108]  
**παραπλησίως** [00770]  
**πάρει** [00325]  
**πάρεστι** [00317]  
**παρηνώχλησά** [00779]  
**παρουσία** [00068] [00877]  
**παρουσία** [00854]  
**παρουσίαν** [00652]  
**Παρώξυναν** [00510]  
**παρώργισε** [00512]  
**πᾶς** [00058]  
**Πᾶσα** [00208] [00308] [00806] [00831]  
**πᾶσα** [00162] [00270] [00377] [00574] [00803] [00813] [00818]  
**πᾶσαν** [00055] [00056] [00150] [00486] [00599] [00600]  
**πάση** [00599] [00602]  
**πάσης** [00819]  
**πᾶσι** [00349] [00351] [00417] [00824]  
**πᾶσιν** [00808]  
**πατά** [00122]  
**Πάτερ** [00303] [00333]  
**Πατέρα** [00002] [00091] [00092] [00179] [00180] [00181] [00184] [00298] [00309] [00368] [00469] [00470] [00553] [00556] [00593] [00616] [00746] [00823] [00824]  
**πατέρες** [00108] [00508] [00783]  
**πατέρων** [00785]  
**Πατήρ** [00013] [00052] [00137] [00139] [00166] [00186] [00220] [00228] [00267] [00268] [00270] [00300] [00302] [00421] [00423] [00464] [00465] [00491] [00541] [00542] [00558] [00563] [00565] [00565] [00568] [00568] [00578] [00582] [00584] [00585] [00586] [00588] [00608] [00631] [00716] [00801] [00824]  
**Πατήρ** [00388] [00555] [00562]  
**πατούσιν** [00329]

πατράσιν [00697]  
 Πατρι [00251] [00426] [00440] [00526] [00552]  
 Πατρός [00004] [00018] [00026] [00067] [00169] [00171] [00211] [00264] [00274] [00290] [00302] [00356] [00380] [00419] [00427] [00428] [00458] [00459] [00526] [00620] [00620] [00622] [00623] [00630] [00655] [00658] [00733] [00774]  
 Πατρός [00042] [00179] [00318] [00330] [00383] [00492] [00525] [00529] [00567] [00626] [00629] [00638]  
 ΠΑΤΡΟΣ [00001]  
 Παῦλον [00219] [00505]  
 Παῦλός [00815]  
 Παῦλος [00018] [00028] [00086] [00246] [00348] [00356] [00431] [00438] [00485] [00500] [00550] [00576] [00696] [00768] [00870] [00876]  
 Πάυλου [00007]  
 πε [00242]  
 πεδίου [00499]  
 πείθει [00563]  
 πειρασμού [00108]  
 πείτε [00505]  
 πέμψαντός [00525]  
 πέμψει [00370]  
 πενθούντας [00363]  
 Πεντηκοστή [00747] [00753] [00845]  
 Πεντηκοστής [00759]  
 πεπλήρωκε [00329]  
 πεπτωκότων [00484]  
 πέρατα [00600]  
 Περί [00003] [00004] [00005] [00007] [00011] [00017] [00018] [00020] [00023] [00025] [00026] [00028] [00030] [00032] [00044] [00050] [00060] [00211] [00213] [00215] [00246] [00250] [00290] [00292] [00295] [00311] [00318] [00320] [00322] [00335] [00336] [00350] [00352] [00356] [00366] [00371] [00383] [00387] [00391] [00395] [00398] [00428] [00438] [00450] [00598] [00734] [00747] [00768] [00855]  
 περι [00013] [00037] [00042] [00130] [00153] [00153] [00204] [00294] [00305] [00348] [00365] [00462] [00487] [00492] [00769] [00778] [00781] [00838] [00845]  
 περιαιρεί [00008]  
 περιαιρείται [00061]  
 περιγράφεσθαι [00282]  
 περιελείφθην [00702]  
 περιηχούντα [00755]  
 περινοία [00460]  
 περιπεσούμεθα [00811]  
 περιπίπτομεν [00809]  
 περιποιήσεως [00615]  
 περισσέυση [00067]  
 περισσεύων [00068]  
 περιττόν [00714]  
 περώριστο [00597]  
 πεσών [00097]  
 πέτρα [00502]  
 πέτρας [00501]  
 Πέτρος [00488]  
 Πέτρω [00341]  
 πεφανέρωται [00078] [00698]  
 τη [00812]  
 τηγή [00136] [00137]  
 τηγήν [00133]  
 τηγής [00659]  
 τίνων [00826]  
 τίπτων [00152]  
 πιστεύειν [00843]  
 πιστεύοντες [00130]  
 πιστεύσαντες [00615]  
 πιστεύων [00128]  
 πίστεως [00535]  
 πίστις [00070] [00167]  
 Πιστός [00429]  
 πλανάσθε [00816]  
 πλανηθώμεν [00832]  
 πλάσιν [00868]  
 πλεονάζων [00068]  
 πλεονάση [00067]  
 πλήθη [00141] [00156] [00156]  
 πλημμέ [00783]  
 πληροῦν [00526] [00526] [00528]  
 Πληροῦται [00603]  
 πληρῶ [00319]  
 πληρωθῆ [00242] [00662] [00749]  
 πληρώματος [00445] [00830]  
 πληρώση [00021] [00321]  
 πλησιάζοντα [00863]  
 πλησίον [00729]  
 Πνεύ [00374]  
 Πνεῦμα [00060] [00295]  
 Πνεῦμά [00009] [00014] [00062] [00065] [00068] [00088] [00118] [00131] [00145] [00329] [00479]  
 Πνεῦμα [00002] [00010] [00016] [00024] [00051] [00052] [00071] [00072] [00073] [00074] [00075] [00078] [00093] [00098] [00100] [00102] [00107] [00110] [00112] [00114] [00119] [00125] [00126] [00131] [00137] [00139] [00166] [00206] [00209] [00217] [00218] [00222] [00247] [00250] [00251] [00260] [00265] [00268] [00270] [00273] [00275] [00289] [00296] [00304] [00307] [00309] [00314] [00329] [00330] [00353] [00362] [00370] [00376] [00380] [00384] [00386] [00388] [00390] [00394] [00397] [00399] [00411] [00415] [00451] [00459] [00460] [00461] [00463] [00464] [00466] [00471] [00471] [00472] [00482] [00489] [00491] [00497] [00499] [00503] [00503] [00503] [00505] [00510] [00512] [00514] [00613] [00684] [00688] [00695] [00698] [00706] [00710] [00711] [00716] [00719] [00722] [00753] [00759] [00760] [00764] [00802] [00820] [00823] [00828] [00835] [00837] [00845] [00848] [00878]  
 πνεῦμά [00457] [00888]  
 πνεῦμα [00329] [00384] [00514] [00808] [00872] [00877] [00877]  
 Πνεύματι [00042] [00278] [00310] [00377] [00470] [00475] [00477] [00508] [00615] [00738] [00803]  
 πνεύματι [00386] [00461]  
 πνευματι [00405]  
 πνευματικῆν [00483]  
 πνευματικῆς [00501]  
 πνευματικός [00407]  
 Πνεύματός [00013] [00055] [00056] [00104] [00323] [00455] [00459]  
 Πνεύματος [00007] [00023] [00030] [00031] [00050] [00064] [00130] [00215] [00216] [00246] [00296] [00311] [00322] [00336] [00352] [00366] [00391] [00395] [00396] [00398] [00425] [00427] [00450] [00451] [00453] [00474] [00476] [00476] [00478] [00483] [00486] [00486] [00683] [00686] [00689] [00707] [00747] [00756] [00757] [00758] [00762] [00763] [00807] [00822] [00832] [00854]  
 πνεύματός [00419]  
 πνεύματος [00457] [00870] [00876]  
 πνοῆν [00329]  
 πνοῆς [00759]  
 πο [00232]  
 ποδός [00339]  
 Πόθεν [00471]  
 ποία [00723]  
 ποίαν [00825]  
 ποιεί [00013] [00267] [00472] [00472] [00514] [00716]  
 ποιεῖν [00684] [00717]  
 ποιείτε [00626]  
 ποιηκός [00242]  
 ποιῆσαι [00027] [00525] [00529] [00797]  
 ποιήσαντος [00661]  
 ποιήσει [00527]  
 ποιήσιν [00772]  
 ποιήσομεν [00421]  
 ποιήσω [00548]  
 ποιμαίνειν [00024]  
 ποιμένας [00022]  
 ποιμενίω [00024]  
 ποιούν [00712]  
 ποιούντας [00556]

ποις [00813]  
 ποιών [00790]  
 πολιτείαν [00486]  
 Πολλά [00661] [00809]  
 πολλά [00755]  
 πολλαί [00197]  
 πολλοί [00152]  
 πολλοί [00152]  
 Πολλοίς [00805]  
 Πολυμερώς [00697]  
 πολυτρόπως [00697]  
 πον [00254]  
 πορευθῆναι [00397]  
 Πορεύθητι [00236]  
 πορευθῶ [00323] [00419]  
 πορεύονται [00673]  
 πόρνοι [00817]  
 πόρταν [00074]  
 πόσαι [00190]  
 ποσόν [00460]  
 ποταμοί [00128]  
 ποταμόν [00122]  
 Πότε [00588]  
 ποτὲ [00380] [00380] [00381]  
 πότερον [00486]  
 ποτηρίου [00619]  
 Ποῦ [00124] [00126] [00323] [00419] [00495]  
 ποῦ [00323] [00419] [00458]  
 πράγματα [00284]  
 πραγμάτων [00187]  
 Πράξει [00215] [00272]  
 πρέπειν [00440]  
 πρεπούσης [00252]  
 πρεσβεύομεν [00357]  
 πρεσβύτεροι [00055]  
 πρεσβύτερος [00023]  
 πρὶν [00057] [00549] [00707]  
 πρὸ [00228] [00582] [00632]  
 πρὸ [00590] [00810]  
 πρόβατα [00214] [00496]  
 πρόδηλον [00884]  
 προέδραμεν [00758]  
 προήλθεν [00589]  
 πρόθεσιν [00551]  
 προπαρασκευάζοντα [00755]  
 Πρός [00426] [00500] [00525] [00544] [00552] [00556] [00593] [00613] [00620] [00744]  
 πρὸς [00002] [00008] [00061] [00069] [00081] [00087] [00232] [00236] [00264] [00277] [00287] [00309] [00358] [00365] [00366] [00368] [00406] [00413] [00413] [00413] [00443] [00443] [00470] [00483] [00520]  
 [00522] [00528] [00551] [00555] [00594] [00603] [00614] [00650] [00680] [00696] [00699] [00743] [00768] [00781] [00831] [00836] [00840] [00854] [00872] [00873] [00873]  
 πρὸς [00419]  
 προσάγει [00649]  
 προσάγοντα [00553]  
 Προσδεχόμενοι [00521]  
 προσεΐπεν [00870]  
 προσεκύνησαν [00846]  
 προσευχῆς [00628]  
 Πρόσεχε [00788]  
 πρόσεχε [00633]  
 Προσέχετε [00024]  
 προσηγορία [00279] [00470] [00599]  
 Προσήλθεν [00531]  
 προσθεν [00813]  
 προσκαλῆσθαι [00217]  
 προσκέκλημαι [00219]  
 προσκέκληται [00212] [00224]  
 προσκόπτοντες [00841]  
 προσκρούοντες [00840]  
 προσκυνεῖ [00173]  
 προσκυνεῖν [00461]  
 προσκυνήσει [00097]  
 προσκύνησις [00174]  
 προσκυνήσωμεν [00686]  
 προσκυνούν [00461]  
 προσκυνούντος [00686]  
 προσνείμας [00870]  
 προσφέρειν [00552]  
 προσφώνεῖ [00606]  
 πρόσω [00254]  
 προσώποις [00139]  
 πρόσωπον [00097] [00346] [00347] [00480] [00773]  
 πρόσωπου [00323] [00463] [00632] [00653] [00683]  
 προσώπω [00087]  
 προτάττεται [00330] [00419]  
 προφή [00055] [00438]  
 προφήται [00642] [00791]  
 προφήταις [00697]  
 προφήτας [00019] [00022] [00701]  
 προφητεῦσουσι [00056]  
 προφητεύωσιν [00095]  
 προφήτην [00841]  
 προφήτης [00132] [00492] [00621] [00623] [00653] [00665] [00679]  
 προφήτου [00242] [00247] [00643] [00778]  
 προφήτων [00217] [00683] [00696]  
 πρώτη [00723]  
 Πρώτον [00405]  
 πρώτον [00019]  
 πρώτος [00402]  
 πρώτω [00406]  
 πται [00726]  
 πτη [00149]  
 πτωχοίς [00363]  
 Πύε [00750]  
 πυε [00056] [00749] [00750]  
 πυρός [00754] [00825]  
 πυρός [00753] [00814]  
 Πώς [00042] [00059] [00738] [00766] [00783] [00826]  
 πώς [00060] [00139] [00166] [00169] [00171] [00330] [00392] [00483] [00699] [00739] [00788] [00812] [00814] [00815] [00818] [00824] [00826]

ρανού [00341]  
 ρας [00797]  
 ρεῖν [00198]  
 ρέτως [00382]  
 ρεύσεται [00232]  
 ρέουσιν [00128]  
 ῥήμά [00651] [00709]



ὄημα [00563]  
 ὄήματα [00600] [00775]  
 ρημένα [00141]  
 ρησιν [00819]  
 ριός [00456]  
 ριος [00166] [00166] [00218] [00263] [00288] [00319]  
 ρίου [00091] [00170]  
 ρις [00619]  
 ρον [00539]  
 ροῦ [00811]  
 ῤουβίμ [00083]  
 ῤωμαίους [00522] [00873]  
 ῤώμη [00246]

Σαβαῶθ [00227] [00608] [00610] [00772]  
 Σαβαῶθ [00341]  
 Σαβελλιανοίς [00824]  
 σάλπιγξ [00755]  
 Σαμ [00073]  
 Σαμαρείτιν [00836]  
 Σαμφών [00071] [00072] [00074] [00077]  
 σάννης [00259]  
 σάρκα [00055] [00056] [00289] [00523] [00583] [00584] [00588] [00590] [00826] [00870] [00870] [00872]  
 σαρκί [00386] [00841] [00873]  
 σαρκικαίς [00884]  
 σαρκός [00529] [00567] [00579] [00770] [00838] [00870]  
 σαρκωθέντος [00854]  
 σάρκωσιν [00824]  
 σάρξ [00014] [00529] [00574] [00834] [00873]  
 Σατανάς [00489]  
 σαφέστερον [00873]  
 σαφώς [00071]  
 σέ [00346] [00347]  
 σε [00197] [00303] [00313] [00315] [00333] [00334] [00345] [00345] [00346] [00359] [00489] [00563] [00632] [00632] [00635] [00779]  
 σεαυτόν [00729]  
 σεαυτῶ [00633]  
 σεῖ [00184]  
 σεισθήσεται [00045]  
 Σελεύκειαν [00216]  
 σελήνη [00057]  
 Σεραφίμ [00340]  
 σεραφίμ [00227] [00863]  
 σεραφίμ [00167]  
 σεως [00577]  
 σημαίνεται [00071]  
 σημασία [00255] [00279]  
 σημεία [00056] [00242] [00610] [00661] [00772]  
 σημειώσασθαι [00849]  
 Σήμερον [00108] [00113]  
 σθαι [00119] [00552]  
 σθε [00047]  
 σθεν [00813]  
 σθῆναι [00622]  
 σιαγόνα [00072]  
 Σιμωνιανοίς [00824]  
 σιν [00820]  
 Σινά [00747] [00749]  
 σινδόνας [00341]  
 Σιών [00045] [00047] [00049] [00212] [00612] [00772]  
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 σκεται [00712]  
 σκῆνος [00879]  
 σκληρόνητε [00108]  
 σκότει [00673]  
 σκοτεινότερον [00821]  
 σκότος [00057] [00671]  
 σκότους [00087] [00088] [00664] [00676]  
 σμους [00809]  
 Σοδόμων [00254]  
 σοί [00105] [00136]  
 σοι [00178] [00196] [00347] [00548] [00632] [00779]  
 Σολομών [00623]  
 Σολομώνι [00547]  
 σοῦ [00190] [00477] [00747]  
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 σοφία [00374]  
 σοφίας [00376] [00471]  
 σπείρων [00451]  
 στάσεως [00795] [00862]  
 σταυροῦ [00792]  
 στερεώσας [00329]  
 στερήσει [00867]  
 Στέφανος [00507]  
 στήθους [00659]  
 στηκεν [00805]  
 στηρίζων [00068]  
 στηρίξαι [00067]  
 στηρίου [00768]  
 στόματα [00594]  
 στόματι [00091]  
 στόματος [00377]  
 στον [00273]  
 στρατεύεσθαι [00870]  
 στρατεύεται [00871]  
 στρατιώται [00861]  
 στω [00031]  
 σύ [00166] [00194] [00289] [00324] [00688] [00716]  
 σύ [00591]  
 συγ [00270]  
 συγγνώμην [00842]  
 συγκαθήμενον [00251]  
 συγκαθιένται [00271]  
 συγκαθίσαι [00258]  
 συγκέχυται [00158]  
 συγχύσει [00382]  
 συγχώ [00819]  
 συγχωρεῖ [00717]  
 συχώρη [00820]  
 συχωρηθήσεται [00824]  
 συλλαβὴν [00536]  
 Συμεών [00649] [00707]  
 Συμεών [00708]  
 συμπαρόν [00476]

**συμπεπλεγμένον** [00884]  
**συμπληρούσθαι** [00759]  
**συμφωνίαν** [00774]  
**σὺν** [00686] [00766]  
**συν** [00374]  
**συναΐδιος** [00586]  
**συναγαγών** [00069]  
**συναρμολογούμενον** [00442]  
**συναχθέντες** [00791]  
**συνάψαι** [00733]  
**συνδέσμων** [00444]  
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**συνέσεισε** [00759]  
**συνέσεως** [00376]  
**συνέστη** [00803]  
**συνέχειν** [00134]  
**συνεχώρησέ** [00178]  
**σύνη** [00067]  
**συνηγο** [00198]  
**συνηγορίαν** [00200]  
**συνήγορος** [00166]  
**Συνήδομαι** [00874]  
**συνήθειαν** [00485]  
**συνήκαν** [00673]  
**συνημ** [00657]  
**συνήτε** [00237] [00248]  
**σύνθετος** [00869]  
**συνιστάναι** [00773]  
**συνίσταται** [00674]  
**συντετριμμένους** [00134]  
**συντόμω** [00151]  
**σφρα** [00773]  
**σφραγιδι** [00773]  
**σφραγιζομένην** [00340]  
**σχέσιν** [00528]  
**σχήμα** [00776]  
**Σω** [00259]  
**σώζειν** [00355]  
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**σωματικόν** [00881]  
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**σωτηρίας** [00860]  
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**σωτήριον** [00574]  
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**τάγματα** [00864]  
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**ταχύ** [00644]  
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**τέκνα** [00742] [00742] [00743] [00785]  
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**τέλειον** [00845]  
**τελειώσεως** [00339]  
**τέλος** [00819]  
**τεμνόμενα** [00581]  
**τέμνω** [00581]  
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**τεσσαράκοντα** [00109]  
**τέσσαρας** [00788]  
**τετάρτην** [00787]  
**τεύσουσιν** [00055]  
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**τηρηθείη** [00877]  
**τηρηθῆναι** [00877]  
**τηρήσατε** [00367]  
**Τῆς** [00562]  
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**Τίμα** [00180]  
**τίμα** [00181]  
**τιμά** [00824]  
**τιμή** [00572]  
**τιμήν** [00178] [00186] [00202]  
**τιμήσης** [00180] [00181]  
**τιμος** [00174]  
**τιμών** [00486] [00824]  
**τιμωρητικὴν** [00861]  
**τιμωρίαν** [00152] [00788]  
**τιμῶσι** [00179] [00179]  
**Τίνα** [00231]  
**τινά** [00563] [00564]  
**τινα** [00459] [00647]  
**τινάτοιαύτα** [00459]  
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**τοσοῦτον** [00503]  
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**τότε** [00708] [00753] [00759]  
**ΤΟΥ** [00001]  
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**του** [00771]  
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**τουτ** [00652]  
**τουτέστι** [00125] [00374] [00444] [00458] [00529] [00529] [00771]  
**Τούτό** [00179]  
**Τούτο** [00130] [00732] [00796] [00876] [00882]  
**τούτο** [00036] [00542] [00590] [00603] [00625] [00658] [00675] [00751] [00808] [00819] [00879] [00887]  
**τούτοις** [00145] [00486] [00772] [00848]  
**τούτον** [00232] [00236] [00293] [00623] [00649]  
**Τούτου** [00868]  
**τούτου** [00239] [00565] [00847]  
**Τούτους** [00773]  
**τούτῳ** [00310] [00453] [00807] [00877]  
**τούτων** [00470]  
**τραπέζης** [00256]  
**τρεις** [00069] [00137] [00139] [00164] [00165] [00254] [00256] [00797] [00797]  
**τρία** [00880]  
**Τριάδα** [00163] [00331] [00594] [00804] [00826]  
**Τριάδος** [00219] [00371] [00830]  
**Τριάς** [00210] [00225] [00289] [00297] [00338] [00354] [00798]  
**Τριάς** [00317]  
**τρισηλίου** [00830]  
**τρισι** [00139]  
**τρισίν** [00293]  
**τρίτην** [00787]  
**τρίτον** [00019] [00340] [00341]  
**τρίτῳ** [00411]  
**τριών** [00275] [00795]  
**τρός** [00348] [00658]  
**τρός** [00394] [00434]  
**τρώγων** [00826]  
**τρώσεως** [00506]  
**τύπον** [00340] [00341] [00792] [00796]  
**τύπος** [00795]  
**τυρεῖ** [00792]  
**Τῷ** [00377] [00707] [00850]  
**τῷ** [00024] [00034] [00050] [00056] [00097] [00108] [00136] [00143] [00147] [00152] [00152] [00154] [00175] [00185] [00189] [00193] [00198] [00212] [00259] [00262] [00268] [00270] [00273] [00274] [00278] [00285] [00286] [00300] [00300] [00302] [00312] [00312] [00316] [00329] [00329] [00335] [00335] [00342] [00377] [00406] [00426] [00426] [00437] [00440] [00440] [00440] [00466] [00470] [00475] [00477] [00477] [00477] [00488] [00490] [00508] [00508] [00517] [00526] [00526] [00536] [00541] [00543] [00543] [00552] [00553] [00590] [00592] [00597] [00610] [00610] [00611] [00615] [00615] [00617] [00618] [00623] [00637]

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**τῶ Ἀβραάμ** [00254]  
**Τῶν** [00275]  
**τῶν** [00021] [00067] [00071] [00071] [00153] [00153] [00153] [00156] [00156] [00167] [00217] [00272] [00340] [00340] [00377] [00427] [00444] [00444] [00483] [00484] [00486] [00527] [00544] [00556] [00594] [00600] [00603] [00605] [00607] [00678] [00683] [00696] [00697] [00740] [00770] [00780] [00805] [00809] [00813] [00813] [00848] [00854] [00858] [00865]  
**τῶν** [00067] [00152] [00228] [00717]  
**τῶς** [00194]  
**τῶτερά** [00321]

**ὕβριζομένον** [00186]  
**ὕβριν** [00182] [00525]  
**ὕβρις** [00829]  
**ὕδατος** [00128] [00129] [00133]  
**ὕδωρ** [00122] [00131] [00134] [00715]  
**ὕιοθεσίαν** [00764]  
**ὕιοι** [00055] [00081] [00081] [00083] [00664] [00676] [00677]  
**ὕιοις** [00342] [00665]  
**Υἰόν** [00002] [00052] [00179] [00181] [00240] [00277] [00278] [00303] [00304] [00309] [00470] [00552] [00593] [00594] [00620] [00764] [00793] [00797] [00804] [00824] [00824] [00825] [00826] [00837]  
**Υἰόν** [00052] [00180] [00372]  
**Υἱός** [00006] [00013] [00048] [00137] [00139] [00166] [00221] [00298] [00302] [00307] [00391] [00464] [00491] [00515] [00517] [00528] [00542] [00586] [00608] [00630] [00637] [00739] [00812] [00823] [00824] [00826] [00839]  
**Υἱός** [00303] [00360] [00419] [00465] [00519] [00744] [00778] [00781]  
**υἱός** [00149] [00433]  
**υἱός** [00038] [00432] [00735]  
**Υἱοῦ** [00005] [00005] [00020] [00028] [00044] [00051] [00169] [00171] [00182] [00185] [00186] [00202] [00213] [00270] [00292] [00302] [00320] [00335] [00350] [00380] [00387] [00388] [00427] [00429] [00438] [00459] [00462] [00554] [00556] [00564] [00588] [00598] [00620] [00622] [00623] [00732] [00774] [00812] [00821] [00824] [00824] [00826] [00844]  
**υἱοῦς** [00046] [00343] [00344]  
**Υἱῶ** [00251] [00268] [00270] [00274] [00300] [00440] [00517] [00526] [00541] [00553] [00697] [00841]  
**υἱῶν** [00544]  
**ὕμᾱς** [00006] [00024] [00067] [00214] [00378] [00379] [00407] [00763] [00877]  
**Ἕμᾱς** [00067]  
**ὕμεις** [00394] [00622] [00622]  
**Ἕμεις** [00327] [00386] [00508]  
**ὕμιν** [00090] [00097] [00100] [00104] [00104] [00107] [00296] [00296] [00306] [00327] [00370] [00376] [00386] [00393] [00394] [00447] [00469]  
**ὕμνολογικόν** [00857]  
**Ἕμνος** [00859]  
**ὕμῶν** [00047] [00055] [00055] [00055] [00055] [00065] [00067] [00104] [00108] [00108] [00296] [00329] [00425] [00508] [00551] [00742] [00743] [00778] [00783] [00877]  
**ὕπ** [00049] [00122] [00612]  
**ὕπαριθμεῖται** [00406]  
**ὕπαριθμῆσιν** [00400] [00406]  
**ὕπαριθμούμενον** [00406]  
**ὕπαρχει** [00858]  
**ὕπῆρ** [00021] [00199] [00200] [00284] [00503] [00504] [00521] [00813] [00860]  
**ὕπερ** [00486]  
**Ἕπερ** [00357]  
**ὕπεράνω** [00603] [00605]  
**ὕπερβαλλόν** [00194]  
**ὕπερβολαῖς** [00486]  
**ὕπερθῶ** [00486]  
**ὕπέσχε** [00152]  
**ὕπενξάμενος** [00877]  
**ὕπηρεσίαν** [00715]  
**ὕπηρετου** [00552]  
**ὕπνων** [00263]  
**ὕπὸ** [00095] [00216] [00254] [00396] [00707] [00747] [00767] [00773] [00831]  
**ὕποθέσεως** [00190]  
**ὕποκαταβάς** [00050] [00229]  
**ὕποκείμενον** [00142]  
**ὕπολαμβάνεται** [00228]  
**ὕπόλοιπα** [00592]  
**ὕπομονῆν** [00065]  
**ὕπομονῆς** [00090] [00092]  
**ὕποστά** [00577]  
**ὕποστάσεως** [00830]  
**ὕποστειληταί** [00635]  
**ὕπουρ** [00714]  
**ὕπουργόν** [00825]  
**ὕπουργός** [00714]  
**ὕπουργός** [00713]  
**ὕφ** [00297]  
**ὕψηλοῦ** [00225] [00227]  
**Ἕψιστω** [00312]  
**ἕψος** [00573]  
**ἕψους** [00604]  
**ὕψωθῆναι** [00793]  
**ἕψωσε** [00793]

**φής** [00716]  
**φαινόμενον** [00843]  
**φανεΐσης** [00341]  
**φανερά** [00096]  
**φανεροῦν** [00550]  
**φανερούς** [00773]  
**φανερώ** [00597]  
**Φαραῶ** [00152]  
**φάσκει** [00020]  
**φάσκεις** [00688]  
**φάσκουσιν** [00768]  
**φάσκων** [00805]  
**φείσεται** [00046]  
**φέρει** [00526] [00526]  
**φέρειν** [00426]  
**φερο** [00759]  
**φημι** [00833]  
**Φησι** [00103] [00269]  
**φησι** [00111] [00139] [00339] [00495] [00567] [00629] [00661] [00874]  
**φησι** [00013] [00405] [00456] [00550] [00650] [00815] [00819] [00838]  
**Φησίν** [00226] [00257]  
**φησίν** [00080] [00501] [00527] [00613] [00848]  
**φησίν** [00452] [00570] [00876]  
**φησιν** [00207] [00285] [00495] [00660] [00742] [00773] [00824] [00844]  
**φήτη** [00590]  
**φθεγ** [00188]  
**φθέγγεται** [00650]  
**φθόγγος** [00600]  
**φιλαν** [00776]  
**φιλανθρωπίαν** [00789]  
**φιλανθρωπίας** [00775] [00783]  
**φίλοι** [00188] [00190]  
**φίλοις** [00203]  
**φιλονεικοῦσιν** [00169]

φίλος [00195]  
 φοβείσθαι [00747]  
 φοβερός [00805]  
 φοβηθώμεν [00486]  
 φόβητρα [00755]  
 φόβον [00755]  
 φοβουμένων [00527]  
 φρά [00594]  
 φρο [00090]  
 φρονεῖν [00092]  
 φρόνημα [00845]  
 Φρυγίαν [00396]  
 φύγω [00323] [00419]  
 φυλακῆν [00437]  
 φυλάξει [00345]  
 φυλάξη [00632]  
 φύσει [00281] [00284]  
 φύσεως [00140] [00141] [00147] [00156] [00157] [00158] [00162] [00528]  
 Φυσικόν [00873]  
 φύσιν [00002] [00470] [00564] [00783] [00783] [00829]  
 φύσις [00153]  
 φω [00230]  
 φωνή [00005] [00170] [00261]  
 φωνή [00540]  
 φωνήν [00045] [00440]  
 φωνής [00108] [00113]  
 φώς [00087] [00088] [00136] [00642] [00670] [00678] [00682]  
 Φωτεινία [00824]  
 φωτί [00136]  
 φωτισμόν [00087]  
 φωτός [00677] [00830]

χαλασθείσης [00341]  
 χαλασθήναι [00341]  
 χαρακτήρ [00577]  
 χάριν [00712] [00715]  
 χάρις [00425]  
 χαρίσεται [00766]  
 χαρισθέντα [00767]  
 χαρίσματα [00473]  
 χαρισμάτων [00415]  
 χαρίσον [00185]  
 χαριστικήν [00861]  
 χάριτι [00476]  
 χείλεσι [00751]  
 χειρός [00339]  
 χειροτονίας [00017]  
 χειρουβίμ [00863]  
 χειρουβίμ [00274]  
 χεται [00186]  
 χιλιάδας [00790]  
 χιλιάρχοις [00083]  
 χιλίους [00072]  
 χοϊκός [00402]  
 χοϊκού [00407]  
 χοῦ [00849]  
 χρηματισμόν [00706]  
 χρηματισμός [00699]  
 χρηματισμός [00704]  
 χρησόμεθα [00151]  
 Χρι [00031]  
 Χριστόν [00090] [00092] [00289] [00296] [00365] [00444] [00561] [00580] [00722] [00833] [00840]  
 Χριστόν [00287] [00707]  
 Χριστός [00178] [00374] [00434] [00463] [00472] [00500] [00523] [00648] [00722] [00777] [00835] [00844]  
 Χριστός [00351] [00502] [00849]  
 Χριστού [00029] [00037] [00065] [00067] [00068] [00087] [00091] [00092] [00357] [00390] [00425] [00431] [00477] [00521] [00558] [00567] [00567] [00579] [00599] [00613] [00652] [00734] [00769] [00773] [00848]  
 [00854] [00877]  
 Χριστώ [00486] [00517]  
 χώραν [00396]  
 χωρίς [00060]  
 χωρίσας [00876]  
 χωρών [00843]

ψαλ [00601]  
 ψαλμόν [00640]  
 ψαλμόν [00685]  
 ψαλμῶ [00116] [00262] [00273] [00285] [00592] [00611] [00617] [00618]  
 ψεύσασθαι [00489]  
 ψυχάς [00483] [00486]  
 ψυχή [00877] [00882]  
 ψυχῆ [00870]  
 ψυχῆν [00876] [00877] [00879]  
 ψυχῆν [00549] [00703]  
 ψυχικόν [00405]  
 ψυχικού [00407]  
 ψυχών [00861]  
 ψών [00073]

ὦ [00166]  
 ὠ [00783]  
 ὦ [00024] [00260] [00280] [00399] [00506] [00615] [00717]  
 ὠδηγηκέναι [00497]  
 ὠδήγησας [00496]  
 ὠδήγησε [00491] [00493]  
 ὠδήγησεν [00499]  
 ὠδινα [00648]  
 ὠκοδόμησαν [00081]  
 ὠμοιώθη [00669]  
 ὠμοίωσα [00667]  
 ὦν [00523] [00577]  
 ὦν [00886]  
 ὦν [00523] [00772]  
 ὠνό [00460]  
 ὠνόμασται [00471]  
 ὠπου [00419]  
 ὠρα [00393]  
 ὠριγένης [00819]  
 ὠρημμαι [00253]  
 ὠρξαν [00134]  
 ὠς [00052] [00073] [00102] [00105] [00108] [00143] [00188] [00191] [00192] [00214] [00262] [00263] [00263] [00271] [00273] [00355] [00357] [00361] [00375] [00426] [00461] [00465] [00466] [00467] [00496]

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ὡς [00550] [00742]  
Ὡς [00870]  
ὡσεὶ [00754]  
ὡσπερ [00459] [00608] [00755] [00759] [00829]  
Ὡσπερ [00013] [00277] [00434] [00541] [00542] [00658] [00758] [00862]  
ὡστε [00503] [00567] [00823] [00880]  
Ὡστε [00078] [00432]  
ὡτὸς [00339]  
ὡφελεῖ [00014]  
ὡφθη [00759]